[illegible] MEMO

June 14, 1954

RE: CHURCH OF SCIENTOLOGY
109 East Dryden Street
Glendale 7, California

Subject is a California corporation registered with the State of California February 18, 1954 with certificate signed by Secretary of State #203196 filed in Los Angeles County at the clerk's office February 25, 1954, license number 12674. Mr. J. Burton Farber (phone CItrus 3-9611) signing as Dr. J. Burton Farber, B.Sem., D.D., Minister and Executive Secretary. He appeared at our office today giving us information concerning this new corporation which has just been formed stating it is a new Church being established in the State of California and its charter issued on the above date and the above number by the Secretary of State authorizes them to accept and adopt the aims, purposes and creed of the Mother Church. "The Church of American Science of Camden, New Jersey with the powers, objectives and duties as herin defined and enumerated. Following in the articles of incorporation the various functions of the Church and the corporation are enumerated and the 16 articles of the creed as enumerated were left with us by Mr. Farber. He agreed also to send us a copy of the articles of incorporation as drawn up and signed by the three trustees named Dow F. Ayres, E. Lois M. Farber and J. Burton Farber, the latter two husband and wife who are the three trustees until election the first week in January.

Glenn W. Hovey

GWH:bl

SUPPLEMENT TO FILE MEMO June 17, 1954

CHURCH OF SCIENTOLOGY
J. BURTON FARBER
Minister & Executive Secretary
100 East Dryden Street
Glendale 7, California

Mr. J. Burton Farber presented a certificate which as been issued to him by the Church of Scientology conferring upon him the degree of Doctor of Divinity as authorized by the Secretary of State of California, charter #283196. This is the first time I know of that I have talked with a Doctor who has been awarded a degree by himself and by a corporation of which he and his wife are two thirds of the corporate body. This is also the first time that I know of any Church issuing a degree of Doctor of Divinity, usually it is some approved school, which has been chartered to do so.

He offered me his card which read: "Dr. J. Burton Farber, B.Scm.D.D." I asked him if the Doctor referred to in connection with his name was that of the degree of Doctor of Divinity which we had just discussed and he said: "Yes, it was". He did not leave the card.

He did promise to send us typewritten copies of the articles of corporation of his Church so that we may have full information as to its aims and purposes as represented in the charter.

Glenn W. Hovey

GWH:bl

June 18, 1954

Secretary of State
Sacramento
California

RE: CHURCH OF SCIENTOLOGY
J. BURTON FARBER,
Minister & Executive Secretary
109 East Drydon Street
Glendale 7, California

Dear Sir:

On June 18, 1954 Mr. J. Burton Farber presented at this office a formidal certificate showing he had been awarded a Doctor of Divinity Degree by the Church of Scientology as authorized by the Secretary of State charter No. 238196 issued by your office February 18, 1954.

As this is an entirely new Church being set up by Mr. J.Burton Farber and as far as we know there is no school connected with the Church we are raising with your office the question: Does he have a right to issue to himself a Doctor of Divinity degree?

It appears to us that there is a State regulation that no school can issue degrees until they have been specifically licensed by charter to establish a school which conforms to certain regulations in regard to reference material, library and physical assets all of which have been presented to the State as a requisite for the issuance of such a privilege of granting degrees. If we are in error, we would be pleased to have you call it to our attention and to specifically state what the requirements are in the State of California for a school to issue degrees.

We do not know of any Church which issues a Doctor of Divinity degree and heretofore as far as we know it has only been issued by schools after a certain prescribed course of study and on requirements certified to by an established Board of Review. Aside from this it would seem to us such an Institution issuing degrees would be no more nor less than a diploma mill. There are some schools operating in Los Angeles under old charters because of the revival of the old charter. This is not an old charter. It is a new corporation and, as far as we know, represents itself as a Church rather than a school. We would appreciate hearing from you in connection with this matter.

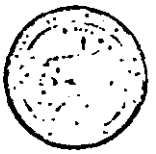
Yours very truly,

BEST AVAILABLE COPY

Glenn W. Hovey
Educational Division

GWH:bl

F. JORDAN
ARY OF STATE



OFFICE OF THE

Secretary of State

STATE OF CALIFORNIA
SACRAMENTO 14

June 23, 1954

Better Business Bureau of Los Angeles, Ltd.
742 South Hill Street
Los Angeles 14, California

Attention Mr. Glenn W. Hovey, Educational Division

Gentlemen:

This is in response to your inquiry of June 18th regarding CHURCH OF SCIENTOLOGY.

We find the subject corporation was incorporated February 18, 1954, as a nonprofit corporation under the General Nonprofit Corporation Law of California. The corporation is primarily a religious organization and it has no authority whatsoever to issue degrees of any kind. With the exception of some educational corporations incorporated prior to January 1, 193 no corporation may confer degrees of any kind unless incorporated under an pursuant to the California Education Code and unless it files in this offi proof of ownership of property having a net valuation of not less than $50,000.00 used exclusively for educational purposes.

If the subject corporation is in fact conferring degrees it is doing so illegally and perhaps the practice should be reported to the District Attorney.

Very truly yours,

FRANK M. JORDAN
Secretary of State

By Stacy H. Aspey

STACY H. ASPEY
Senior Counsel and Deputy

SHA:ik

Article appearing in New York Times, May 15,1951, Tuesday, page 29, column 3

Elizabeth, N.J., May 14,1951. A bank account and office furniture of the Hubbard Dianetic Research Foundation, Inc., were attached on complaint of the Barton Press, Inc. of Newark, which has a printing bill for $2,728. Dianetics, a system of self-psychoanalysis, was founded by L. Ron Hubbard, who recently announced he was moving to Wichita, Kansas. The District Court postponed a hearing set for Thursday until June 5, for a presentation of a complaint against the foundation by the State Board of Medical Examiners.

[redacted]

Re: Hubbard Dianetic Research Foundation

[redacted]

Sometime in early 1951 a complaint wa[illegible] above named charging a violation of Title [illegible] Dianetic Research Foundation conducted a [illegible] within the State of New Jersey for the pu[illegible] and qualifying its students to practice [illegible] first obtaining from the State Board of M[illegible] license authorizing such school. The ot[illegible] penalty. After the complaint was filed, [illegible] was agreed that the State's action would [illegible] stipulation that the defendants would [illegible] the jurisdiction and not attempt to en[illegible] practices in the future.

If you have any evidence that [illegible] in these practices here in the State [illegible] are instructed to immediately contact [illegible] Medical Examiners and present your [illegible] they may proceed against Hubbard or [illegible]

Very [illegible]

12

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RMC:ew

FDC #48405
4-093V - E-Meter Seizure Trial
November 13, 1970

Division of Case Guidance (BD-310)

Hubbard E-Meters

Founding Church of Scientology
Washington, D.C. [redacted]

FILE

THE GENERAL COUNSEL
ATTENTION: MRS. SISK

1. This is in regard to the "progress report" that the attorneys for both sides have to make to the judge on Monday, November 16, 1970:

2. Per Mr. Gottlieb's request, we have 210 pages of the transcript of the [redacted] recorded interview transcribed. Forty six of the pages are still in rough draft. We estimate there will be another 150 or so pages.

3. We have had a girl working full time on this tape for weeks, including some weekends. Many of the questions and most of the answers are indistinct; most difficult to comprehend.

4. Re the work that Mr. Swain did in abstracting from the literature words and passages that may be religious; that seem to have no religious connotation; and that make medical claims: We have made Xerox copies (4 each) of each such page from about half the literature, and are working on the rest.

5. Re our position with regard to the case, we request you consider advising the Court on November 16th that we intend to prove at trial that Scientology is not a religion; that rather it is a system of philosophy invented by L. Ron Hubbard which does not encompass within it any of the essentials of what is commonly understood to be "religion." (See Webster's New World Dictionary, College Edition, and/or Webster's New Collegiate Dictionary.) Every definition we have seen of the word "religion" (except "loose" definitions where the word is used figuratively) speaks of religion in terms of worship or adoration of a God, a Supreme Being, and faith in such Being (whether that Being be manifest as a Person or as Nature or the moon or whatever), plus certain conduct of life and rituals. All of these essentials are present in all religions, including the Eastern religions known as Confucianism and Buddhism.

6. Every religion has a philosophy to it, but every philosophy is not a religion even though it may embody a way of life. "Philosophy" and "Religion" are not identities.

7. Hubbard has in many places in his writing referred to Scientology as a science, as a system of philosophy, and as a system of religious philosophy; but these statements do not make Scientology a religion. For reasons well known to us which we can demonstrate (from the writings and from his son's testimony), Hubbard incorporated his business as a religion, called his salesmen ministers, his firms "churches," and his franchises "missions;" and devised "rites." We believe we can establish that this is all an imitation of religion, but not religion. All the appearances are there, but not the essentials. It is as if a civilian put on an Admiral's uniform. He could parade all day, but never become an Admiral.

8. We believe we must concede that there may be some people who might consider Scientology to be a religion, and they can believe or reject some or all of what is said in the Hubbard writings as they please.

9. Alternatively, we believe we should take the position that Scientology is a business founded on a system of philosophy propounded by L. Ron Hubbard with religious overtones but absent its essentials; that part of the business is to cure diseases through a process called auditing which involves the use of the E-Meter; that the religious overtones were added for expediency's sake to protect the Cult from regulatory agencies and to obtain tax and other benefits that would be not otherwise available to the Cult.

10. We remain firm in our position previously stated that we believe this case should terminate with a decree of condemnation of the seized E-Meters and an order of destruction of the E-Meters and any of the literature that mentions E-Meters. We would continue to object to the use of E-Meters, no matter how labeled, in "auditing."

Bernard T. Loftus

cc BD-310 Reading file (McGee)

BTLoftus:mg d/t 11-13-70

SEQUOIA UNIVERSITY

OF CALIFORNIA

perpetual charter

administrative offices
915 South Grand View Street
Los Angeles 6, California

DEPARTMENT OF SCIENTOLOGY

courses presented

by affiliate

SCIENTOLOGY COUNCIL

7070 Hollywood Blvd.	Exec. Offices
Hollywood 28	California
610 S. Wilton Place	In residence
Los Angeles 5	California
HOllywood 4-0257	DUnkirk 4-5352

1 9 5 3

S C I E N T O L O G Y

SCIENTOLOGY is a new study of human thought and of the principles which underlie creative thought processes.

Scientology offers workable techniques for improving the quality of human thinking. Any individual can, by relatively few hours processing, achieve capabilities of which he was previously unaware.

Scientology postulates that each person acts as a high frequency generator of thought waves. This new science describes a method of regaining control of our entire thinking processes.

In most of us, our complete awareness of present-time is suppressed by past incidents which have forces and emotional stress in them. These incidents are recorded in certain parts of our suppressed awareness.

As these forceful incidents impinge themselves into present-time; in varying degrees, they shut off our awareness of what is actually occurring around us.

DIANETICS, a basic part of SCIENTOLOGY , deals with these psychopathological aspects of past events, in the most effective manner so far discovered.

SCIENTOLOGY is concerned with a step in the evolutionary development of the BEINGNESS of Man -- an evolvement of the "I" as a thought generator of higher and higher potentials of ENERGY.

SCIENTOLOGICAL TECHNICS deal with processes to increase the potentials of AWARENESS in PRESENT-TIME in order to secure increased capabilities of the individual in the FUTURE.

SCIENTOLOGY can be applied successfully both at the GROUP level and through INDIVIDUAL PROCESSING. A qualified AUDITOR is a person skilled in the technics of SCIENTOLOGY.

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The training in PROFESSIONAL SC
PARTMENT of SCIENTOLOGY of SE
the most complete information
of SCIENTOLOGY, Dr. L. RON HUBE
with SCIENTOLOGY CENTERS and AFF

by SEQUOIA UNIVERSITY in accorda
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UNIVERSITY, SCIENTOLOGY is e
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LEX NATURAE REGIT VIM MEDIATRIC
"Natural Law rules the power of

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ADVANCED STANDING

Previous SCIENTOLOGY and DIANETIC training will be evaluated toward standard degrees. Graduate students may submit transcripts for evaluation toward higher degrees of their choosing.

EVALUATION FEE IS $20.00.

ENTRANCE REQUIREMENTS

Graduation from High School or equivalent is a prerequisite for work in the Department of Scientology.
Ability to do the work of the course sought.
A degree of maturity and intellectual curiosity is necessary for independent study.
Every student must demonstrate constant ethical conduct, personal hygiene, general knowledge and cultural responses expected of educated persons.
Any difficulty in matters of deportment will result in automatic resignation, with no financial adjustment. Neither will any certificate be given for the current term.

SEQUOIA UNIVERSITY

The original charter for SEQUOIA UNIVERSITY was secured in 1939 in the State of California.

The University is a federation of affiliated colleges.
It is oriented entirely on the Adult Educational level, stressing life-long learning.
The conference plan of seminar is used for individuals and small groups who have the maturity and background to do original work.
SEQUOIA UNIVERSITY is not centered in buildings and campuses, but in people. Its several colleges are located in various places about the city, much like European universities.
The Oxford Method of study; to challenge examinations, as at JOHNS HOPKINS, CALIFORNIA U., and elsewhere, is encouraged.
Methods used at SEQUOIA UNIVERSITY are far in advance of educational processes used anywhere else in the world today.

CONSIDER If you w
your chosen field and it is in
QUOIA UNIVERSITY.

If you d
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If you w
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TOLOGY at SEQUOIA UNIVERSITY.

If you w
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SEQUOIA
organization, whose motive is:

EDUCATI
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ONE TERM IN RESIDENCE is req
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SEQUOIA COUNCIL OF PROFESSIONAL AUDITORS OF THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS OF AMERICA

SCPAHASA is an organization of professional auditors affiliated with SEQUOIA UNIVERSITY and teaching SCIENTOLOGY with an EDUCATION CREDENTIAL indicating certain professional prerequisites.

SEQUOIA COUNCIL OF PROFESSIONAL AUDITORS has as its goal the maintenance of high professional ETHICS and the continued COMMUNICATION of the latest research developments in SCIENTOLOGY to the ALUMNI of SEQUOIA UNIVERSITY.

Professional AUDITORS, HDA's and HCA's, wishing to affiliate with the SEQUOIA COUNCIL, may do so by meeting certain requirements and challenging our refresher examinations.

MEMBERSHIP REQUIREMENTS are as follows:

1. Completion of two full semesters, or equivalent in ACCREDITATION CREDENTIALS acceptable to the DEPARTMENT.

For those who have not attended in-residence classes, the following must accompany an application:

2. Transcript of your educational record — Including ACADEMIC, DIANETICS, and SCIENTOLOGY.
3. Transcript of your PROFESSIONAL BACKGROUND.
4. PORTRAIT: 3 x 5 : Head
5. Two references.
6. A statement of progress in own processing.
7. A proctored examination of 500 multiple-choice questions covering BASIC SCIENTOLOGY.

DUES: Membership is $25.00 a year. This makes you a member of the HAS and entitles you to receive SCIENTOLOGY Journal, The Professional Auditor's BULLETIN from L. RON HUBBARD direct, and DATA SHEETS released by the DEPARTMENT OF SCIENTOLOGY of SEQUOIA UNIVERSITY.

Membership includes use of the SEQUOIA teaching EDUCATION CREDENTIAL: for which the AUDITOR contributes one dollar for each student preclear. 75% of this dollar goes into a local defense fund for the protection of the profes- [illegible] in any area of the U.S.A.

C L I N I C A L

Working carefully under p[illegible] students must do 300 hours of [illegible] ITING internship or externship.

Their services are availa[illegible]

PROFESSIONAL PROCESSING

SCIENTOLOGY COUNCIL offers PRO[illegible]

Medical examinations ar[illegible] ing, and periodic checkups a[illegible] INTENSIVE.

Since May 1950, Scientologists [illegible] ries showing gratifying resul[illegible]

They point to the facts that:

1. A thalamus-dominated cre[illegible] brain cortex through sur[illegible] came Man.
2. Man has learned to use [illegible] of his survival potentia[illegible]
3. Man can survive as a [illegible] continuous development [illegible] esthetic abilities.
4. Scientology technics a[illegible] vance of Man to the atta[illegible] and esthetic goals.

The courses described in [illegible] Professional Scientologists. [illegible] tic progression bring the stu[illegible] fidence of his own creative g[illegible]

APPOINTMENTS:

Consultations about your [illegible] can be arranged at your conve[illegible]

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SCIENTOLOGY I: BASIC (900)

ONE HALF TERM: 8 Weeks	3.5 College hours 56 Class hrs.
TUE	1.75 SCIENTOLOGY and DIANETICS
FRI	1.75 Demonstrations: Group Processing

Students successfully completing SCIENTOLOGY I receive an accreditation CERTIFICATE for SCIENTOLOGY I and become eligible for SCIENTOLOGY II which is the PROFESSIONAL COURSE basic work in this science.

SCIENTOLOGY II candidates or those desiring the PROFESSIONAL COURSE must present credentials in SCIENTOLOGY I, or its equivalent. HDA's or advanced students may challenge the SCIENTOLOGY I examinations. Case histories and past SCIENTOLOGY and DIANETIC work are evaluated.

SCIENTOLOGY II: HCA: HUBBARD CERTIFIED AUDITOR (905)

FIRST TERM - 16 weeks	20 College hrs. 280 class hrs.
MON, WED, THU	12 SCIENTOLOGY II
TUE	2 English: Terminology: Semantics
TUE	2 English: Public Speaking
FRI	4 General Psychology

Students successfully completing SCIENTOLOGY II are eligible to receive the HCA Certificate: HUBBARD CERTIFIED AUDITOR. Holders of the HCA CERTIFICATE become eligible for an EDUCATION CREDENTIAL from SEQUOIA UNIVERSITY which enables them to teach SCIENTOLOGY as an auditor.

SCIENTOLOGY III: HGA: HUBBARD GRADUATE AUDITOR (906)

SECOND TERM - 16 weeks (260 hrs)	20 College hrs. 560 Class hrs. total
MON, WED, THU	12 SCIENTOLOGY III
TUE	2 English: Scientific Procedure
TUE	2 English: Logic and Reasoning
FRI	4 Abnormal Psychology

This course leads to a [illegible] AUDITOR CERTIFICATE (HGA) and the student becomes eligible for [illegible] IV.

[illegible] (907)

THIRD TERM - 16 weeks (260 hrs)	20 College hrs. 560 Class hrs total
MON	4 SCIENTOLOGY IV: [illegible] Research
TUE	4 Psychosomatic Medicine
WED	4 Anatomy - Neurology
THU	2 Philosophy of Science
THU	2 SCIENTOLOGY: Preventive
FRI	4 Clinical Neurology

This term closes with a conference of 20 class hours.

Case history discussion; business and professional practices; finances; promotion; ethics; advertising and personal behavior.

Following completion of formal class work, students undergo a CLINICAL INTERNSHIP or EXTERNSHIP of 300 hrs before being awarded a SCIENTOLOGY ASSOCIATE IN SCIENCE DEGREE: SAS. Total 1080 Class hrs.

ADVANCED STANDING BY EXAMINATIONS:

Students with the necessary credentials, after taking SCIENTOLOGY I and II, may meet the requirements for the SAS DEGREE in terms of seven comprehensive examinations: designed primarily to test general education. [illegible] based [illegible] military training and professional

BETTER BUSINESS BUREAU INCORPORATED
300 Millar Theatre Building
Wichita, Kansas

BEST AVAILABLE COPY

October 30, 1953

NOV 2 [illegible]

MEMO TO ALL BUREAUS:

Re: L. Ron Hubbard
Dianetics or Scientology

This is an attempt in a factual way to bring you up to date on the subjects of our bulletins dated March 1, 1952 and its supplement dated May 28, 1952, which were sent to all Bureaus. (We have a few extra copies of each.)

Use Pages 2 and 3 of March 1, 1952 for background material, including description of dianetics taken from Hubbard.

The original Hubbard Dianetics Foundation Inc., a Kansas corporation, of which Hubbard was a principal, is completely washed up through bankruptcy.

Its assets were acquired through the trustee by another corporation headed by Don Purcell, a Wichita business man of good repute as to business integrity. It now operates along lines described on pages 2 and 3 above, giving "treatments" and training "auditors".

Public inquiry regarding dianetics in Wichita should be answered according to the above, keeping in mind the fact that Hubbard is not connected with this foundation, and that this is simply one of the numerous institutions of the kind (see below).

Hubbard College did not really get into operation before it was sold to a woman promoter who, for your information only, has since been returned to a state institution for the insane.

Wichita Bureau has no information as to the whereabouts or activities of Hubbard. In December, 1952 he was reported in Philadelphia, where newspapers carried a story as to how two deputy U. S. marshals in attempting to serve a summons on Hubbard in a bankruptcy case, presumably of the original Hubbard Dianetics Foundation in New York and New Jersey, were beaten up.

It should be kept in mind in dealing with this subject that although Hubbard was the founder of so-called dianetics and is usually given a build-up in any publicity, there are now a number of practitioners throughout the country who may once have had some connection with Hubbard or may stem from some of the other set-ups that have since sprung into existence. Whether or not such operators have the sanction of Hubbard does not seem to us to be important, for obvious reasons.

Names of practitioners given us some time ago include the following:
Doris Graffam, 2 West Oaks, South Drive, Houston, Texas.
Idella Stone, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, Calif.
Hubbard Dianetic Center, A. E. Van Voght, 7175 Sunset Blvd., Los Angeles.
Dianetics Center of Seattle, 202 Columbia Bldg., 1516 2nd St., Seattle.
[illegible] of Shebron, Inc., 111 S. 16th Ave., Nampa, Idaho.
[illegible] Dianetics Inc., 2449 Humboldt Ave. S. Minneapolis, Minn.
[illegible] Twin Cities Inc., 800 Washington Ave. S. E. Minneapolis 14, Minn.

[illegible] the names of the following as being interested in or favorable

[illegible] R. [illegible], M. D. [illegible] W. [illegible], Vancouver, B. C.
[illegible]

Mrs. Nan McCurdy, Ph.D. (husband is M.D.) 122 Minorca, Coral Gables, Fla.
Dr. Gordon Beckstead (M.D.?) Phys. & Surgeons Bldg., Phoenix, Ariz.
Dr. Paul Gleason, M.D., Chief of Staff, Salem General Hosp., Leetonia, Ohio

None of the above have been contacted or verified by this Bureau.

Spokane BBB identifies an "Institute of Scientology" or "College of Dianetics" in that city, and refers to similar outfit in Seattle, probably the one referred to above, and has been told that there are several in Portland.

Spokane's informant referred to the use and sale of a device he called Mathisen Quiz Meter, and also referred to it as an "Electropsychometer." Time Magazine in December 1952, carried an article about Hubbard and his "new science of mental therapy called scientology" with a picture of Hubbard working on one of his "patients" with a device that he called "electropsychometer." The picture is said to resemble a device he used in Wichita in pre-bankruptcy days when he called it an "electrodynameter." It is supposed to locate disturbing incidents that occurred in a person's past, which is the basis of his treatment as described in our bulletin of March 1, 1952.

* * * * * *

Personally speaking: Returning to our office after an absence of about two months we are "moved" to get out this bulletin instead of devoting the time to trying to clear up our desk, by receipt of copies of some inter-Bureau correspondence on the subject, reminding us that quite some time ago we had covenanted with ourself that we would try to bring this thing up to date on as nearly a factual basis as possible for us to do.

Particularly "moving" are the statements made to the Spokane Bureau by the secretary-treasurer of the Spokane Institute of Scientology, especially about Hubbard, which we feel have very little foundation in fact.

However, in our opinion dianetics or scientology or whatever they may call it next, is a subject that Bureaus will be asked about in increasing volume, probably far exceeding that regarding the now deceased "Archbishop of Moscow", and there will be, according to our experience already, this difference in the quality of the inquirers:

The folks who ask you about dianetics will be mostly in a higher bracket mentally -- college or partially college-trained, business and professional people who are frustrated and confused -- as who isn't! It is quite probable that it will be played up extensively as a treatment for alcoholism, and of course there is always the possibility that it will get a big play in connection with all sorts of mental diseases, including insanity. We call your particular attention to the statement of Hubbard (in our first bulletin) that "we (dianetics) are out to replace medicine in three years." Hubbard's misadventures financially have doubtless slowed his progress personally, but the idea seems to be gaining.

In view of these possible developments it seems important that Bureaus be in a position to deal with the subject factually, and we hope that the three bulletins we have issued, with those from other Bureaus, will provide a start in that direction. As of now, our policy in handling public inquiries on the subject sums up about like this:

BEST AVAILABLE COPY

[illegible] of Mr. Joseph A. [illegible], a [illegible]

[illegible], the data for which are [illegible] to a bulletin service [illegible] the [illegible] department in the [illegible] will be sent to all Associate Members. [illegible] to the bulletin service, re- [illegible] in the training program are [illegible]

[illegible] is located at 275 Marple Avenue, Elizabeth, New [illegible]

[illegible] by the Chicago Better Business Bureau in [illegible] to be reliable, but the [illegible] It is not the policy [illegible] Better Business Bureau to make any recommendations in response [illegible] This report is confidential and is not for [illegible] of this income. publication or use by any person other than the one to whom it is delivered.

[illegible]

Are You Searching For

THE DYNAMICS OF HEALTH AND HAPPINESS?

Mental turmoil and chronic somatics are often alleviated through use of new tested counselling techniques founded on basic new discoveries.

These techniques do not involve the use of

Drugs Medicine Hypnotism
Machines Faith Healing

Private interview by appointment only. No obligation. Information free.

Clinical Supervisor,
Dianetics Twin Cities, Inc.
800 Washington Avenue S. E.
GLadstone 2348 Minneapolis 14, Minnesota

2/7/63

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
May 28, 1952

53

Memo to All Bureaus:

re: Dianetics (Hubbard)
Our bulletin March 1, 1952

Indications are that you will be receiving inquiry regarding Dianetics, Hubbard Dianetics Foundation, Hubbard College, L. Ron Hubbard, et al, and that this situation (I almost said "mess") is going to get bigger before it gets smaller and that it will be somewhat difficult to distinguish between the various elements.

This bulletin is meant to supplement our bulletin of March 1, which should now be used principally for background information.

L. Ron Hubbard we believe is no longer connected with the Hubbard Foundation or Hubbard College. He is said to be in Phoenix, Arizona but I have no verification on this. On June 3, 1952 he was ordered by federal bankruptcy court to show cause why he should not be cited for contempt of court for alleged failure to return certain lectures, tape recordings and similar property that were considered the property of the Foundation.

James H. Elliott, Hubbard's associate in Hubbard College and very briefly connected with the Foundation prior to its bankruptcy, is wanted on a felony warrent on charges that he unlawfully took similar property from the Foundation in February, 1952.

Hubbard and Elliott have "sold" Hubbard College to one Virginia L. Piggett who presumably will continue to operate under that name. Mrs. Piggett's qualifications for operating a college to teach dianetics are not known to us. She is known here as a promoter in various types of enterprises with her divorced and deceased (?) husband. Further than this at the moment I cannot give you a "quotable quote" but extreme caution is suggested.

Hubbard Dianetics Foundation is continuing to operate under the original name up to now. Don Purcell (see report) and associates after the bankruptcy bought the physical assets from the referee, and presumably will continue along the same lines, without the services of Hubbard, with whom they are feuding. Purcell has a good reputation as to business integrity.

Where or when or if Allied Scientists of the World will show up again remains to be seen. This and International Library of Arts and Sciences were creatures of Hubbard, and stopped active operations as a result of the bankruptcy proceedings.

Judging by inquiries we are receiving from non-Bureau cities throughout the country you will doubtless be asked about the concern mentioned first above, and it will be important to make the distinction. I hope the above will be helpful, and will be glad to try to answer further questions.

REPORT

DENVER AREA BETTER BUSINESS BUREAU
SILVER STATE BUILDING 1632 WELTON STREET
DENVER 2, COLORADO CHERRY 4444

RLL
2/6/63
23

ALLIED SCIENTISTS OF THE WORLD
941 E. 17th Avenue
Denver, Colorado

December 10, 1951

This report is not to be construed as an endorsement or recommendation of any company or product, but simply as an aid to you in excercising your best judgment. Its use by any firm or salesman is unauthorized and should be promptly reported.

The subject organization is said to have been established shortly after the atomic bombing of Hiroshima by a group of unnamed scientists, and continued on an "informal basis" until 1951, when sufficient funds and technologies enabled it to be launched into a broader sphere of action. Specific information as to incorporation has been refused to this Bureau.

The subject is stated to be sponsored and backed by the financial resources of the Hubbard Dianetics Foundation, Inc., 211 West Douglas St., Wichita, Kansas. This same address is given as the headquarters of the Allied Scientists of the World. The Denver address is stated to be the "Communications Office", moved to this city because the employment and publishing facilities were more readily available.

The Board of Governors is stated to be:
Lafayette Ron Hubbard, Chairman
Donald G. Purcell, Vice Chairman — No rec.
John W. Maloney, Secretary and Treasurer No rec

Lafayette Ron Hubbard is identified in Bureau files as the President of the Hubbard Dianetic Research Foundation and author of the book: DIANETICS - The Modern Science of Mental Health.
Donald G. Purcell is a Wichita home builder and stated to be an official of the Hubbard Dianetics Foundation.
John W. Maloney is stated to be employed by the Hubbard Dianetics Foundation.

The purpose of the organization is stated to be: "The banding together of ALL scientists of note in an effort to place science itself under the United Nations....To construct and stock a library to be known as the International Library of Arts and Science in an atomic proof area where the culture and technology of the United States could be stored in a state of use by science and preserve it in case of attack."

The site of this library is stated to be under survey in the State of Arizona.

The subject is at present conducting a membership drive in which "it hopes,....to embrace 150,000 scientists internationally and as large a number of artists through its sub-divisions". There are stated to be three classes of membership offered: Member - with right to vote for Board of Governors, dues $50 a year;

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23

Fellow - which is awarded and votes for the Board of Regents - dues $25 a year; Associate member - votes on special issues - pays no dues. There is also stated to be status of Patron of Science and that of Contributor. No proof of Membership has been supplied to the Better Business Bureau, although it was requested.

It is stated that as soon as the current membership drive has been completed, a manual of civil defense will be published by the organization. The proceeds from this manual, the Bureau is advised, will be used to gain public contributions to the Library. The Bureau was further advised that "already existing contact in the United Nations will be utilized to secure a U.N. Charter for the organization." When questioned concerning as to who the U.N. contact might be, the Denver representative of the subject could not remember the name.

The Bureau is further advised that "The Hubbard Dianetics Foundation, Inc., personnel has taken loyalty oaths to the U.S. Government and screens out all subversives."

The name "Agnes Dobson" appears to be signed to letters of solicitation for membership. The Denver office of the subject advised the Bureau that Agnes Dobson was originally employed as a stenographer in the office, but her present whereabouts is unknown. The Denver office consists of one room in a remodeled house located on the outskirts of the business district. The office is manned by two employees, a man and a girl.

As stated, the Allied Scientists of the World is to be sponsored and backed by the Hubbard Dianetics Foundation. The Hubbard Dianetic Research Foundation was incorporated in the State of New Jersey on April 17, 1950. In June, 1951, the New Jersey Board of Medical Examiners informed the National Better Business Bureau that proceedings had been instituted against the Foundation for "conducting a school teaching medicine or surgery or any branch thereof or any method of treatment." The summons was served in January 1951 and the case was to have been tried on the 5th of June. In the meantime, the Foundation closed and left the State of New Jersey. A news item of May 15th mentioned that a bank account and office furniture of the Foundation were attached for an unpaid printing bill of $2,728. Early in 1951, the Hubbard Dianetics Foundation was incorporated in the State of Kansas and subsequently went into receivership, the receivership petition alleging that the corporation was originally set up in California; that after incurring debts there it was moved and a new corporation formed in New Jersey. The Wichita district court upheld the receivership and the case is now pending before the Kansas Supreme Court.

The foregoing information, furnished by the Denver Area Better Business Bureau in response to inquiry, is obtained from sources believed to be reliable, but the Bureau does not guarantee its accuracy or completeness. It is not the policy of the Denver Area Better Business Bureau to make any recommendations in response to inquiries of this nature. This report is confidential and is not for publication or use by any person other than the one to whom it is delivered.

WDB/vp

806 North Third Street Phoenix, Arizona

2/7/63
49

June 14, 1954

ter Hanan
7 W. 10th Avenue
kane, Washington

(THIS IS MADE FROM A COPY OF THE ORIGINAL SUPPLIED TO US ** WE NEVER SAW THE ORIGINAL LETTER. BBB)

BEST AVAILABLE COPY

dear Mr. Hanan:

r various communications are to hand.

ents leading up to your disenfranchisement as an associate are well known you if not to those who placed confidence in you. The first of these is the t that in no part of any accounting to hand does any payment demonstrate it- f from you to any organization with which I have ever been associated for any ociateship. I understand that Virginia Piggett, who had no authority to do granted you an associateship for Idaho. However, the area granted was Idaho, Washington. This was taken as a fact we could not undo and for which ponsibility was taken here. Because the Dianetic Society of Spokane had al- dy sent in complaints about you previous to your first communication to us arding Spokane, you were never enfranchised for that area. Knowing very well t we would not enfranchise you so that you could procure backing from some lible person, you chose to continue to conduct business in the name of entology. After some time you reapplied for an associateship for your im- iate area and made us a great many promises as to your activities. Cognizance taken of this to the extent that we did not oppose your activities.

recently became aware of a swindle being perpetrated by yourself in the form forged certificates which were being issued to students. People who came to in good faith to be trained as Hubbard Certified Auditors were told that y would be so certified. You collected money from these people under the tense that you would certify them as Hubbard Certified Auditors. You then sed to be printed an illegal certificate using my name without authority and ectly against the policies of the HAS, and sought to satisfy the claims of ons against you by the issuance of this certificate. You took some part of money which should have been remitted to the HAS and bought with it for these ple memberships in the HAS so that these people would not suspect the swindle reason of the fact that they would receive the Journal of Scientology and the s. However, you well knew that these people had never been entered on the itor roles of the HAS and that you had never completed certification as you contracted to do with these people. May I inform you as dispassionately as sible that this is criminal.

are further informed that the word "SCIENTOLOGY" is an owned word and the yrights to it are held in my name, basically, and in the name of the HAS. are not at liberty to use this word in connection with any enterprise. And it appears on incorporation papers of any organization with which you are nected, that appearance is illegal and is contrary to law and may be cancel- by petition to the Secretary of the State so issuing such papers.

have watched for some time your activities in procuring capital by use of the es Dianetics and Scientology and have witnessed as well you consistent fail- to abide by the codes of conduct we seek to establish.

r statement that your activities are solidly backed up by the people in the thwest as contained in a recent letter are very far from true. All profes- nal auditors with whom we have any correspondence in the Northwest uniformly demn you and your activities. We believe that you have hurt the name of entology in the Northwest and we believe that your continued activity in that [illegible] harmful to Scientology and we expressly forbid your continued use

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2/7/63
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any of the communication lines of Scientology, the name Scientology, or the ocesses of Scientology for any purposes including those of promoting money.

o HAS, with the help of the auditors in the Northwest area, is not engaged doing what is necessary to repair Scientology and its organizations in that ea. I am asking those auditors to report to me should you continue any tivity in the field of Scientology, whether you call it Allied Sciences and ts or Hanan Incorporated.

thing in this letter should be construed by you or others as a statement that ur criminal prosecution for obtaining money under false pretenses will not prosecuted.

Sincerely yours,
Hubbard Association of Scientologists

L. Ron Hubbard, President
Signed by Barbara Bryan, Secretary

I/bb

(the above COPY is made from a COPY of the original supplied to our office by Dr. C. Gordon Fleming.)

* * * * * * * *

tter of resignation of Mr. Schinler, as dictated to Gordon Fleming over the one. (I know that this letter was received by Mr. Hanan as I (Gordon eming) saw it in his office.) Dated either the 1st or 2nd of June, 1954.

"Due to the unbusinesslike manner in which the affairs of the incorporation of the Institute of Scientology are being administered, I wish to say that it is with deep regret that I sever my connection with the incorporation and I wish you to consider this letter as my resignation from the incorporation effective as of this date." This letter has been received by Hanan as I (Gordon Fleming) saw it on Sunday June 6th 1954.

Y

800 North Third Street - Phoenix, Arizona
June 28, 1954

2/7/63
50

. Ferrell, Manager
etter Business Bureau of Spokane, Inc.
18 Columbia Building
pokane 4, Washington

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ear Mr. Ferrell:

hank you very much for your letter of June 24th inquiring about Walter E. anan of Spokane.

r. Hanan was given an associateship to operate a school of Scientology in ampa, Idaho by Virginia Piggott of Wichita Kansas. This, Miss Piggott was ot authorized to do. However, the organization stood behind the appointent for some time after its establishment. However, Mr. Hanan was never uthorized to move to Spokane and was never officially permitted to do so.

bout the organization called "Allied Sciences and Arts", we have been advised y persons in Spokane who have had positions on the Board of Directors of the nstitute of Scientology in Spokane that Allied Sciences and Arts was written nto beingness, as you say, simply by being written into the minutes of the nstitute of Scientology corporation. For this Mr. Hanan had no authorizaion whatsoever.

o far as I know, Mr. Phil Etien is simply a boarder at 1117 Tenth Avenue. ny other connection he may have is unknown to me.

ith regard to diplomas issued by Mr. Hanan, after some pressure was exerted y students he had trained he finally came through to satisfy them with bogus ertificated proclaiming them as Hubbard Dianetic Auditors. This certificate orm was totally unauthorized. The only certificates bearing the name Hubbard riginate from this office and bear Mr. Hubbard's signature. We are now in he process of making good to these auditors (students trained by Hanan) who n good faith paid Hanan for training and then were never certified properly nder the rules of the organization. Upon receipt by the Hubbard Association f Scientologists of a photostat of the certificate which Hanan issued plus a upporting affidavit signed by the ex-student, the HAS will issue a proper .C.A. (Hubbard Certified Auditor) certificate. If any further such people ome to your attention, we would very much appreciate it if you would urge hem to write us directly at once.

e have urged several ex-students to assist the HAS in securing a Spokane torney to the end of prosecuting Hanan on the basis of a fraud perpetrated pon the students and for issuing bogus certificates. Neither Hanan nor David nd Jean Cysewski have any authorization by the HAS to operate the Institute f Scientology there in Spokane. Mr. and Mrs. Hanan are not recommended by s as auditors in any capacity, traveling or otherwise.

he following auditors have been in close communication with us here at the entral office for several weeks in the endeavor to clarify the entire situaion: Dr. C. Gordon Fleming, P O Box 37, Dishman, Washington; Mrs. Daisy E. icker, 3910 N. Perry Street, Spokane, Washington; and Mrs. Orva R. Walker, 413 Princeton, Spokane 18, Washington. The bulk of our information about he Hanan situation has come to us recently through them.

. Fleming, was also, along with Mr. Schindler, an officer of the corporation, e Institute of Scientology. Both he and Schindler apparently have resigned.

ming and several others did their best to work in and through the Institute Scientology in Spokane with the hope that Mr. Hanan could reach a better se of beingness and that activities in the organization would eventually ll out to the betterment of all concerned. Thus several of those now parently assisting the HAS in clearing out Mr. Hanan from his activities ere were once closely associated with him. The various small groups you ation in Richland, the Dalles, etc. would tend to fall within the same rmulation. While some of them may still be loyal to Hanan and acting in a shion detrimental to the furtherance of Scientology, it is beginning to pear that several of them at least are interested in breaking away from e leadership of Hanan and Cysewski. The HAS is more than willing to give ese groups and their respective leaders an opportunity to clear themselves th the central organization here in Phoenix, for it is quite likely that ey, too, were to a large extent duped by Hanan.

ile we have been for some time very doubtful about the nature of the work ing done in Spokane by Hanan, it is only recently that definite evidence d proof of fraud upon which we could base a suit has come to light. This principally in the form of the photostats of the bogus certificates that ve been forwarded to us by the ex-students.

enclose for your general information two form letters that have been sent our mailing list in the Northwest.

ease feel free to inquire further if you have any additional questions. d we very much appreciate the interest you indicate in getting the facts this matter.

Sincerely,
Hubbard Association of Scientologists

/S/ BARBARA BRYAN, Secretary to L. Ron Hubbard

* *

HUBBARD ASSOCIATION OF SCIENTOLOGISTS
806 North Third Street
Phoenix, Arizona

May 17, 1954

MORANDUM

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all friends of Scientology in the Northwest

ar Friends:

is is to advise you that Walter Hanan and the Institute of Scientology, Inc. 17 W. Tenth Avenue, Spokane, Washington and any other groups established by m are no longer associates of the Hubbard Association of Scientologists and no way whatsoever represent the HAS. Permission to use in the line of siness the name Mr Hubbard and the words Dianetics and Scientology have been thdrawn as of this date.

(continued)

n should be advised that any communication, book, tape and Journal orders, .. should be placed directly to the HAS, 806 North Third Street, Phoenix, izona or through our associate Edd Clark, The Free Mind Foundation, 7446 tewood Road, Seattle 6, Washington.

e activities of Mr. Hanan and his staff have failed to concur with the con- act he held with the HAS, and it is felt that the forward movement of ientology will be materially aided by this action.

Sincerely,

BEST AVAILABLE COPY

HAS

* *

HUBBARD ASSOCIATION OF SCIENTOLOGY
806 North Third Street
Phoenix, Arizona

June 25, 1954

LLETIN TO THE PACIFIC NORTHWEST

e following is a list of present professional members of the Hubbard Associa- on Scientologists in the Pacific Northwest:

b Arentz, H.D.A.
O. Box 2278
lt Lake City, Utah

Fred Blankenburg, B.Sen.
212 N. Tacoma Ave.
Tacoma, Washington

Edd Clark, B.Sen.
7446 Gatewood Road
Seattle 6, Washington

U. Haggard, B. Sen.
t. 101
5 Boyleston Ave. No.
attle, Washington

Carl Harr, B. Sen.
Rt 4, Box 163
Sherwood, Oregon

Dr.C.Gordon Fleming, H.C.A.
P O Box 37
Dishman, Washington

orge R. Harth, H.C.A.
#3
Dalles, Oregon

Delbert McElvain, H.D.A.
209 N. 57th Street
Seattle 3, Washington

Sidney Slagle, H.C.A.
304 S. Tacoma Avenue
Tacoma, Washington

sey Tucker, H.C.A.
10 N. Perry Street
okane, Washington

Orva R. Walker, H.C.A.
W. 418 Princeton
Spokane 18, Washington

Richard Walker, B.Sen.
718 K Street
Hoquiam, Washington

Wyman, H.C.A., 2727 Warren Ave., Seattle 9, Washington

following is a list of the present HAS Registered Groups in the Pacific thwest area:

entology Group of Portland
Jon R. Skinner, Secretary
0 S.E. Main Street
tland 16, Oregon

Seattle Scientologists
c/o Juanita LaVerdo
1800 10th Ave. West, Apt. 3
Seattle 99, Washington

Dalles Dianotic and Scientology Group
George R. Harth, Secretary
#3
Dalles, Oregon

Spokane Dianotic Society
c/o Orva R. Walker
W. 418 Princeton
Spokane, Washington

regard to the "Institute of Scientology" of Spokane, a Mr. Walter Hanan apparently conducted a public fraud. Hanan apparently uses Scientology promote funds into existence. The case of Hanan has been turned over to attorney for criminal prosecution. The HAS has long since passed the

P.O. Box 269
Alpine, Calif.
May 15, 1955

The Better Business Bureau
Phoenix, Arizona

Gentlemen:

I am writing to inquire about the standing in the community of the HUBBARD DIANETIC RESEARCH FOUNDATION, also as to whether they may be relied upon to live up to their money back guarantee if not completely satisfied with results, as stated by them in a recent letter to me, over the signature of one of their staff

Your views and comments will be greatly appreciated, with thanks.

Yours very truly,

R. D. Boswell

Relegate with Money Back Guarantee

it of worrying about unfavorable publicity should it prosecute. Hanan is g made an example as to the temper of the HAS where Scientology or certifi- s are used to defraud the public.

further complaint about Hanan or forged certificates should be sent to this co.

Pacific Northwest means much to us in Scientology. You will soon see a dy and progressive program there. Its first step is to clear away all ible barriers, such as Hanan and others, to our program.

hort, the HAS, having proven Scientology to be the only validated therapy mistakes; now takes up the problem, with intensity, of getting it reliably ethically practiced. In our formative days we had to tolerate many things. ave today examining boards, we are selecting our associates with care, and re clearing our auditors and training them with vigor and efficiency. We business. We have pushed into nothingness today every outlaw organization ianetics and Scientology. The HAS knows how to clear and train. It also s how to be tough.

e we publish those persons in the Pacific Northwest who are on our roles as essional members. We may have omitted some names. If so, please inform We may have included some which should not be there. If so, inform us.

e from Hanan, we know only two other thorough "squirrels" in that area. is Van Wyck in Vancouver, a dismissed agent; the other is Helling in Seattle.

Operation Northwest begins in the public in about a year. It has already n to Scientologists. Before the public campaign can begin every certified tor bearing any certificate of Dianetics of Scientology must be cleared, ght into a high level of practice or have his certificate revoked. We are ady learning we cannot act by halves. At the expense of hurt feelings or icity or whatever penalty we might incur, Scientology, to go forward, must be effective and it be clean. We would rather have a few firm friends on whom we can rely a million luke-warm ineffective opportunists. We have raised our level of onsibility, that is all, and our responsibility is to the general public nsure them of effective practice and high standards of ethics.

L. Ron Hubbard
President, HAS

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BETTER BUSINESS BUREAU
OF MARICOPA COUNTY, INC.
534 NORTH CENTRAL AVENUE
PHOENIX, ARIZONA

ED ASSN. OF SCIENTOLOGISTS
INTERNATIONAL
616 N 3rd St
Phoenix

1 - 19 - 55

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- 2 -

ccording to the State Corporation Commission, the Association lists, under "purposes", he following:

> To establish a religious association for the purpose research into the spirit and human sculp and the use and dissemination of findings".

ncorporators: Kenneth R. Barrett, Ralph T. Swanson, Louis L. Bauman.

oard of Directors: L. Ron Hubbard, Sr., John Galusha, Mary Sue Hubbard, Ralph Swanson, Kenneth R. Barrett

It is a non-profit corporation.

number of other Associations, all separate corporations, all non-profit, all with the religious" aspect, share the same headquarters and appear to be inter-related. These include:

International Guild of Scientology
Church of the American Science
Church of Scientology
Professional Auditors Guild International
Freedom Foundation

Many of the people referred to in connection with the above organizations have been called "Dr." Communications from some of these people show a "D.D." following their name. Questions indicate the degree has been conferred by the Church of American Science or the Church of Scientology.

- - - 0 - - -

COPY

State of Washington
DEPARTMENT OF LICENSES
Olympia

Dianetics

RDJ 2/6/63 18

March 13, 1953

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Institute of Scientology
W. 1117 10th
Spokane, Washington

COPY

Attention - Walter E. Hanan

Dear Sir:

It is noted that on March 2, 1953 you filed articles of incorporation with the Secretary of State for the Institute of Scientology, signing yourself as Dr. Hanan and among the purposes and objects of this institute we find the phrase "for the cure, relief and release from all human ills and ailments."

It would appear that the use of the title Doctor violates the existing statutes and that one of thepurposes of your institute is to invade the field of the healing arts which is covered by statute.

We have had a number of complaints regarding your activities and our investigator called upon you last December in connection with your use of the title "Doctor" which appeared to be an attempt to mislead the public and you agreed to stop using ~~same~~, yet three months later, you have affixed it to an official state document.

Before placing this matter in the hands of our legal department for action, it will be held for a period of ten days to give you an opportunity to present a statement of your activities and in connection therewith, it is requested that you forward a definition of the word "Scientology" and also a definition of the term "Dianetic."

Very truly yours,

DEPARTMENT OF LICENSES
Professional Division

* * * * * * * * * * * * * * * * * *

ANE DAILY CHRONICLE, Monday, March 9, 1953: SPOKANE FIRMS INCORPORATING

The Institute of Scientology, a school operated by Walter E. Hanan at 7 Tenth, was incorporated today at Olympia, press dispatches said. Hanan, Herman Wattenford and Frank A. Schindler, all of Spokane, were d incorporators. The school was incorporated for $9,000.

Schindler said Hanan conducts classes for persons seeking health and e of mind without the use of medicines. He said Hanan helps his students erstand themselves."

* * * * *

Dun & Bradstreet, Inc.

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CD 14 JULY 26 1954

DIANETIC FOUNDATION, INC

WICHITA KANSAS
211 W DOUGLAS

Donald G. Purcell, Pres.
DIRECTORS: Officers and Jean Oliver Moore

John William Maloney, Jr., sec-treas

RATING: N. Q.

HISTORY

Chartered Kansas laws Feb. 23, 1953, authorized capital $10,000 all paid in.

This corporation is the out-growth of the Hubbard Dianetic Research Foundation, Inc., and the Hubbard Dianetic Foundation, Inc., in which one L. Ron Hubbard was formerly an officer. On Feb. 21, 1952 a voluntary petition in bankruptcy was filed by the Hubbard Dianetic Foundation, Inc., scheduling debt $212,394, debts $80,763. Assets of the bankrupt corporation were purchased by Don G. Purcell and Purcell received permission from the court to continue operations under the previous business name. After operating for a time Purcell deemed it advisable to form a new corporation consequently Feb. 23, 1953 chartered the Dianetic Foundation, Inc., under Kansas laws and transferred the assets to the new corporation.

Purcell, born 1903, married, native Wichita, graduated Kansas State College as engineer. Has been identified with the real estate and building business, operating as a building contractor which he continues. Currently identified with 12 building and real estate corporations, Wichita, Kansas and individually operates as Omega Oil Co. as an oil operator. Individual worth is reported to exceed $150,000. As far as can be learned there are no intercompany relations between subject corporation and Purcell's other interests.

Maloney, Jr., born 1910, married, native New York. Maloney has verbally given the following history; graduated St. Johns College, New York, 1930. 1930-36 employed Darven Vantel & Co. Investment Co., as general office manager, New York. 1937-June 1939 factory salesmanager Hurley Machine Co., Chicago. June 1939-Sept. 1943 District Sales Manager Dictaphone Corporation, Newark, New Jersey. Sept. 1943-Sept. 1946 industrial relations director Curtis Wright Corpt in development and research division, Bloomfield, New Jersey. Oct. 1946-July 1949 employed Autograph Co., New York, Inc., New York City, as general sales manager. July 1949 became associated with L. Ron Hubbard in various foundations and formerly appeared as sec-treas Hubbard Dianetic Foundation, Inc., and President Hubbard Dianetic Research Foundation of California, Inc.

Moore is local attorney.

OPERATION LOCATION

Purpose of this organization is to conduct research foundation operate a school, publish and sell books pertaining to the science of mental development. Foundation is international in scope. All sales cash. Employs 1.

Rents three-story brick building, downtown section, housekeeping neat.

FINANCIAL INFORMATION

Efforts to interview Purcell, the President unsuccessful, being reported out of the city on a six weeks stay. Others could not furnish close financial details. Latest financial information submitted by Purcell disclosed that assets of the corporation were $17,224, consisting of cash, books, recording tapes, copyrights and publishing rights. NO debt reported outstanding. Purcell reported that he was guaranteeing all the bills of the corporation.

PAYMENTS

Relations with one local house reported satisfactory, high credit nearly $2,000; on weekly terms, payments prompt.

7-26-54 (50 32)

Credit — MAN'S CONFIDENCE IN MAN.....

Dun & Bradstreet, Inc.

MERCANTILE CREDIT INFORMATION PERSONALLY DEFINED FROM FACTS AND IN FACT, PROVIDING UNDER THE FIRM AND COMPLETENESS OF THE INFORMATION PROVIDED . . . THE POLICY OF THE AGENCY IS TO REPORT THE ESSENTIAL INFORMATION AS CORRECTLY AS POSSIBLE.

OR 14 MARCH 5 1953

DIANETIC FOUNDATION, INC.

WICHITA KANSAS
211 W DOUGLAS

Donald G. Purcell, President — John William Maloney, Jr., Sec-Treas

DIRECTORS: Officers and Jean Oliver Moore.

RATING: N. Q.

BEST AVAILABLE COPY

HISTORY

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Purpose of this organization is to conduct research foundation, operate a school, publish and sell books pertaining to the science of mental development. Foundation is international in scope. All sales cash. Employs 10. Rents three-story brick building, downtown section, housekeeping neat.

FINANCIAL INFORMATION

March 3, 1953 Don G. Purcell, President, advised that capital was $10,000, had been fully paid in. Assets of the corporation reported by Purcell to be $17,224 consisting of cash, books, recording tapes, copyrights and publishing rights. Purcell reported no debt outstanding. Investigation Wichita supply sources reveals publishing done by [illegible] the hill [illegible] Relations have been satis-

Credit — MAN'S CONFIDENCE IN MAN.....

Dun & Bradstreet, Inc.

MERCANTILE CREDIT REPORTS NECESSARILY DIFFER IN FORM AND IN LENGTH, DEPENDING UPON THE KIND AND COMPLEXITY OF THE CONCERN REPORTED . . . THE POLICY OF THIS AGENCY IS TO FURNISH THE RELEVANT INFORMATION AS CONCISELY AS POSSIBLE.

OR 14 DECEMBER 20 1951

HUBBARD DIANETIC FOUNDATION, INC

WICHITA KANS
211 W DOUGLAS

Don G. Purcell, Pres
John W. Maloney, Sec-Treas
DIRECTORS: The officers.

Lafeyette Ron Hubbard, Vice-Pres

BEST AVAILABLE COPY

RATING: N.Q.

SYNOPSIS

BACKGROUND: Kansas corporation chartered May 1951. (See history)
ESTIMATED WORTH: Not determined
PAYMENTS: Cash locally
CONDITION & TREND: Financial details not available. Volume reported steady.

HISTORY

Kansas corporation chartered May 7, 1951; authorized capital $10,000.

This one of several corporations chartered at various points throughout the United States in which Lafeyette Ron Hubbard has been a principal. The other corporations will be discussed in a later paragraph.

Records of District Court of Sedgwick County, Kansas, Case #A37277, discloses that on August 6, 1951, John F. Green, Joseph Kleban and Ricard Kerner, dba Fisher-Cohen Company, 236 High St., Newark, N. J. filed suit against Hubbard Dianetic Research Foundation, Inc (a New Jersey Corporation), Hubbard Dianetic Foundation, Inc (a Kansas Corporation), and L. Ron Hubbard, Donald M. Rogers, James L. Elliott, John W. Maloney and Don G. Purcell (as trustees and officers of Hubbard Dianetic Foundation, Inc). The charge stated that the sole purpose of incorporating the subject corporation was to defraud creditors of the New Jersey Corporation. The claim was for $183 plus 6% interest owing since November 13, 1950. The plaintiff asked the court to appoint a receiver. During the course of the trial the court found from the testimony of the officers that debt of approximately $13,000 was owing by the New Jersey Corporation. August 31, 1951 Virgil Quick was appointed receiver for Hubbard Dianetic Research Foundation, Inc and for the subject corporation. The defendants posted bond. September 5, 1951, case was appealed to Kansas Supreme Court. December 19, 1951, case was still pending.

Purcell born 1908, married, native Wichita, graduate Kansas State College as engineer; has lived in Wichita all of adult life. Was first in real estate business with family and since 1940 has operated as a building contractor. He is currently principal in 12 different corporations engaged in building in Wichita and individually operates as an oil operator under the style Omega Oil Company. Financial details for Purcell individually and for the various corporations he is interested in are not available but it is said his personal net worth would exceed $150,000. There are no intercompany relations between the subject corporation and Purcell's other interests.

Hubbard born March 13, 1911, native Tilden, Nebraska, divorced. Complete antecedents unavailable. December 8, 1951 refused to grant an interview to discuss antecedents. Others state Hubbard graduated as an engineer from George Washington University, Washington D.C., 1932 or 1933. Lived in Washington, D.C., did free lance writing for newspapers until entering the Navy 1939. 1933-1939 is reported to have made three exploratory expeditions. Two trips were for individuals and foundations in Europe and Asia. Third trip reportedly made for U. S. Government Geological Survey.

(CONTINUED)

PLEASE MENTION NAME, BUSINESS AND STREET ADDRESS CORRESPONDING WITH YOUR INQUIRY

Credit —
MAN'S CONFIDENCE IN MAN.....

MERCANTILE CREDIT ASSOCIATION ... IS BASED UPON THE SIZE AND STABILITY OF THE CREDIT ... THE POLICY OF THE ASSOCIATION IS TO PROMOTE THE COMMERCIAL ... AS ... AS POSSIBLE

HISTORY (Continued)

Hubbard reportedly was discharged from the Navy in 1945; lived in Bremerton, Washington; later at an unknown point in Virginia until writing his book "Dianetic the Modern Science for Mental Health" in June, 1950. Since that time has been active in his various Dianetic businesses. (Confirmation of Hubbard's history is in process.)

Maloney born 1910, married, native New York. Maloney verbally gave following history. Graduated from St. Johns College, New York, 1930. 1930-1946 employed by Garven Vantel & Co Investment Co, as general office manager, New York. 1937-June 1939 factory sales manager for Hurley Machine Co., Chicago. June 1939-September 1943 District Sales manager for Dictaphone Corp., Newark, New Jersey. September, 1943-September, 1946 Industrial relations director for Curtis Wright Corp in Development & Research Division, Bloomfield, New Jersey. October, 1946-July, 1949 employed by Audograph Cooof New York Inc, 230 Park Ave, New York, general sales manager, prior to becoming associated with Hubbard.

It is reported Hubbard was instrumental in chartering five Dianetic corporations including subject corporation. Details concerning two of the corporations not available. Identity of other two corporations are as follows:

HUBBARD DIANETIC RESEARCH FOUNDATION INC, New Jersey corporation chartered April 1950 as a non profit corporation. Principals L. Ron Hubbard, Pres; Mrs. Sarah Hubbard, Vice-President; John W. Campbell, Jr., Treasurer; Ronald Rogers, Secretary; James Elliott, Trustee. According to records of Union County District Court, Elizabeth, New Jersey, on January 5, 1951, State Board of Medical Examiners of New Jersey filed suit against Hubbard Dianetic Research Foundation Inc for alleged violation of Section 18-20-18 of revised statute of New Jersey. That statute deals with the requirement of a license to conduct school of medicine, surgery or any other treatment of a disease. It is reported that case is still pending and further investigation fails to reveal details at this time. Corporation currently inactive.

HUBBARD DIANETIC RESEARCH FOUNDATION OF CALIFORNIA chartered under California laws as a non-profit corporation September 6, 1950. Officers were L. Ron Hubbard, Pres; J. W. Maloney, Vice-Pres; A. E. Vogt, Sec. Corporation currently inactive but while operating there were numerous suits and tax liens filed against the corporation which continue to be unsatisfied.

OPERATION-LOCATION

Purpose of corporation is to teach, study and conduct research in field of human mind and of human thoughts in action and application of principles discovered therein for the relief and cure of all human ills which may be found to originate in the mind of man and in connection therewith, to further study, explore, develop and research in the Science of Dianetics.

Currently corporation is conducting school teaching dianetics, a type of mental therapy. Course takes six weeks and tuition is $500 per student. Graduates are allegedly able to assist others in alleviating mental disturbances. Locally rent two-story brick building, 45' x 120' in downtown shopping district. Premises attractive.

FINANCIAL INFORMATION

Interviewed December 19, 1951, John Maloney, Sec, Treas, deferred financial statement. Others estimate equipment $10,000; cash confirmed

(CONTINUED)

Credit — MAN'S CONFIDENCE IN MAN.....

Dun & Bradstreet, Inc.

MERCANTILE CREDIT REPORTS NECESSARILY DIFFER IN FORM AND IN LENGTH, DEPENDING UPON THE SIZE AND COMPLEXITY OF THE CONCERN REPORTED . . . THE POLICY OF THE AGENCY IS TO FURNISH THE ESSENTIAL INFORMATION AS CONCISELY AS POSSIBLE.

OR 14 DECEMBER 20 1951

HUBBARD DIANETIC FOUNDATION, INC

WICHITA KANS
(PAGE #3)

FINANCIAL INFORMATION (Continued)

in medium four figure amount. Indebtedness not determined. Volume reported steady.

Check of public records Sedgwick County, Kansas, shows suit filed in city court #99171 on June 27, 1951, Standard Register Co vs Hubbard Dianetic Research Foundation, Inc, but nothing against subject corporation. Suit was for $360; judgement granted July 25, 1951.

PAYMENTS

Locally most purchases for cash.

12-20-51 (17 54)

REPORT

DENVER AREA BETTER BUSINESS BUREAU
SILVER STATE BUILDING 1632 WELTON STREET
DENVER 2, COLORADO CHERRY 4444

ALLIED SCIENTISTS OF THE WORLD
941 E. 17th Avenue
Denver, Colorado

December 10, 1951

This report is not to be construed as an endorsement or recommendation of any company or product, but simply as an aid to you in excercising your best judgment. Its use by any firm or salesman is unauthorized and should be promptly reported.

The subject organization is said to have been established shortly after the atomic bombing of Hiroshima by a group of unnamed scientists, and continued on an "informal basis" until 1951, when sufficient funds and technologies enabled it to be launched into a broader sphere of action. Specific information as to incorporation has been refused to this Bureau.

The subject is stated to be sponsored and backed by the financial resources of the Hubbard Dianetics Foundation, Inc., 211 West Douglas St., Wichita, Kansas. This same address is given as the headquarters of the Allied Scientists of the World. The Denver address is stated to be the "Communications Office", moved to this city because the employment and publishing facilities were more readily available.

The Board of Governors is stated to be:
Lafayette Ron Hubbard, Chairman
Donald G. Purcell, Vice Chairman
John W. Maloney, Secretary and Treasurer

Lafayette Ron Hubbard is identified in Bureau files as the President of the Hubbard Dianetic Research Foundation and author of the book: DIANETICS - The Modern Science of Mental Health.
Donald G. Purcell is a Wichita home builder and stated to be an official of the Hubbard Dianetics Foundation.
John W. Maloney is stated to be employed by the Hubbard Dianetics Foundation.

The purpose of the organization is stated to be: "The banding together of ALL scientists of note in an effort to place science itself under the United Nations....To construct and stock a library to be known as the International Library of Arts and Science in an atomic proof area where the culture and technology of the United States could be stored in a state of use by science and preserve it in case of attack."

The site of this library is stated to be under survey in the State of Arizona.

The subject is at present conducting a membership drive in which "it hopes,....to embrace 150,000 scientists internationally and as large a number of artists through its sub-divisions". There are stated to be three classes of membership offered: Member - with right to vote for Board of Governors, dues $50 a year;

Fellow - which is awarded and votes for the Board of Regents - dues $25 a year; Associate member - votes on special issues - pays no dues. There is also stated to be status of Patron of Science and that of Contributor. No proof of Membership has been supplied to the Better Business Bureau, although it was requested.

It is stated that as soon as the current membership drive has been completed, a manual of civil defense will be published by the organization. The proceeds from this manual, the Bureau is advised, will be used to gain public contributions to the Library. The Bureau was further advised that "already existing contact in the United Nations will be utilized to secure a U.N. Charter for the organization." When questioned concerning as to who the U.N. contact might be, the Denver representative of the subject could not remember the name.

The Bureau is further advised that "The Hubbard Dianetics Foundation, Inc., personnel has taken loyalty oaths to the U.S. Government and screens out all subversives."

The name "Agnes Dobson" appears to be signed to letters of solicitation for membership. The Denver office of the subject advised the Bureau that Agnes Dobson was originally employed as a stenographer in the office, but her present whereabouts is unknown. The Denver office consists of one room in a remodeled house located on the outskirts of the business district. The office is manned by two employees, a man and a girl.

As stated, the Allied Scientists of the World is to be sponsored and backed by the Hubbard Dianetics Foundation. The Hubbard Dianetic Research Foundation was incorporated in the State of New Jersey on April 17, 1950. In June, 1951, the New Jersey Board of Medical Examiners informed the National Better Business Bureau that proceedings had been instituted against the Foundation for "conducting a school teaching medicine or surgery or any branch thereof or any method of treatment." The summons was served in January 1951 and the case was to have been tried on the 5th of June. In the meantime, the Foundation closed and left the State of New Jersey. A news item of May 15th mentioned that a bank account and office furniture of the Foundation were attached for an unpaid printing bill of $2,728. Early in 1951, the Hubbard Dianetics Foundation was incorporated in the State of Kansas and subsequently went into receivership, the receivership petition alleging that the corporation was originally set up in California; that after incurring debts there it was moved and a new corporation formed in New Jersey. The Wichita district court upheld the receivership and the case is now pending before the Kansas Supreme Court.

The foregoing information, furnished by the Denver Area Better Business Bureau in response to inquiry, is obtained from sources believed to be reliable, but the Bureau does not guarantee its accuracy or completeness. It is not the policy of the Denver Area Better Business Bureau to make any recommendations in response to inquiries of this nature. This report is confidential and is not for publication or use by any person other than the one to whom it is delivered.

WDB/vp

RECEIVED
DEC 13 1951
...er Business Bureau
of Minneapolis, Inc.

The Denver Area Better Business Bureau

Incorporated
1632 Welton St.
~~COSMOPOLITAN HOTEL~~ DENVER 2, COLORADO
~~Alpine 9344~~
CHerry 4443

December 10, 1951

TO ALL BUREAUS:

Re: ALLIED SCIENTISTS OF THE WORLD
941 E. 17th Ave., Denver, Colo.

A number of Bureaus are receiving inquiries on the subject resulting from a large mailing soliciting membership in the Allied Scientists of the World at a fee of $25.00.

The literature accompanying the mailing is rather vague, and in clarification, we are told that the purpose of the organization is to bend together all scientists of note and to place a scientific organization under the United Nations; to assist civil defense; to construct and stock a library (in Arizona) of all scientific technology in order to preserve it against atomic attack.

We are advised "The Allied Scientists of the World is sponsored by the Hubbard Dienetics Foundation. Membership or fellowship in the Allied Scientists of the World does not imply any endorsement of Dianetics. Dianetics was a necessary development to make ASW possible."

Names given to us as the Board of Governors and Board of Regents are as follows:

Don G. Purcell - identified as a Wichita home builder
Lafayette Ron Hubbard - identified as principal of Hubbard Dianetic Research Institute
John W. Maloney - identified as "general manager of a large dictaphone company in the East"
Ross Lamereaux -) These men identified as on the staff of Hubbard
David McClean -) Dianetics Institute
Morris Kamens -)

Other names which have been identified with the local office:

Perry A. Chandelaine - connected with Hubbard in Wichita but whose luggage had "R. R. Lomereaux, Chicago 66, Ill." name tag.
Miss Mary Ross - said to have left suddenly for "somewhere in Okla."
Miss Patricia Gallagher - formerly of Brooklyn, New York
Miss Agnes Dobson - whereabouts unknown

Because of certain factors connected with this promotion, several federal and State agencies have indicated interest, and we wish to pull in loose strings in order to compile a complete report on the subject.

Will you please check your files to determine if you have any information on the individuals listed, or any information on Hubbard or his Dianetics (other than the National Bureau report) which would be of value. If you have information of importance, please wire Denver collect and follow with air mail letter. If you have no information, please do not answer. Please do not use the above information for report or bulletin. We will issue a complete report to all Bureaus at the end of the week.

THE DENVER AREA BETTER BUSINESS BUREAU

A NON-PROFIT SERVICE ORGANIZATION MAINTAINED BY BUSINESS FIRMS TO ELEVATE THE STANDARDS OF BUSINESS CONDUCT, FIGHT FRAUDS, AND ASSIST THE PUBLIC TO ACHIEVE MAXIMUM SATISFACTION FROM ITS RELATIONS WITH BUSINESS.

November 7, 1952

Inspector Wetherell
Minneapolis Police Dept.
City Hall
Minneapolis, Minn.

Dear Inspector:

Re: Dianetics, Inc.
800 Washington Ave. S. E.
Minneapolis, Minnesota

Mrs. Sadah Field of the above stated to this office last June 15, that she was closing the Minneapolis office and intended to move to Denver where she might set up another office. Her forwarding address there would be Dianetics Twin Cities, Inc., 770 Garrison, Denver 15, Colorado.

Mrs. Field came into our office on January 17, 1952, to explain Dianetics, Inc. She stated that she and a Mr. Chapdelaine were in charge of the Minneapolis Clinic located at the address shown above. One of the pamphlets entitled "Dianetics: What it is and How it Works" states that Funk and Wagnalls New Standard Dictionary, Supplement Number Five, defines Dianetics as follows:

"A system for the analysis, control and development of human thought evolved from a set of coordinated axioms which also provide techniques for the treatment of a wide range of mental disorders and organic diseases; term and doctrines introduced by L. Ron Hubbard, American engineer."

There were two organizations in Minneapolis, "Dianetics, Inc." a non-profit corporation which is the social part of the organization; and "Dianetics Twin Cities, Inc." which was the business branch. Mrs. Field stated that they had approximately 30 or 40 members. They were struggling at that time to get started, and when they had enough money they intended to pay the two people in charge of the Clinic, salaries. They offered a package plan to heal mental disorders, consisting of 36 hours of auditing by a Hubbard Dianetic Auditor, for which the fee was $300. The fee for a Minneapolis Dianetic Auditor, however, was only $200.

A series of articles appeared in our local newspaper, the Minneapolis Star & Tribune, last spring, in which Dianetics was discussed pro and con. There seemed to be considerable controversy as to the merits of the system.

We have only one complaint in our files on the above, and that was from a Canadian citizen who had taken the course. He complained because he had received a letter from Mrs. Field stating that they were closing their Minneapolis office as of June 15, 1952. When I contacted Mrs. Field, she informed me confidentially that the man had been treated for habitual drunkedness and hadn't paid them a dime for the series of treatments he had received from them.

If further information is desired we would suggest that you contact the Business Protective Bureau at the Wichita Chamber of Commerce, 1019 Lemon Building, Wichita 2, Kansas. They may be able to furnish more information because the Hubbard Planetic Foundation, Inc. is located in Wichita.

Very truly yours,

C. M. Pearson
Investors Division

CMP:mrc

June 18, 1952

Mr. W. D. Raymond
405 Hammond Building
Moose Jaw, Sask.

Dear Mr. Raymond:

Re: Dianetics, Inc.
800 Washington Ave. S.E.
Minneapolis, Minn.

Your letters of inquiry to the Chamber of Commerce and Board of Trade have been referred to us for reply.

A lady representative of the above came into our office on January 17, 1952, to explain Dianetics, Inc., She stated that she and a Mr. Chapdelaine are in charge of the Minneapolis clinic located at 800 Washington Avenue S.E. One of their pamphlets entitled "Dianetics: What it is and How it Works" states that Funk and Wagnalls New Standard Dictionary, Supplement Number Five, defines dianetics as:

> "A system for the analysis, control and development of human thought evolved from a set of coordinated axioms which also provide techniques for the treatment of a wide range of mental disorders and organic diseases; term and doctrines introduced by L. Ron Hubbard, American engineer."

There are two organizations in Minneapolis, "Dianetics, Inc." a non-profit corporation which is the social part of the organization; and "Dianetics Twin Cities, Inc." which is the business branch. Dianetics, Inc. has 30 or 40 members. They are at present struggling to get started, and when they have enough money they will pay the two people in charge of the clinic salaries. They offer a package plan to heal mental disorders, consisting of 36 hours of auditing by a Hubbard Dianetic Auditor, for which the fee is $300.00. When a Minneapolis Dianetic Auditor audits the patient, the fee is $200.00 for 36 hours.

A series of articles appeared in our local newspaper, the Minneapolis Star & Tribune, a short time ago, in which dianetics was discussed pro and con. There seems to be considerable controversy as to the merits of the system.

If you wish further information, we would suggest that you contact the Business Protective Bureau of the Wichita Chamber of Commerce, 1019 Beacon Bldg., Wichita 2, Kansas; since the Hubbard Dianetic Foundation, Inc. is located in Wichita. That Bureau may have more information.

I contacted Mrs. Sadah W. Field, who informed me that she is closing the Minneapolis office of Dianetics Twin Cities, Inc. on June 15th. She is moving to Denver where she may set up another office. Her forwarding address there will be Dianetics Twin Cities, Inc. c/o C. R. Higgins, 770 Garrison, Denver 15, Colorado.

Very truly yours

C. H. Pearson
Investors Division

CHP/ms

We had only one complaint on them and that was from a Canadian citizen who had taken their course. He complained because he was unable to locate them after he had taken a series of treatments. He had received a letter from Miss Field stating that they were closing their mpls office. When we contacted Miss Field, she told us confidentially that the man had been treated for habitual drunkedness and hadn't paid them a dime for the series of treatments he had received from them.

She informed me that 2 of their local members would continue to give Dianetic treatments [illegible] We have had no reports adverse or otherwise since [illegible]

RAYMOND, THOMPSON & CO. LTD.
1395 ST. CATHERINE STREET W.
MONTREAL, P.Q.

DOMINION
PROVINCIAL
MUNICIPAL
AND
INDUSTRIAL
SECURITIES

TELEPHONE:
HARBOUR 9740

Call Sasah Field
and they closing up?

405 Hammond Building
Moose Jaw, Sask.
June 12, 1952

Sect'y Board of Trade
Minneapolis, Minn.

Dear Sir:

It would be appreciated if you would let me have such information as you have on file regarding Dianetics Twin Cities, Inc. 800 Washington Ave. S. E. Minneapolis 14. Phone Gladstone 2348.

Frankly, I am not too sure that it is an entirely straight forward operation.

I am in receipt of a letter signed by a Sasah W. Field as General Manager stating that their office will be closed in the city after June 15.

Yours sincerely,

N. D. Raymond

N. D. Raymond.

MOOSE JAW-SASK.
JUN 12
4 PM
1952
CANADA

The Secretary
Board of Trade
Minneapolis, Minn.
U. S. A.

RAYMOND, THOMPSON & CO. LTD.
1396 ST. CATHERINE STREET W.
MONTREAL, P.Q.

DOMINION
PROVINCIAL
MUNICIPAL
AND
INDUSTRIAL
SECURITIES

TELEPHONE:
HARBOUR 9740

405 Hammond Building
Moose Jaw, Sask.
June 12, 1952

Sect'y Chamber of Commerce
Minneapolis, Minn.

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Yours sincerely,

N. D. Raymond.

N. D. Raymond.

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1396 ST. CATHERINE STREET W.
MONTREAL, P.Q.

DOMINION
PROVINCIAL
MUNICIPAL
AND
INDUSTRIAL
SECURITIES

TELEPHONE:
HARBOUR 9740

JUN 16 1952
Better Business Bureau

405 Hammond Building
Moose Jaw, Sask.
June 12, 1952

Sect'y Better Business Bureau
Minneapolis, Minn.

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Yours sincerely,

N. D. Raymond

N. D. Raymond

June 18, 1952

RE: Dianetics Twin Cities, Inc.

I called Mrs. Sadah W. Field with respect to a complaint by Mr. N.D. Raymond, 405 Hammond Building, Moose Jaw, Sask. She told me that he is an habitual drunkard who owes her $200.00 for fees for treatments.

She is closing her Minneapolis office and will move to Denver, Colorado, where her forwarding address will be:

c/o C.R. Higgins
770 Garrison
Denver 15, Colorado

She is rather disillusioned.

CNP/ms

Better Business Bureau of Minneapolis, Inc.

RY W. SNYDER, President • ROLLIN G. ANDREWS, Vice-President • PAUL E. VON KUSTER, Treasurer • C. W. SHIRK, Secretary-Manager • FRANK CRAMER, Ass't Manager

orth American Life and Casualty Building, 1750 Hennepin Avenue • Telephone BRidgeport 6723 • MINNEAPOLIS 3, MINNESOTA

June 18, 1952

Mr. N. D. Raymond
405 Hammond Building
Moose Jaw, Sask.

File P

Dear Mr. Raymond:

Re: Dianetics, Inc.
~~800 Washington Ave.~~ S.E.
Minneapolis, Minn.

Your letters of inquiry to the Chamber of Commerce and Board of Trade have been referred to us for reply.

MARSHALL FIELD.

A ~~lady~~ representative of the above came into our office on January 17, 1952, to explain Dianetics, Inc., She stated that she and a Mr. Chapdelaine are in charge of the Minneapolis clinic located at 800 Washington Avenue S.E. One of their pamphlets entitled "Dianetics: What it is and How it Works" states that Funk and Wagnalls New Standard Dictionary, Supplement Number Five, defines dianetics as:

> "A system for the analysis, control and development of human thought evolved from a set of coordinated axioms which also provide techniques for the treatment of a wide range of mental disorders and organic diseases; term and doctrines introduced by L. Ron Hubbard, American engineer."

There are two organizations in Minneapolis, "Dianetics, Inc." a non-profit corporation which is the social part of the organization; and "Dianetics Twin Cities, Inc." which is the business branch. Dianetics,Inc. has 30 or 40 members. They are at present struggling to get started, and when they have enough money they will pay the two people in charge of the clinic salaries. They offer a package plan to heal mental disorders, consisting of 36 hours of auditing by a Hubbard Dianetic Auditor, for which the fee is $300.00. When a Minneapolis Dianetic Auditor audits the patient, the fee is $200.00 for 36 hours.

A series of articles appeared in our local newspaper, the Minneapolis Star & Tribure, a short time ago, in which dianetics was discussed pro and con. There seems to be considerable controversy as to the merits of the system.

If you wish further information, we would suggest that you contact the Business Protective Bureau of the Wichita Chamber of Commerce, 1019 Beacon Bldg., Wichita 2, Kansas; since the Hubbard Dianetic Foundation, Inc. is located in Wichita. That Bureau may have more information.

I contacted Mrs. Sadah W. Field, who informed me that she is closing the Minneapolis office of Dianetics Twin Cities, Inc. on June 15th. She is moving to Denver where she may set up another office. Her forwarding address there will be Dianetics Twin Cities, Inc. c/o C. R. Higgins, 770 Garrison, Denver 15, Colorado.

Very truly yours

C. N. Pearson

C. N. Pearson
Investors Division

CNP/ms

TTER BUSINESS BUREAU OF MINNEAPOLIS
Incorporated
1750 Hennepin Avenue
INNEAPOLIS 3, MINNESOTA

MINNEAPOLIS
JUN 19
7 PM
1952
MINN.

RETURN TO

Mr. N.D. Raymond
405 Hammond Building
Moose Jaw, Sask.

RETURN TO SENDER
REASON FOR NON DELIVERY CHECKED
Unclaimed ..... Unknown .....
Expected ..... Insufficient Address .....
Moved, Left ..... Refused .....
No Such Street Number ..... Out of Business .....
No Such Post Office .....
DO NOT REMAIL UNDER THIS COVER

February 8, 1952

Mr. W. N. Scott
3614 Phelts Drive
Columbus, Georgia

Re: Dianetics, Inc.
800 Washington Avenue S.E.
Minneapolis, Minn.

Your letter to the Chamber of Commerce and Bond Trade have been referred to us for reply.

~~Dear Mr. Scott:~~

Your letter to Mr. R. A. Samuelson, Principal of Edison High School, Minneapolis, has been referred to us for reply.

Mrs. SARAH FIELD.

A lady representative of the above came into our office on January 17, 1952, to explain Dianetics, Inc.. She stated that she and a Mr. Chapdelaine are in charge of the Minneapolis clinic located at 800 Washington Avenue S.E. One of their pamphlets entitled "Dianetics: What it is and How it Works" states that Funk and Wagnalls New Standard Dictionary, Supplement Number Five, defines dianetics as:

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Very truly yours

~~[illegible] 2348 [illegible]~~

CNPearson/mgm

MEMO January 17, 1952

File

RE: DIANETICS INC.
800 Washington Avenue S.E.
Minneapolis, Minn.

P.
C

Mrs. Sadah Field came in to acquaint us with the above organization. She and Perry Chapdelaine are in charge of the Minneapolis Clinic located at 800 Washington Avenue S.E. The purpose of the organization is described in the attached pamphlet "DIANETICS: What it is and How it works".

There are two organizations in Minneapolis, one called Minneapolis Dianetics, Inc. which has 30 or 40 members, and is the social part of the organization. The other is called Dianetics Twin Cities, which is the business branch of the organization.

The corporation is non-profit, and when they make enough money they will pay Mrs. Field and Mr. Chapdelaine salaries. They offer a package plan to heal. The fee for 36 hours is $300.00 when the patient is audited by a Hubbard Dianetic Auditor. (H.D.A.). The fee for 36 hours is $200.00 when the patient is audited by an M.D.A. (Minneapolis Dianetic Auditor).

The Hubbard Dianetic Foundation, Inc. is located at 211 W. Douglas Avenue, Wichita, Kansas.

CNP/mgm

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas

May 28, 1952

RECEIVED
JUN 2 1952
Business Bureau
Of Minneapolis, Inc.

Memo to All Bureaus:

re: Dianetics (Hubbard)
Our bulletin March 1, 1952

Indications are that you will be receiving inquiry regarding Dianetics, Hubbard Dianetics Foundation, Hubbard College, L. Ron Hubbard, et al, and that this situation (I almost said "mess") is going to get bigger before it gets smaller and that it will be somewhat difficult to distinguish between the various elements.

This bulletin is meant to supplement our bulletin of March 1, which should now be used principally for background information.

L. Ron Hubbard we believe is no longer connected with the Hubbard Foundation or Hubbard College. He is said to be in Phoenix, Arizona but I have no verification on this. On June 3, 1952 he was ordered by federal bankruptcy court to show cause why he should not be cited for contempt of court for alleged failure to return certain lectures, tape recordings and similar property that were considered the property of the Foundation.

James H. Elliott, Hubbard's associate in Hubbard College and very briefly connected with the Foundation prior to its bankruptcy, is wanted on a felony warrent on charges that he unlawfully took similar property from the Foundation in February, 1952.

Hubbard and Elliott have "sold" Hubbard College to one Virginia L. Piggett who presumably will continue to operate under that name. Mrs. Piggett's qualifications for operating a college to teach dianetics are not known to us. She is known here as a promoter in various types of enterprises with her divorced and deceased (?) husband. Further than this at the moment I cannot give you a "quotable quote" but extreme caution is suggested.

Hubbard Dianetics Foundation is continuing to operate under the original name up to now. Don Purcell (see report) and associates after the bankruptcy bought the physical assets from the referee, and presumably will continue along the same lines, without the services of Hubbard, with whom they are feuding. Purcell has a good reputation as to business integrity.

Where or when or if Allied Scientists of the World will show up again remains to be seen. This and International Library of Arts and Sciences were creatures of Hubbard, and stopped active operations as a result of the bankruptcy proceedings.

Judging by inquiries we are receiving from non-Bureau cities throughout the country you will doubtless be asked about the concern mentioned first above, and it will be important to make the distinction. I hope the above will be helpful, and will be glad to try to answer further questions.

File

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
March 1, 1952

A/C

Memo to All Affiliated
Better Business Bureaus:

re: *Hubbard Dianetics Foundation
211 West Douglas, Wichita, Kansas
*International Library of Arts and
Sciences, same address.
*Allied Scientists of the World,
same address and Denver, Colorado.
*Hubbard College, Box 634, Wichita
L. Ron Hubbard, President
James H. Elliott, Business Manager
*Scientific Press, Inc., same address.

The following information, secured from what we believe to be reliable sources but for which we assume no responsibility, is believed to be correct and up to date.

Hubbard Dianetics Foundation, Inc., a Kansas corporation, on February 21, 1952, filed a voluntary petition in bankruptcy, by action of its president, Don Purcell, a Wichita business man. The corporation was previously in receivership (appealed to State Supreme Court) as result of action brought by creditors in the east prior to the move to Wichita.

Allied Scientists of the World, and International Library of Arts and Sciences, are subsidiaries of the Foundation, and presumably affected by the same action.

The Foundation has had a contract with Hubbard which permits the Foundation to use the name, Dianetics, and to act as distributor for Hubbard's books. The contract specifies that if Hubbard is dissatisfied with the Foundation's methods he has the right to cancel this agreement. In view of this fact, and since the name Dianetics seems to have considerable possibility for commercial exploitation, the Foundation should still be kept in your "live" files, and we will report when there are further developments.

Hubbard is now completely separated from the Foundation, and has organized Hubbard College, a Kansas corporation, non profit, with temporary offices in the Derby Building, Wichita, while they seek larger quarters.

Scientific Press, Inc., a Kansas corporation, is owned completely by Hubbard, for the printing and distributing of his books and other writings.

Hubbard College is set up to teach Dianetics under the personal supervision of Hubbard. Graduates become "registered dianeticists" and will be licensed to give courses in dianetic processing in their own offices or schools. The fees and charges for this licensing, with necessary films and texts, are now $1,000, which is to be increased to $1,500 on March 1, 1952, to $2,000 on March 20, and to $5,000 on June 1, 1952.

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas

Fiscal History Originally Hubbard Dianetics Foundation was operating under four separate charters, at Los Angeles, New York City, Washington, D. C., Elizabeth, N. J., and an office at Honolulu. None of these are now in operation, we believe. The office at Honolulu was discontinued because of an old law which forbade any sort of practice of the kind. An action was brought against the New Jersey corporation for the illegal practice of medicine, alleging that Dianetics was a form of psychiatry, therefore subject to this law. Our information form an interested party is that this case did not come to trial and was dismissed when the concern left Elizabeth and came to Wichita.

In 1950 Don G. Purcell, a builder and oil operator of Wichita, became interested in dianetics and was instrumental in moving the Foundation to this city. The Foundation was then in financial difficulties, and Purcell is reported to have invested considerable money in the enterprise, becoming president of the Kansas corporation and active in the management.

This Bureau received various rumors and reports of lax business management of affairs in Wichita, but nothing in the way of complaint from the public until immediately prior to the bankruptcy action, at which time we received three complaints that the Foundation had not lived up to its teaching promises. Any claims for refunds would now have to be directed to the trustee in bankruptcy. Elliott informs us that any students of the Foundation who wish to do so may continue their course of instruction at Hubbard College without further cost by assigning their claims to Hubbard.

We are informed that prior to the bankruptcy action, Hubbard had sold his stock in the Foundation, presumably to the Foundation or to Purcell, but claims he has not been paid for it. He also claims to have other financial claims as a creditor of the Foundation. The petition of bankruptcy lists liabilities of about $212,000 and assets of about $40,000.

What Is Dianetics? (" " indicates quoted from their literature, ( ) are ours.) Printed matter put out by the Foundation while under Hubbard's direction states that "dianetics is the science of human behavior discovered and originated by L. Ron Hubbard, American engineer and nuclear physicist. Under study for 20 years and under actual test and application for five, dianetics is responsible today for saving the lives, health and sanity of thousands of human beings."

"Life force is an energy not unlike other energies in some respects. This energy (can) store memories such as those of physical pain and (can) later re-inflict them on the body." (Apparently the stored "memories" which are imprinted on protoplasm or body cells, are called "engrams" and "dianetic processing" is the process of removing them.)

"Processing is done by a skilled auditor, one who listens and computes. The pre-clear (they do not use the word, patient) simply complies with the easily followed requests of the auditor, and after 20 hours, more or less, of processing is usually free from his chronic symptoms. The pre-clear sits or lies on a couch in the auditor's office. The auditor directs the pre-clear into various portions of the pre-clear's life. (That is, asks questions.) No hypnotism, drugs, surgery, massages or diets are used. It is mostly conversation between the auditor and pre-clear."

"Psychosomatic illness such as arthritis, sinus trouble, neuralgia, rheumatism, and others numbering 70% of man's illness were caused, Hubbard found, by these storages of pain. Every psychosomatic illness has as its root some old injury which has become continually inflicted just as though it had never gotten well. Dianetic processing can remove all pain from a lifetime, but such an effort is not necessary to relieve a single psychosomatic illness, to make it unnecessary to wear glasses or to resolve depressions (such as caused by losses in the family)."

"Generally the rapidity of results leaves the pre-clear incredulous. But this is an incredible age and Dianetics, like its sister, the A-Bomb, is incredible. It does what one would expect an actual miracle to accomplish. Dianetic processing has no exceptions. Its human engineers can help you." (In a processed letter, Hubbard says) "bluntly, we are out to replace medicine in the next three years. We had better get a move on."

L. Ron Hubbard was born March 13, 1911 in Nebraska; educated at George Washington University as a mathematician, and has worked in the fields of ethnology and general exploration. He is also known as a writer of science-fiction. His book, "Dianetics, the Modern Science of Mental Health," was published by Hermitage House in 1950.

This Bureau has made no attempt to evaluate any of the claims made by and for dianetics, nor has it been furnished sufficient evidence to support such claims. We have no information to indicate that the question of whether dianetics processing conflicts with laws governing the practice of medicine or the healing arts has ever been adjudicated, except in Hawaii as previously mentioned. We have been informed, without verification, that New York has recently passed a state law specifically regulating this type of practice.

HUBBARD ASSOCIATION OF SCIENTOLOGISTS

INTERNATIONAL

806 North Third Street

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Phoenix, Arizona

June 12, 1954

Better Business Bureau
834 North Central Avenue
Phoenix, Arizona

Gentlemen:

For your interest, the Hubbard Association of Scientologists, an Arizona Corporation, has brought about certain changes in Scientology, and of which we would like to acquaint you.

Scientology is described as a science of knowingness. It is actually a modern approach, using mathematics and physics, to the philosophic subject of epistemology. The goal of Scientology is to bring about greater capabilities in human beings such as increases in recognition, memory, and reaction time. Such a sciece would of course address various phenomena such as psychosomatic illness, aberration and behavior.

The subject of Scientology is largely the work of L. Ron Hubbard, author and scientist, who began his work in 1932 while a student of nuclear physics at George Washington University in Washington, D.C. Hubbard was also trained in psycho-analysis in Washington, D.C. by Commander Tompson, (M.C.) U.S.N. who had studied personally with Freud and who instituted psycho-analysis in the U.S. Navy for use in flight surgery. Hubbard was also trained by Dr. William Alan White, then superintendent of St. Elizabeth's, the government asylum at Washington.

Hubbard's interest in the mind was from the standpoint of physical energy and, later, anthropology. A member of the Explorer's Club in good standing for eighteen years, Hubbard has led several expeditions and has widely studied, in Asia, Alaska and Latin America barbaric cultures for what they might reveal concerning the motivations of humanities. In World War II he served with distinction as a naval officer and was selected to Naval Civil Affairs by reason of his knowledge of the Oriental psychology.

In 1947 Hubbard published a book for the Gerontological Society and the American Medical Association called "Scientology: A New Science." Politely received, the data yet remained unstudied and so unused and Hubbard eventually followed this original publications with an article in the Explorer's Club professional journal. This article attracted the attention of many people, amongst them members of the Russian

psychology.

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Here, if anywhere, Hubbard erred. Hermitage House insisted on a popularized version and a more popular name for the subject (Dianetics) and Hubbard, foseeing no more than a few thousand copy sale, agreed. Hermitage House, altering the manuscript and writing a new introduction (a fact which became the subject of a suit) unwisely chose to publish an article about "Dianetics" by Hubbard in a pulp magazine. Hubbard, as in the case of almost any nuclear physicist, often wrote, for amusement, science fiction. Hermitage House desired to capitalize on this fact to gain a sale amongst those who were familiar with Hubbard's name.

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The book, called "Dianetics: Modern Science of Mental Health" startled the publishing world, and Hubbard, by climbing high into the best-seller listing of the New York Times and staying there for months. Such instant popularity found Hubbard unprepared for the floods of mail and pleas for help.

Hubbard, interested only in research, financially independent without such royalties, was glad to listen to a proposal from one C. Parker Morgan and his publisher to let them form a Foundation to service this demand. Seven trustees, of which Hubbard was only one, formed on June 1, 1950 the Hubbard Dianetic Research Foundation of Elizabeth, New Jersey. Hubbard gave them the book and its royalities and returned to his own pursuits.

This organization, however, pressed heavily upon him for lectures and disturbed his own routine. Yet this corporation insisted on growing, forming other corporations in Illinois, California and Hawaii, each with a duplicate directorate.

In November, 1950 Hubbard became convinced that the corporation was not sound and that it would not attain to its professed goal of helping people. He attempted to withdraw his name from it and was variously inveighed against. He had only one vote in seven. Forced to leave it in possession and continued use of his name, he retired in December to Palm Springs, California where he set up a modest research laboratory. Although he did not seek them, many people began to come to him in Palm Springs. This seriously impaired the business of the Foundations such as that in Los Angeles for Hubbard charged nothing.

A. E. van Vogt, the principal mover in the Los Angeles Foundation and others were intensely provoked at Hubbard's withdrawal. Hubbard's wife, from whom he had been separated, also became incensed at him. For public appearance she had been a Foundation director. With the obvious coming failure of the Foundations and with it a failure of the income she drew from it, she threatened Hubbard with public scandal if he did not support the Foundations.

Hubbard, busy writing a new book, refused to lend any credence to these threats or those of the Elizabeth board and went to Cuba where he completed a 125,000 word book in the next many weeks. As their young child had always been under his, not her mother's care, the child accompanied him.

True to her threats and those of the Foundation trustees, a great deal of scandal was stirred up. A receivership was gained in Los Angeles by this woman and the trustees to seize control of the Foundations and many statements were made to the press.

Hubbard made no statements of any kind during all this and when he became aware that they had been made, ordered

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Hubbard made no statements of any kind during all this period and when he became aware that they had been made, ordered his separated wife to him, had her sign a confession to perjury (copy enclosed) and applied for and received a divorce from her without alimony to her.

Meanwhile the Elizabeth Foundation over which Hubbard had never had power beyond his personality, sold itself to one Don G. Purcell, an oilman in Kansas.

Purcell moved the Foundation to Wichita, Kansas and Hubbard, having completed his book, went to Kansas to settle various affairs.

Considering that Purcell wished only to make money from Dianetics, Hubbard sought to reform the attitude of the Foundations. To accomplish this he supported himself in Kansas by writing and lecturing and finally, after a few months, unable

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to bring about a good public presence on the part of the Foundation and Purcell, he resigned from all connections in early 1952 and refused Purcell and others any further permission to use his name or work.

Purcell's answer was to file for bankruptcy within one month conceiving that the Foundations could not continue without Hubbard's support. Purcell bought the Foundations from bankruptcy as his personal property shortly after and continued them in business, but, unable to use Hubbard's name or additional work, the organization The Dianetic Foundation of Kansas came to exist only as a shell, quite inactive today.

After resigning in early 1952, Hubbard came to Phoenix to visit his parents, likedthe city and with his wife Mary Sue whom he married early in 1952, settled here. He opened a quiet office which became that fall (1952) the Hubbard Association of Scientologists. He had reverted "Dianetics" back to its original name, Scientology.

This organization was founded by some five hundred people in various parts of the world who had long been interested in Hubbard's work. Publishing a few books locally and issuing twice a month, the Journal of Scientology, the HAS has continued a quiet carrer in Arizona. It has opened up branch offices in Camden, New Jersey and London, England. The association exists to publish material related to behavior and to train qualified people in Scientology.

The HAS is the first organization in the field of "Dianetics" and Scientology to be controlled by Hubbard. It pays its bills promptly as any Phoenix business firm with which it deals can attest. Although any organization dealing with behaviour can attract hangers-on, there has been no consequences of this in the HAS. Hubbard's policy of quiet, orderly business and investigation is clearly manifested in the gneral good repute of the HAS in Phoenix.

In so far as possible the HAS has sought to associate itself with steady and reliable people. It does permit its name and the name Scientology to be used by autonomous organizations, Such, called associates or groups, exist in many cities. They use HAS materials and pay a membership fee but otherwise have no connection. Whey they err financially or seem to hurt HAS repute, their membership is cancelled. This has happened recently in Los Angeles. The HAS has no other control over such persons.

The addresses of the HAS are 806 North Third Street, Phoenix, Arizona, 507 Market Street, Camden, New Jersey, 1[illegible] Holland Park Avenue, London, England. The Camden and London offices are run by committees.

The HAS, under the management of Hubbard, has a two year record of good repute and responsibility. It is aware, as is Hubbard, that the 1950 blatant use of Hubbard's name by early Foundations has often reflected against HAS progress. It is aware of the mountains of publicity generated by the sudden and strange popularity of a book. The HAS is also aware that it is the first organization controlled by Hubbard

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The HAS recently rented quarters at 401-A East Roosevelt and 616 North Third Street. The latter address was once occupied by a psychologist, Dr. Gordon Beckstead, who was in no way connected with the HAS.

Awakening recently to the fact that many of its interested people were ministers, the HAS has assisted them to form churches such as the Church of American Science and the Church of Scientology. Also, when friends of Hubbard in Europe,

pointed out to him that the home organization of psychoanalysis, the Freudian Institute of Vienna, was now in the Russian zone of Austria and desired removal, Hubbard helped finance the organization of the "Freudian Foundation of America" to be offered to those in Vienna should they desire to avail themselves of it. In the latter and in the churches, the HAS has no further control or interest.

As Scientology is proving it can do much for disabled veterans and others such as they, th HAS may soon make Scientology available to the disabled as a public service.

The HAS business gross is about $10,000 a month. It has no profits or dividends. It pays Hubbard's expenses in writing and investigation. It finances the processing, with Scientology of indigent and disabled people.

There is no broadly stated medical opinion of Scientology, mainly because it does not in any way intend or pretend to encroach upon medicine. Its field in the study of Knowledge itself and its benefits are more closely allied to philosophy and religion than to medicine or psychology. If one "gets well" in the process of knowing more about himself or Mankind the benefit derived from knowledge gained, not treatment received.

Aside from offering public services, the firm two-year policy of the HAS will continue to be followed. To neither defend nor attack on the public stage but to keep a good, orderly house, financially and ethically sound.

Sincerely,
Board of Directors
Hubbard Association of Scientologists

John Galusha

by John Galusha, Secretary

THE HUBBARD DIANETIC FOUNDATION, INC.
2[illegible] WEST DOUGLAS AVENUE WICHITA 2, KANSAS

[illegible]

June 9, 1951

In return for the divorce which is guaranteed by L. Ron Hubbard to Sara N. Hubbard in Mid June 1951 I hereby cancel the receivership action against the Hubbard Dianetic Research Foundation of California.

Sara N. Hubbard

Whereas [illegible] by [illegible]

When Mr. Hubbard is granted his Kansas divorce I will cancel my California divorce action — Sara N. Hubbard

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June 11, 1951

I, Sara Northrup Hubbard, do hereby state that the things I have said about L. Ron Hubbard in courts and the public prints have been grossly exaggerated or entirely false.

I have not at any time believed otherwise than that L. Ron Hubbard was a fine and brilliant man.

I make this statement of my own free will for I have begun to realize that what I have done may have injured the science of dianetics, which in my studied opinion may be the only hope of sanity in future generations.

I was under enormous stress and my advisers insisted it was necessary for me to carry through an action as I have done.

There is no other reason for this statement than my own wish to make atonement for the damage I may have done. In the future I wish to lead a quiet and orderly existence with my little girl far away from the enturbulating influences which have ruined my marriage.

Sara Northrup Hubbard
SARA NORTHRUP HUBBARD

Witnessed 6/11/51
John Wm Maloney
Chas Loonard

BETTER BUSINESS BUREAU INCORPORATED
300 Miller Theatre Building
Wichita, Kansas

RECEIVED
NOV 2 1953
Better Business Bureau
of Minneapolis, Inc.

October 30, 1953

MEMO TO ALL BUREAUS:

Re: L. Ron Hubbard
Dianetics or Scientology

This is an attempt in a factual way to bring you up to date on the subjects of our bulletins dated March 1, 1952 and its supplement dated May 28, 1952, which were sent to all Bureaus. (We have a few extra copies of each.)

Use Pages 2 and 3 of March 1, 1952 for background material, including description of dianetics taken from Hubbard.

The original Hubbard Dianetics Foundation Inc., a Kansas corporation, of which Hubbard was a principal, is completely washed up through bankruptcy.

Its assets were acquired through the trustee by another corporation headed by Don Purcell, a Wichita business man of good repute as to business integrity. It now operates along lines described on pages 2 and 3 above, giving "treatments" and training "auditors".

Public inquiry regarding dianetics in Wichita should be answered according to the above, keeping in mind the fact that Hubbard is not connected with this foundation, and that this is simply one of the numerous institutions of the kind (see below).

Hubbard College did not really get into operation before it was sold to a woman promoter who, for your information only, has since been returned to a state institution for the insane.

Wichita Bureau has no information as to the whereabouts or activities of Hubbard. In December, 1952 he was reported in Philadelphia, where newspapers carried a story as to how two deputy U. S. marshals in attempting to serve a summons on Hubbard in a bankruptcy case, presumably of the original Hubbard Dianetics Foundation in New York and New Jersey, were beaten up.

It should be kept in mind in dealing with this subject that although Hubbard was the founder of so-called dianetics and is usually given a build-up in any publicity, there are now a number of practitioners throughout the country who may once have had some connection with Hubbard or may stem from some of the other set-ups that have since sprung into existence. Whether or not such operators have the sanction of Hubbard does not seem to us to be important, for obvious reasons.

Names of practitioners given us some time ago include the following:

Doris Graffam, 2 West Oaks, South Drive, Houston, Texas.
Idella Stone, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, Calif.
Hubbard Dianetic Center, A. E. Van Voght, 7175 Sunset Blvd., Los Angeles.
Dianetics Center of Seattle, 202 Columbia Bldg., 1516 2nd St., Seattle.
House of Shebron, Inc., 111 S. 16th Ave., Nampa, Idaho.
Minneapolis Dianetics Inc., 2449 Humboldt Ave. S, Minneapolis, Minn.
Dianetics Twin Cities Inc., 800 Washington Ave. S. E. Minneapolis 14, Minn.

We were also given the names of the following as being interested in or favorable to dianetics:

Dr. E. E. Rogers, M. D. 2381 W. 10th, Vancouver, B. C.
John W. Campbell, Ph.D., nuclear physicist, Orchard Rd. Mountain Side, N.J.

Mrs. Nan McCurdy, Ph D. (husband is M.D.) 122 Ninorca, Coral Gables, Fla.
Dr. Gordon Beckstead (M.D.?) Phys. & Surgeons Bldg., Phoenix, Ariz.
Dr. Paul Gleason, M.D., Chief of Staff, Salem General Hosp., Leetonia, Ohio

None of the above have been contacted or verified by this Bureau.

Spokane BBB identifies an "Institute of Scientology" or "College of Dianetics" in that city, and refers to similar outfit in Seattle, probably the one referred to above, and has been told that there are several in Portland.

Spokane's informant referred to the use and sale of a device he called Mathison Quiz Meter, and also referred to it as an "Electropsychometer." Time Magazine in December 1952, carried an article about Hubbard and his "new science of mental therapy called scientology" with a picture of Hubbard working on one of his "patients" with a device that he called "electropsychometer." The picture is said to resemble a device he used in Wichita in pre-bankruptcy days when he called it an "electrodynameter." It is supposed to locate disturbing incidents that occurred in a person's past, which is the basis of his treatment as described in our bulletin of March 1, 1952.

* * * * * *

Personally speaking: Returning to our office after an absence of about two months we are "moved" to get out this bulletin instead of devoting the time to trying to clear up our desk, by receipt of copies of some inter-Bureau correspondence on the subject, reminding us that quite some time ago we had covenanted with ourself that we would try to bring this thing up to date on as nearly a factual basis as possible for us to do.

Particularly "moving" are the statements made to the Spokane Bureau by the secretary-treasurer of the Spokane Institute of Scientology, especially about Hubbard, which we feel have very little foundation in fact.

However, in our opinion dianetics or scientology or whatever they may call it next, is a subject that Bureaus will be asked about in increasing volume, probably far exceeding that regarding the now deceased "Archbishop of Moscow", and there will be, according to our experience already, this difference in the quality of the inquirers:

The folks who ask you about dianetics will be mostly in a higher bracket mentally -- college or partially college-trained, business and professional people who are frustrated and confused -- as who isn't! It is quite probable that it will be played up extensively as a treatment for alcoholism, and of course there is always the possibility that it will get a big play in connection with all sorts of mental diseases, including insanity. We call your particular attention to the statement of Hubbard (in our first bulletin) that "we (dianetics) are out to replace medicine in three years." Hubbard's misadventures financially have doubtless slowed his progress personally, but the idea seems to be gaining.

In view of these possible developments it seems important that Bureaus be in a position to deal with the subject factually, and we hope that the three bulletins we have issued, with those from other Bureaus, will provide a start in that direction. As of now, our policy in handling public inquiries on the subject sums up about like this:

(a) We are not in a position, and do not conceive it to be our proper function as a Better Business Bureau to attempt to evaluate the claims made by and for dianetics; (b) in an age when the Buck Rogers of today is the Thomas A. Edison of tomorrow, we wouldn't want to close our mind on any possibility; and (c) give the inquirer the facts as nearly as they can be established and let that be the limit of our acitivity on the subject.

Ralph Hinman

January 11, 1955

Mr. Ralph E. Kinman
WICHITA BUREAU

Re: HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INT.
Phoenix, Arizona

Dear Ralph:

Doubtless you have received literature distributed by the above which appears to be a re-incarnation of the Hubbard Dianetic Foundation, Inc. The principal difference appears to be that it is now a problem child of the Phoenix Bureau.

By the way, how are you?

Sincerely,

C. W. Shirk
Executive Director

CWS:ed

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UNITED STATES DISTRICT COURT
DISTRICT OF MINNESOTA
FOURTH DIVISION

Church of Scientology of Minnesota, Henry Filipi and Mary Ann Filipi, Plaintiff, v. Department of Health, Education, and Welfare, et al. Defendants.	Civil Action No. 4-69 Civ 86 MEMORANDUM IN SUPPORT OF DEFENDANTS' OBJECTIONS TO PLAINTIFFS' INTERROGATORIES

Plaintiffs' interrogatories are bottomed on a misreading of the decision in The Founding Church of Scientology of Washington, D. C. v. United States, 409 F.2d 1146 (C.A. D.C., 1969). Plaintiffs obviously construe that decision as precluding the government from detaining E-meters as devices which appear to be misbranded for failure to bear adequate directions for use, in violation of Section 502(f)(1) of the Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 352(f)(1), unless it can be shown that plaintiffs peddle auditing services with the E-meter to the public on the basis of wholly non-religious pseudo-scientific representations. Otherwise, they assert the decision precludes the detention as violative of plaintiffs' religious freedom under the First Amendment to the Constitution of the United States.

Plaintiffs' construction is erroneous.

The allegation of misbranding here involved is that the E-meter device is misbranded in that its labeling fails to bear adequate directions for use, in violation of 21 U.S.C. 352(f)(1). There is no allegation that the device appears to be misbranded in violation of 21 U.S.C. 352(a) - i.e., its labeling is false and misleading. This is a very important distinction which plaintiffs have overlooked. For:

> This [District of Columbia] case was tried before a jury on two charges: that the E-meter was misbranded in that its "labeling" made false or misleading claims concerning

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the process of auditing in which it was used, and that the E-meter was not accompanied by adequate instructions for its use. The jury returned a general verdict for the Government. During the course of the trial, in an effort to prove the first of these two charges, the Government put into evidence some thousands of pages of Scientology literature. *** We have found that, under Ballard, these theories are not properly subject to courtroom evaluation as to truth or falsity. Since the jury's general verdict may have rested in whole or in part on a finding that this literature was false or misleading labeling of the E-meter, that verdict must be set aside. [409 F.2d, at 1161-2] [Emphasis added.]

III

Since our road to this conclusion has been long and complex, we think it appropriate to summarize what we have and what we have not held. ***

* * *

(3) We do not hold that public health laws in general, or the Food, Drug, and Cosmetic Act in particular, have no application to the activities of religion. *** It may be that a drug or device used in religion is subject to condemnation as "misbranded" if its labeling is found, to lack, for instance, adequate directions for use, as was charged in this case. Our holding prevents only a finding of false labeling on the basis of doctrinal religious literature. [409 F.2d, at 1162] [Emphasis added.]

* * *

The Government now argues that there was sufficient evidence in the record to permit the jury to find false labeling on the basis of "wholly non-religious pseudo-scientific representations." ***

This argument misconceives the ground upon which we reversed. We did not find insufficient competent evidence to support a verdict, nor did we find that all literature submitted to the jury as "false labeling" was religious doctrine. Rather we found that some of that literature was at least prima facie religious doctrine, and that the jury, as it was instructed, could have found against the E-meter by finding false statements in "labeling" which was at the same time religious doctrine. See main opinion, 133 U.S.App.D.C. at _____. 409 F.1d at 1151. And, of course, where a jury's general verdict may have rested upon grounds improper for First Amendment reasons, a reviewing court will not pause to speculate whether the jury's verdict was actually reached on other, and permissible, grounds. *** [409 F.2d, at 1164] [Emphasis by Court.]

Thus, under this decision, at least, while the Government may not question the truth or falsity of religious claims in order to sustain an allegation under 21 U.S.C. 352(a) - false and misleading labeling, the Government may allege and prove that "a device used in religion is subject to condemnation as 'misbranded' if its labeling is found to lack, for instance, adequate directions for use, as [is] charged in this case."

The Government makes no claim or assertion here that the E-meter will or will not do what plaintiffs or anyone else state it will accomplish. That is beside the point. The E-meters were detained because they appeared to be misbranded devices within the meaning of the Act, 21 U.S.C. 352(f)(1) because their labeling failed to bear adequate directions for use.

In order for a device to bear adequate directions for use, its accompanying labeling must specify the conditions for which the device is intended and sufficient information under which the device can be used safely and effectively for the purposes for which it is intended to be used. United States v. Shock, 379 F.2d 39 (C.A. 8, 1967); United States v. Foods Plus, Inc., 362 F.2d 923 (C.A. 3, 1966); United States v. Hohensee, 243 F.2d 357 (C.A. 3, 1957), cert. den. 353 U. S. 976 (1957); Rotero Food Centres, Inc. v. United States, 310 F.2d 67 (C.A. 1, 1962); Alberty Foods et al. v. United States, 185 F.2d 321 (C.A. 9, 1950); United States v. Colgrove, 176 F.2d 614 (C.A. 9, 1949), cert. den. 338 U. S. 911 (1950); 21 CFR 1.106.

21 CFR 1.106 specifies that directions may be inadequate if they omit, or incorrectly specify, statements with respect to all conditions, purposes, or uses for which the device is intended, including those for which it is prescribed, recommended, or suggested in its oral, written, printed or graphic advertising, and those for which it is commonly used. In addition, the labeling must specify such relevant factors of use as the frequency, duration, time and route or method of administration or application; and preparation of the device before use, such as manipulation, adjustment, etc. The United States Court of Appeals

for this Circuit has specifically held there must be compliance with 21 CFR 1.106 or a device is misbranded for failure to bear adequate directions for use. United States v. Shock, supra.

Thus, the allegation here is not that the leaflets accompanying the E-meter which instruct how to calibrate the device and how to set the tone are inadequate for those purposes. We have no contention in that regard. The allegation is simply that the literature accompanying the detained devices - i.e., the sticker label on the machines and the instruction leaflets - fail to bear adequate directions for use in the treatment of the disease conditions for which the E-meter devices are intended. Here, the detained E-meters bear a label which states that the devices are not intended or adequate for use in the diagnosis, treatment, prevention, cure, or mitigation of any disease. Neither this statement nor the calibration or setting instructions fulfill the Act's requirements.

The question is whether or not the defendants were arbitrary and capricious in determining that the labeling does not list the disease conditions for which the E-meter is intended to be used and does not adequately state how to use the E-meter in the treatment of those conditions because no such instructions are given. Cf. Sugarman v. Forbrand, 405 F.2d 1180 (C.A. 9, 1968). This is no different from answering the question, "Does Scientology assert it is a religion?". If the first inquiry is forbidden, as plaintiff contends, then so is the second. For, neither question concerns itself with the truth or falsity of any statement, but only with whether the statement is made.

Clearly, whether the E-meter is misbranded under 21 U.S.C. 352(f)(1) does not depend upon whether the E-meter is peddled to the public by plaintiffs on the basis of wholly or partially non-religious pseudo-scientific claims. Plaintiffs' interrogatories no. 3 - 5 and 7 - 12 are irrelevant and should be stricken.

Mr. Kuyper, Resident Director, testified during his deposition on file in this case that he is the chief executive of the corporate plaintiff [p. 5]. He stated that there is substantial identity and uniformity throughout the world respecting Scientology beliefs [p. 15] and that the books used are the same [p. 14]. He testified that he had been "promoted" from his previous post in Los Angeles when he came to Minneapolis [p. 10]. He explained that he was the chief locally, but that there is a chain of command in Scientology. Above him is the Office of the Guardian for the Eastern United States and, then, the United States Guardian in Los Angeles, the top position in the United States [pp. 10-11]. Next is the Guardian World-wide, in England; and, then the controller who is Mary Sue Hubbard, and, finally, her husband, L. Ron Hubbard, the founder of Scientology [pp. 11-12]. L. Ron Hubbard sets down the basic doctrines of Scientology [p. 15], by means of "advice" put out in policy letters "mimeo off" and given to all staff members worldwide [p. 12].

It is thus clear that Scientologists worldwide are interrelated and that the practices, policies and teachings of other Scientology organizations at locations other than Minneapolis are relevant.

Some of these practices, policies and teachings were before the United States Court of Appeals for the District of Columbia which stated that Scientology began as Dianetics in the early 1950's [409 F.2d, at 1151]; this was followed a few years later with the broader theories of Scientology, although the theories of Dianetics are still valid today and endorsed by Scientology as a part of Scientology [409 F.2d, at 1152].

The Court of Appeals stated that with Scientology "came much of the overlay which lends color to the characterization of the movement as a religious one." [409 F.2d, at 1152]. The nature of this overlay is shown by the following excerpt from the booklet, "L. Ron Hubbard's PAB's Book III," which was before the Court of Appeals:

> There has been some stir amongst auditors concerning the fact that Scientology has allied itself with the Church of American Science, why a Church of Scientology has come into existence and why auditors qualified by training and personal attainments are applying for and have received ordination as ministers in these churches.
>
> To some this seems mere opportunism, to some it would seem that Scientology is simply making itself bulletproof in the eyes of the law, and to some it might appear that any association with religion is a reduction of the ethics and purposes of Scientology itself. The broad majority of those interested have accepted this step, but not all have entirely understood it. [at 14].
>
> * * *
>
> Our only concern here is with the fact that religion is basically a philosophic teaching designed to better the civilization into which it is taught. Backed fully by the precedent of all the ages concerning teachings, a Scientologist has a better right to call himself a priest, a minister, a missionary, a doctor of divinity, a faith healer or a preacher than any other man who bears the insignia of religion of the western world. And remember that it is precedent which matters the opinion of multitudes and nations.
>
> Why should Scientology ally itself with religion or use the word religion in connection with its philosophy?
>
> There are many, many reasons. Amongst them is that a society accords to one of the Church an access not given to others. *** [at 17].

In two other booklets before the Court of Appeals, similar explanations for why a religion are found. A Canadian Scientologist explained in "L. Ron Hubbard's P&B's Book 5", that "in the U.S.A. Ron has tried the religious approach with good success. If we can 'get it across' on this basis, is there really anything so shocking about it?" And, an early issue of Ability Magazine [Issue 14, p. 14], there is the following statement:

> Scientology is going all out as a religion. The religious aspect is highly functional, very true and is very - much - more successful. *** The public expects to have ministers around. That's us, folks.
>
> * * *

> ... If you don't like religion for heaven's sake call yourself a Dianeticist.

The United States Court of Claims has also had occasion to refer to the fact that Scientology was not always a religion. In The Founding Church of Scientology v. United States, 412 F.2d 1197, 1198 (Ct. Cl., 1969), the Court points out that "Dianetics, the creation of Hubbard, was offered primarily as a psychotherapeutic technique and was not presented as a religious discipline." In the Findings of Fact following the opinion, the Court found:

> 14. Scientology had its earliest origins in an article entitled Dianetics: The Evolution of A Science which L. Ron Hubbard published in the May 1950 issue of ASTOUNDING SCIENCE FICTION magazine. Dianetics was described in this article as "an organized science of thought" which offered a therapeutic technique for the treatment of "any and all inorganic mental and organic psychosomatic ills, with assurance of complete cure in unselected cases." The science of Dianetics soon became further developed in subsequent writings by Hubbard and others. This development was solely scientific in nature, and religious aspects were not present. In 1952 Hubbard abandoned Dianetics as such and began to concentrate his energies on Scientology. Scientology was viewed by its followers as a science much broader than Dianetics and concerned with knowledge in general, while Dianetics dealt mainly with psychotherapy and the human mind. Nevertheless, the two were quite similar in practice. Dianetics employed an early form of the E-Meter.

Today, even though assertedly a religion, "Dianetics is part of scientology." [Deposition of Mr. Kuyper, p. 20]

Once Scientology became a "religion," it did not remain a static organization. Its adherents were encouraged to actively seek new members and new business. The Court of Claims found:

FINDINGS OF FACT

* * *

> 7. Plaintiff through its various departments and related organizations advertised regularly in the yellow pages of the District of Columbia telephone

directory under "Personality Development," "Personnel Consultants," and "Churches--Various Denominations." In addition, advertisements were placed in local newspapers. These notices customarily referred to Scientology as a means of increasing "Personal Efficiency," or the "I.Q." Three recommended methods of disseminating Scientology are set forth in a guide for auditors prepared by L. Ron Hubbard. These recommended methods are as follows:

(1) "I will talk to anyone." The newspaper advertisement states that Reverend _____ will "talk to anyone for you about anything." When calls are received and counseling requested, the minister assures the contact that the problem complained of is indeed significant, and urges him to visit the church. Upon his visit, he is made aware of the processing and literature available.

(2) "Illness researchers." A newspaper advertisement solicits polio victims (or victims of some other named disease) to volunteer for examination by a "research foundation" or a "charitable organization." Upon examination, the victim is told that there is a way (via Scientology) to improve his ability to walk or breathe or whatever. Such victims are not to be told that a cure would be effected.

(3) "Casualty contact." The Scientology representative pays personal calls on persons affected by accident, illness, or bereavement, using names and addresses obtained from the newspapers. After a brief visit to express his compassion and concern, the representative leaves his card and invites the subject to attend services at the church.

Regardless of the organization's religious status, there is no doubt that not all claims in the literature are "religious." Indeed, the Court of Appeals said [409 F.2d, at 1154, fn. 1]:

> In our main opinion, we have already noted that some claims made on behalf of the E-meter and the auditing process, and introduced into evidence at trial, had no discernible relation to whatever religious content Scientology might have. See 133 U.S. App.D.C. at _____, 409 F.2d at 1153, n.39 and n.40.

The previous notes to which the Court refers, in context, are as follows [409 F 2d, at 1156]:

> [39] Though there are claims concerning the scientific properties of the E-meter which are open to question, [39] the Government placed little reliance upon these in presenting its case to the jury.

> Among the literature of Scientology before the court there are found a few advertisements, apparently directed at the general public, which make direct appeals for customers (or converts, if the appellants' version is to be accepted). These advertisements are found in copies of the weekly Scientology magazine ABILITY. Their representations concerning the auditing process appear to be general come-ons, designed to bring in the curious or the gullible.[40]

39. For instance, in E METER ESSENTIALS, 1961, supra, *** Hubbard claims that "[t]he meter will also read Basal Metabolism." ***

40. See e.g., ABILITY, No. 58, at 5: "Plagued by illness. We'll make you able to have good health. Get processed by the finest capable auditors in the world today. Every auditor a D.D. One-week intensive. Three-week intensive. Weekend group intensives. Personally coached and monitored by L. R. Hubbard, Founder. Come to Register, 1812 - 19th Street, N.W., Washington 9, D.C."

The literature currently distributed by plaintiffs is replete with similar non-religious and/or pseudo scientific claims.

For example, the booklet entitled "E Meter Essentials 1961 *** Fifth Printing 1968" states, on page 18, that "[t]he E-Meter will also read Basal Metabolism" - the very claim which the Court of Appeals stated was "open to question."

Similarly, the book, "Scientology The Fundamentals of Thought *** Pocket Book edition published 1967" which is stated to be a "broad survey of the subject" [p. 5] of Scientology for "use in translations into non-English tongues." The "broad survey" asserts that (among others):

> Scientology, used by the trained and untrained person, improves the health, intelligence, ability, behaviour, skill and appearance of people.
>
> It is a precise and exact science, designed for an age of exact sciences. [p. 12]

* * *

CHAPTER ELEVEN

Scientology Processing

Scientology is applied in many ways to many fields. One particular and specialized method of application of Scientology is its use on individuals and groups of people in the eradication of physical problems deriving from mental states and the improvement of their abilities and intelligence. By processing is meant the verbal exercising of an individual (preclear) in exact Scientology processes. There is a great deal of terminology and precision in these processes and their use, and they are not combinable with older mental activities such as psychiatry, psychology, psychoanalysis, yoga, massage, etc. However, these processes are capable of addressing or treating the same ills of the mind as are delineated by older methodology, with the addition that Scientology is alone in its ability to successfully eradicate those psychosomatic problems to which it is addressed. It is the only science or study known which is capable of uniformly producing marked and significant increases in intelligence and general ability.

Scientology processing among other things can improve the intelligence quotient of an individual, his ability or desire to communicate, his social attitudes, his capability and domestic harmony, his fertility, his artistic creativity, his reaction time and his health.

An additional sphere of activity allied to processing is preventive Scientology. In this branch of processing, an individual is inhibited or restrained from assuming states lower than those he has already suffered from. In other words, the progress of tendencies, neuroses, habits and deteriorating activities can be halted by Scientology or their occurrence can be prevented. This is done by processing the individual on standard Scientology processes without particular attention to the aberration involved. [pp. 98-9]

And:

The Future of Scientology

With man now equipped with weapons sufficient to destroy all Mankind on Earth, the emergence of a new science capable of handling man is vital. Scientology is such a science.

> It was born in the same crucible as the atomic bomb. The basic intelligence of Scientology came from nuclear physics, higher mathematics and the understanding of the ancients in the East. Scientology can and does do exactly what it says it can do. In Washington, D.C., there is an enormous file cabinet filled with thousands of case histories, fully validated and sworn to, which attest the scientific thoroughness of Scientology. *** [p. 124]

Dianetics is part of Scientology [Deposition of Mr. Kuyper, p. 20]. Current book lists put out by Scientology organizations recommend the purchase of Dianetic material, including the book, "Dianetics: The Modern Science of Mental Health." Representatives of the corporate plaintiff have stated that that book "will help clarify [any] confusion you might run into *** explains what the mind is and how it works and influences people *** [e]verything else you will read will refer back to the material." [Exhibit A]

Dianetics, according to Mr. Kuyper, is "a term used to refer to that part of scientology which deals with the human mind." [Deposition, p. 20]. According to the book itself [Fifteenth Printing, May, 1969], Dianetics is the non-germ theory of disease [p. 6]. The goal of dianetic therapy is stated to be the "clear" who is an individual without psychoses, neuroses, compulsions and repressions, and psycho-somatic ills; in addition, his intelligence is high about the current norm. [p. 8]

The book states that dianetic therapy can treat, prevent, or cure major anxieties or illnesses [p. ix]; psychoses, neuroses, and mental derangement [pp. xi, 51]; calcium deposits in ears [p. 11]; heart illness, the whole catalogue of ills, schizophrenia and manic-depression [p. 52]; and all psycho-somatic ills [p. ix]. These psycho-somatic ills include: 70 percent of the diseases of man [p. 91]; some coronary difficulties, eye trouble, bursitis, ulcers, sinusitis, bizarre aches and pains, migraine headache, common cold [p. 92]; tuberculosis [pp. 93, 100]; high blood pressure, withered arm [p. 99]; oversized hands, lengthened nose, oversized ears, enlarged organs, liver trouble, kidney trouble, running sores, any condition which refuses to heal [p. 100]; sexual perversion [p. 103]; lung infections [p. 108]; gall-bladder trouble and flat feet [p. 191].

All of this is accomplished through processing or auditing, which includes the employment of the E-meter - as part of Dianetics or Scientology. Mr. Kuyper's deposition, pp. 19-20; The Founding Church of Scientology v. United States, supra [412 F.2d, at 1195]; The Founding Church of Scientology of Washington, D.C. v. United States, supra [409 F.2d, at 1153].

It is thus apparent that processing with the E-meter is represented as useful in the treatment, prevention and cure of disease conditions of man. And, that the sticker labels and leaflets within the E-meter packages do not explain how to use the E-meter for that use; on the contrary, the sticker states the device is inadequate for that use. This is the violation alleged in the notices. This does not concern whether or not Scientology is a religion, or whether or not the corporate plaintiff is a religious organization, or whether or not the individual plaintiffs believe in Scientology as a religion. Nor does this concern the truth or falsity of the representations. Therefore, the views of the United States respecting the religious nature of Scientology and the religious view of the plaintiffs are irrelevant. Plaintiffs' interrogatories 3 - 5 and 7 - 12 should be stricken.

_____
United States Attorney

_____
Assistant United States Attorney

UNITED STATES DISTRICT COURT
For the DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA, vs. Undetermined Number of shipping packages, (Vitasafe)	)	Civil 875-60

Trenton, New Jersey
April 2, 1962

- - -

Before The HONORABLE ARTHUR S. LANE, USDJ

- - -

Hearing on motion to strike Government's Interrogatories

- - -

APPEARANCES:

J. NORRIS HARDING, AUSA and
ALVIN GOTTLIEB, Department of Health, Education and Welfare
for the Government

HERBERT S. ALTERMAN,
for the Claimant
By MILTON A. BASS (New York Bar)

ORIGINAL FILED April 16, 1962

* *
* *

The third motion by claimant was to require the Government to release seized literature. We have before us a civil action in rem arising under the Federal Food, Drug and Cosmetic Act, 21 USC 301, et seq. The libel alleges that the articles of food and drug, Vitasafe capsules, was misbranded when introduced into and while in interstate commerce. The alleged misbranding arises out of numerous misrepresentations and suggestions in the various leaflets, pamphlets, booklets, cards, and so forth, seized in this case.

Pursuant to the libel, seizure was made on October 10, 1960, of some 900 shipping packages containing vitamin capsules and some 3,730,000-odd pieces

Exhibit A

of written, printed and graphic matter designed to promote the sale of Vitasafe capsules. The seizure was made on the premises of Vitasafe Corporation, 201 Lincoln Boulevard, Middlesex, New Jersey, the point of origin of the interstate distribution of capsules and promotional material.

Claimant asserts that literature seized was in cartons on the floor of claimant's warehouse, designed for use as inserts in shipping packages and for solicitation purposes. Moreover, he states that remaining pieces seized have no relation whatsoever to claimant's vitamins, which are the subject matter of this action.

In its brief, the Government states that the seized literature, having no relation to claimant's vitamins, was inadvertently seized, hence it will be returned.

My recollection is the time we argued this originally, there was an indication that this matter would be taken care of somewhat informally.

Claimant here has argued that even if the literature was labeled, it was not subject to seizure under the Federal Food, Drug, and Cosmetic Act. United States v. 8 Cartons...'Plantation 'The Original'" Etc. Black Strap Molasses, 103 F.Supp. 626, Western District of New York 157, is authority to the contrary. There the Court, in deciding that the Act created the power to seize the labeling, started on page 628:

"The publisher, concedely not a party to the plan of distribution and having no connection with Nature Food Centres in the marketing of molasses, claims that the Act provides no autority for the seizure and condemnation of its books as 'printed matter accompanying' an article, I can see no warrant in reason for such a narrow construction of Section 334 of the Act nor do I find an authoritative decision indicating that the seizure provisions of the Act should be circumscribed."

Although the claimant is correct in asserting that the 8 Carton decision is not binding on this Court, we are in agreement with that decision. The Federal Food, Drug and Cosmetic Act was devised in order to protect the ultimate consumer from misbranded foods and/or drugs. If the article is misbranded because of misleading literature used and designed to increase the sale of an offending article, the Act's objectives can only be carried out by seizing incorrect labeling literature.

In addition, the claimant argues that even if labeling is subject to seizure, that the instant literature did not actually become labeling. In United States v. 353 Cases...Mountain Valley Mineral Water, 247 F.2d 473 (C.A. 8, 1957), the Court held that the sales literature in issue constituted labeling of the product within the meaning of the Act and said at page 478:

"How much of the sales literature seized in Memphis constituted 'labeling' within the meaning of 21 USC Section 321(m) was an issue in the case. Of the eight pamphlets seized in the distributor's place

of business and introduced into evidence, the claimants conceded that four were 'labeling';... the other four...the Government contended were also 'labeling.' The claimants, however, insisted that they were not. This ostensibly because of evidence that they had not been used by the distributor in connection with selling the product in Memphis. However, all of the pamphlets were obviously printed for use generally in promoting the sale of the water, and were useful for no other purpose. All of them were found in the place of business of the local distributor, and were approved advertising matter, available upon request. The President of the Mountain Valley Spring Company testified, as a witness for the claimants, that he knew of no sales literature being printed that was not approved ****

"We think that all of the sales literature received in evidence was, as a matter of law, 'labeling'."

The "use" required is not displaying literature in the same proximity as the product, but the workable, practical use of the literature. As the Mountain Valley case held, on page 478 of 247 F 2d 473:

"...however, all the pamphlets were obviously printed for use generally in promoting the sale of the water, and were useful for no other purpose. All of them were found in the place of business of the local distributor, and were approved advertising matter, available upon request.."

For this reason, as I have indicated to you by letter, we deny your motion to have the seized literature released, and this without prejudice to your right to renew it after the Government has put in its proofs in the case.

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

Recorder of Deeds
Superintendent of Corporate Records
6th & D Streets, N. W.
Washington 25, D. C.

Dear Sir:

In connection with a current investigation being conducted by the Food and Drug Administration we wish to obtain certified copies of the corporate records of the following firms:

Distribution Center, Inc. of Washington, D. C.

The Founding Church of Scientology of Washington, D. C.

The Hubbard Association of Scientology International, Washington, D. C.

Pan American Friends Foundation of Washington, D. C., and

The National Academy of American Psychology of Washington, D. C.

If any charges are incurred in the duplication of these corporate records please bill the U. S. Food and Drug Administration, Room 800, 103 South Gay St., Baltimore 2, Md.

A representative of the Food and Drug Administration will contact you to obtain these certified copies.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc BFA
cc GC
cc Balt
GDTilroe:ms 1-30-63

The record evidence of use, etc. outside the confines of the church - exclusive of the literature - is as follows:

1) Everline's affidavit [JA 35-6]

The Distribution Center Inc. sells E-meters to anyone, regardless whether he is a member of or interested in the Church

Ability is sent to all members of the Hubbard Association of Scientologists, International; anyone may join that organization whether or not a member of the church

An individual does not have to be a member of the Church to be processed or to become an auditor

The Church is not interested in obtaining converts

2) Everline's testimony at the trial

Turner told him that the DCI's purpose is to sell and disseminate information on scientology to members of Scientology and the general public [JA 67]

Angell told him that the general public could be and was admitted to the Hubbard Guidance Center, or in other words, anyone who was interested [JA 69]

Fudge told him that persons could be admitted to the Academy or Guidance Center without having any interest in the Church or without joining the Church [JA 70]

All the printed material was for sale [Tr. 255-6]

3) Routsong's testimony - by deposition

The purpose of the DCI is to publish and disseminate the publications of Scientology [Tr. 379]

The DCI would exist and the Scientological movement would exist whether the Church existed or not [Tr. 382]

Variously, the exhibits, are distributed and used in connection with both the Scientological movement and in connection with the Church [Tr. 385, 386, 387-8, 392, 397, 398, 400, 402-3, 404, 410-11, 412, 415-6, 419, 420-4, 426-7, 429-30, 432-3].
Some are only used by the movement [Tr. 413, 425, 427-8, 431-2].
All are used in connection with the purposes of the Scientological movement - and she clearly differentiated between the two as follows:

> "as we have run through various documents *** I have indicated which ones were used within the church itself and which were also used in the Scientological movement as a whole." [Tr. 438-9]

All material is available upon request from the DCI [Tr. 457-458-80], from Scientologists throughout the country who redistribute locally [Tr. 570], or directly from England [Tr. 571].

Routsong herself has processed persons not as a minister [Tr. 586], and

Private practitioners exist [Tr. 633], who obtain their francises from the world-wide organization in England [JA 144-5].

Scientology is a science [Tr. 674]

An individual can belong to any religion and to the religion of Scientology also; she knows of no one who could not attend the Church [Tr. 676].

No belief is required to be a Scientologist [Tr. 701].

Not all auditors are ministers [Tr. 710]. In fact, there are ~~mi~~ auditors who have not been ordained who are practicing Scientology - only some of them are connected with the Church [Tr. 711].

The record evidence of use, etc. outside the confines of the church - exclusive of the literature - is as follows:

1) Everline's affidavit [JA 35-6]

The Distribution Center Inc. sells E-meters to anyone, regardless whether he is a member of or interested in the Church

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All material is available upon request from the DCI [Tr. 457-458-80], from Scientologists throughout the country who redistribute locally [Tr. 570], or directly from England [Tr. 571].

IN THE UNITED STATES DISTRICT COURT OF THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. 23747

FILED
DEC. 16, 1952

ORDER FIXING BAIL UNDER SECTION 10

AND NOW, December 16, 1952, L. Ron Hubbard having been brought before this Court by the United States Marshall for the Eastern District of Pennsylvania, pursuant to a warrant dated December _____, 1952, for examination and, after hearing, it appearing to the Court that the examination of said L. Ron Hubbard is necessary for the proper administration of the above bankruptcy estate and that the said L. Ron Hubbard is about to leave the jurisdiction of the Court and that it is necessary that bail be fixed to secure the appearance of said L. Ron Hubbard for his examination, it is

ORDERED that the said L. Ron Hubbard furnish bail in the amount of $1,000.00 conditioned for his appearance for examination, from time to time, as required by the Court, not exceeding in all eight days from the date hereof, and for his obedience to all lawful orders made in reference thereto, and until said L. Ron Hubbard shall furnish said bail, the Marshall shall keep said L. Ron Hubbard in his custody for a period not exceeding eight days from the date hereof and while in his custody, the said Marshall shall produce said L. Ron Hubbard for examination from time to time as required by the Court.

/S/ ALLAN K. GRIM
J.

A TRUE COPY CERTIFIED TO FROM THE RECORD
DATED: FEB. 13, 1963
BY: [signature]
DEPUTY CLERK

IN THE UNITED STATES DISTRICT COURT OF THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. [illegible]

ORDER FIXING BAIL UNDER SECTION 10

AND NOW, December 16, 1952, L. Ron Hubbard having been brought before this Court by the United States Marshall for the Eastern District of Pennsylvania, pursuant to a warrant dated December _____, 1952, for examination and, after hearing, it appearing to the Court that the examination of said L. Ron Hubbard is necessary for the proper administration of the above bankruptcy estate and that the said L. Ron Hubbard is about to leave the jurisdiction of the Court and that it is necessary that bail be fixed to secure the appearance of said L. Ron Hubbard for his examination, it is

ORDERED that the said L. Ron Hubbard furnish bail in the amount of $1,000.00 conditioned for his appearance for examination, from time to time, as required by the Court, not exceeding in all eight days from the date hereof, and for his obedience to all lawful orders made in reference thereto, and until said L. Ron Hubbard shall furnish said bail, the Marshall shall keep said L. Ron Hubbard in his custody for a period not exceeding eight days from the date hereof and while in his custody, the said Marshall shall produce said L. Ron Hubbard for examination from time to time as required by the Court.

/S/ ALLAN K. GRIM
J.

FILED
DEC. 19, 1952

(6)

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES	:	In Bankruptcy
vs.	:	Cause No. 23747
L. RON HUBBARD	:	

ORDER

AND NOW, to wit, December 19, 1952, it appearing to the Court that the above named defendant has heretofore entered his recognizance before the Clerk of this Court in the sum of $1000.00, conditioned for his appearance before this Court, and as security thereon there was deposited the sum of $1000.00 in cash, which is now in the Registry of this Court; and it further appearing that the said defendant did appear and was dismissed and the bail exonerated, it is

ORDERED that the Clerk of this Court, pay from the Registry of the Court the sum of $1000.00 to L. Ron Hubbard, whose address appears on the bond as Explorer's Club, New York, N. Y.

BY THE COURT,

/s/ ALLAN K. GRIM, J.

A TRUE COPY CERTIFIED TO FROM THE RECORD
DATED: FEB. 13, 1963
ATTEST: Daniel S. Stretz
DEPUTY CLERK UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA

FILED
Dec. 19, 1952

(6)

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES	:	In Bankruptcy
vs.	:	Cause No. 23747
L. RON HUBBARD	:	

ORDER

AND NOW, to wit, December 19, 1952, it appearing to the Court that the above named defendant has heretofore entered his recognizance before the Clerk of this Court in the sum of $1000.00, conditioned for his appearance before this Court, and as security thereon there was deposited the sum of $1000.00 in cash, which is now in the Registry of this Court; and it further appearing that the said defendant did appear and was dismissed and the bail exonerated, it is

ORDERED that the Clerk of this Court, pay from the Registry of the Court the sum of $1000.00 to L. Ron Hubbard, whose address appears on the bond as Explorer's Club, New York, N. Y.

BY THE COURT,

/S/ ALLAN K. GRIM, J.

THE HUBBARD DIAMETIC	:	UNITED STATES DISTRICT COURT
	:	
FOUNDATION, INC.	:	BANKRUPT NO. 23747

ORDER

AND NOW, this 5TH day of January, 1953, on consideration of the within petition and on motion of Bertram K. Wolfe, Esquire, attorney for petitioner, it is ordered that the bond of the ancillary receiver be increased to $ 2,500.00, with surety.

FILED
JAN 5, 1953

/s/ THOMAS J. CLATCY
J.

IN THE UNITED STATES DISTRICT COURT FOR THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. 23747

FILED
DEC. 16, 1952

ORDER

AND NOW, December 16TH, 1952, upon consideration of the foregoing petition and supporting affidavit, and upon motion of Bertram K. Wolfe and Benjamin Fertik, attorneys for the petitioner;

IT IS ORDERED that this Court take Ancillary Jurisdiction in the above entitled matter in aid of the Court of Primary Jurisdiction, and

IT IS FURTHER ORDERED that BENJAMIN FERTIK be and he is hereby appointed Ancillary Receiver to take possession of and preserve for the benefit of the bankrupt estate all assets of said bankrupt estate found within the territorial limits of the United States Court for the Eastern District of Pennsylvania. Bond in the sum of $500.00 to be entered by said Receiver without surety until the further order of the Court, and

IT IS FURTHER ORDERED that a warrant be issued to the United States Marshall for the Eastern District of Pennsylvania directing him to bring L. Ron Hubbard forthwith before the Court for examination and such other and further relief as may be just if the said L. Ron Hubbard be found within the jurisdiction of this Court.

/S/ ALLAN K. GRIM
J.

IN THE UNITED STATES DISTRICT COURT FOR THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. 23747

FILED
DEC. 16, 1952

PETITION FOR ANCILLARY PROCEEDINGS
AND ARREST UNDER SEC. 10 OF THE
BANKRUPTCY ACT

TO THE HONORABLE THE JUDGES OF THE SAID COURT:

The petition of FRANK E. McMULLAN, by his attorneys BERTRAM K. WOLIE and BENJAMIN FERTIK, respectfully represents:

1. On or about February 21, 1952 the above named bankrupt filed its voluntary petition in bankruptcy in the United States District Court for the District of Kansas, Cause No. 379 B-2, whereupon an adjudication was duly entered and the cause referred to a Referee in Bankruptcy.

2. Your petitioner was thereafter appointed Trustee in Bankruptcy, duly qualified and is so acting.

3. From an examination of the parties and witnesses in said matter it appears that one L. Ron Hubbard was Chairman of the Board of Directors of the Bankrupt Corporation from May, 1951 to February 12, 1952, that during said period of time the said Hubbard completely dominated the affairs of the corporation and extracted from the funds of said corporation cash in the sum of $20,359.99. It further appeared that of this sum said Hubbard

was entitled to withdraw $5,473.00 but that the balance of said sum, to wit, $9,286.99 was withdrawn wrongfully and fraudulently by him and should be returned to the Trustee.

4. It further appeared that the said Hubbard wrongfully removed from the possession of the bankrupt certain tape recordings, two sound scribers, one filing cabinet, two desks and two chairs which should also be returned to the Trustee.

5. Petitioner further avers that by appropriate proceedings before the Referee in Bankruptcy in case and after a full hearing thereon the Referee entered an order, dated October 22, 1952, directing said Hubbard to forthwith turn over and deliver to the Trustee said sum of $9,286.99 in cash and said physical personal property above described.

6. Petitioner further avers that upon review of said order of the Referee the same was affirmed by the United States District Court of Kansas on December 4, 1952.

7. An exemplification of the record of said orders presently on file in the United States District Court of Kansas, duly certified as provided by Act of Congress is attached hereto and made part hereof.

8. Petitioner further avers that said Hubbard has failed and refused to abide by the order of the United States District Court of Kansas and has fled its jurisdiction.

9. Your petitioner is advised and believes and therefore avers that said Hubbard is presently located in the City of Philadelphia, Pennsylvania, within the jurisdiction of your Honorable Court.

10. Your petitioner is advised, believes and therefore avers that the record of said Hubbard indicates that

he is a person who has no permanent home or residence, travels from one place to another promoting "dianetic" treatment which appears to be a method of practicing psychiatry without having the required medical training, that he is presently teaching such a course in Philadelphia, which is scheduled to continue for only the first three weeks of this month and that there is every reason to believe that he will leave the jurisdiction of this court at the end of that time.

11. Your petitioner is further advised, believes and therefore avers that said Hubbard has liquid assets with him in Philadelphia, a 1951 Chrysler Convertible Automobile and perhaps a temporary bank account.

12. Petitioner further avers that an examination of said Hubbard is immediately necessary in order to enable your petitioner to determine whether he has presently in his possession or under his control assets belonging to the bankrupt estate and if not what disposition has been made by him of the aforementioned assets.

13. Your petitioner avers that Ancillary Proceedings in your Honorable Court are necessary in aid of the Court of primary jurisdiction in order that the orders and decrees of the said Court may be enforced and the assets of this bankruptcy estate be recovered and preserved for the benefit of creditors.

WHEREFORE your petitioner prays that your Honorable Court take ancillary jurisdiction in this matter, appoint an Ancillary Receiver to take charge of the assets and property of said bankrupt estate found within the territorial limits of this Court and issue to the United States Marshall for the Eastern District of Pennsylvania a warrant directing him to bring the

above named E. Ron Hubbard forthwith before the Court for examination and such other and further relief as may be just.

FRANK E. McMULLAN

By /s/ BERTRAM K. WOLFE
Attorney

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA) SS

BERTRAM K. WOLFE being duly sworn according to law, deposes and says that he is Cousel of Record for the petitioner herein and duly authorized by him to present the foregoing petition; that the petitioner himself is unable to execute the petition due to the fact that he is in Wichita, Kansas and there is an immediate necessity to file said petition forthwith and that the facts set forth in the foregoing petition are true and correct to the best of his knowledge, information and belief.

/s/ BERTRAM K. WOLFE

Sworn to and subscribed
before me this 16TH
day of December, 1952.

/s/ ELEANOR S. JOHNSTON
Notary Public

My commission expires:

NOTARY PUBLIC
My Commission Expires Mar. 19, 1955

United States District Court

for the

DISTRICT OF KANSAS

I, HARRY M. WASHINGTON, Clerk of the United States District Court for the District of KANSAS, and keeper of the records and seal thereof, hereby certify that the documents attached hereto are true copies of Referee Order Upon Trustee's cross petition filed August 27, 1952, and order sustaining Referee's Order upon petition for Review filed December 4, 1952 in the Matter of THE HUBBARD DIAMETIC FOUNDATION, INC. NO. 379-B-2, in bankruptcy

In testimony whereof I hereunto sign my name and affix the seal of said Court, in said District, at Wichita, this 5th day of December 1952.

/S/ HARRY M. WASHINGTON
Clerk.

I, DELMAS C. HILL, United States District Judge for the District of KANSAS, do hereby certify that HARRY M. WASHINGTON, whose name is above written and subscribed, is and was at the date thereof, Clerk of said Court, duly appointed and sworn, and keeper of the records and seal thereof, and that the above certificate by him made, and his attestation or record thereof, is in due form of law.

Dec. 5, 1952.

/S/ DELMAS C. HILL
United States District Judge.

I, HARRY M. WASHINGTON, Clerk of the United States District Court for the District of KANSAS, and keeper of the seal thereof, hereby certify that the Honorable DELMAS C. HILL whose name is within written and subscribed, was on the 5th day of December 1952, and now is Judge of said court, duly appointed, confirmed, sworn, and qualified; and that I am well acquainted with his handwriting and official signature and know and hereby certify the same within written to be his.

In testimony whereof I hereunto sign my name, and affix the seal of said Court at the city of Wichita, in said State, on this 5th day of December 1952.

/S/ HARRY M. WASHINGTON
Clerk.

IN THE UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF KANSAS

In the Matter of	)	
	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	No. 379 B-2
Bankrupt	)	

FILED
AUG. 22, 1952

ORDER UPON TRUSTEE'S
CROSS PETITION.

Now at Wichita, Kansas, on this 2nd day of July, 1952, this matter comes on for hearing upon the cross petition of the trustee, which cross petition was filed in answer to the motion filed herein by one L. Ron Hubbard, on the 4th day of March, 1952, the trustee appearing by and through his attorney William Porter, and L. Ron Hubbard appearing by and through his attorney A. D. Weiskirch, and there being no other appearances. And thereupon the trustee makes his opening statement and presents his evidence and rests. And thereupon Mr. Weiskirch moves for a continuance in this matter and the trustee objects thereto, and the matter of a continuance is duly argued before the court. And the matter is duly continued until the 15th day of August, 1952, at Topeka, Kansas.

And now on this 15th day of August, 1952, at Topeka, Kansas, this matter again comes on for h aring pursuant to continuances granted herein, the same parties appearing, and opening statement is made on behalf of L. Ron Hubbard and his evidence is presented. And thereupon he rests his case, and this matter is duly argued before the court. And the court, having reviewed the file and considered the evidence and being well advised in the premises finds as follows:

1. L. Ron Hubbard has been enjoined from leaving the continental limits of the United States. Said injunction should be dissolved.

2. From May 1951 to the 12th day of February 1952 L. Ron Hubbard was Chairman of the Board of Directors of the bankrupt corporation, and during said period of time the said Hubbard completely dominated the affairs of the corporation and dominated the meetings of the Board of Directors to such an extent that only those matters which he approved were discussed at the Directors' meetings and other matters were not considered. During such period of time, said Hubbard exercised complete control over the employees of the bankrupt, to the extent that from time to time he countermanded the orders of the other officers and directors and ran the business of the bankrupt according to his own whim and choosing.

3. During such period of time, from time to time said Hubbard went to the bookkeeper of the bankrupt, or sent one of his agents to the bookkeeper of the bankrupt, and demanded that the bookkeeper prepare checks in various amounts payable to Hubbard or for the use of Hubbard. Upon some occasions such checks were, at the direction of Hubbard, paid directly to Hubbard's personal creditors for Hubbard's personal living expenses. Upon other occasions, said checks were paid as salary to persons who were employees of Hubbard in various private business ventures but were not employees of the bankrupt. On many occasions such checks represent payments directly to Hubbard made solely because he requested them at the time. During such period of time, such payments to Hubbard, or to other parties for the use of Hubbard, amounted to Twenty Thousand Three Hundred Fifty-nine and 99/100 ($20,359.99) Dollars.

4. During such period of time, Hubbard was entitled to withdraw from the bankrupt the sum of Five Thousand Six Hundred ($5,600) Dollars, representing funds that the bankrupt

BEST AVAILABLE COPY

Hubbard further was entitled to withdraw the sum of Five Thousand Four Hundred Seventy-three and no/100 ($5473.00) representing royalties owed Hubbard by the bankrupt by reason of the fact that the bankrupt was selling books which had been written by Hubbard.

5. The balance of Nine Thousand Two Hundred Eighty-six and 99/100 ($9286.99) Dollars, was withdrawn from the corporation wrongfully by Hubbard during the time that Hubbard was chairman of the Board of Directors of the Bankrupt, and Hubbard should return such sum t o the Trustee.

6. In or a bout February of 1952 Hubbard wrongfully removed from the possession of the bankrupt tape recordings listed on Exhibit "A" to the Trustee's cross petition herein, and Hubbard should return the same to the Trustee.

7. While Hubbard was Chairman of the Board of Directors of the Bankrupt, at his direction two soundscribers, one filing cabinet, two desks and two chairs were removed from the possession of the bankrupt corporation to Hubbard's home. Such assets were the property of the bankrupt, and Hubbard should return them to the trustee.

8. The Bankrupt now has title to a certain 1951 Chrysler convertible automobile which was paid for by Hubbard, and equitable title to which is in Hubbard.

IT IS THEREFORE ORDERED:

1. That the injunction previously entered herein enjoining L. Ron Hubbard from leaving the continental limits of the United States be dissolved.

2. That Hubbard return to the trustee herein on or before the 2nd day of September, 1952, the following:

(a) $9,286.99 in cash.

(b) All the chattels set forth in Exhibit "A" to the Trustee's cross petition herein.

(c) Two soundscribers, one filing cabinet, two desks and two chairs, all as mentioned in the findings above.

3. That upon the compliance of Hubbard with the above, the trustee transfer title to the 1951 Chrysler Convertible automobile from the bankrupt to Hubbard.

(SIGNED) E.R. SLOAN
Referee

APPROVED:

/S/ WILLIAM PORTER
William Porter, Attorney for Trustee

/S/ A.D. WIESKIRCH
A. D. Wieskirch, Attorney for L. Ron Hubbard

FILED AUGUST 27, 1952 HARRY M. WASHINGTON, CLERK

BEST AVAILABLE COPY

IN THE UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF KANSAS

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	No. 379 B-2
Bankrupt	)	

ORDER

Now at Wichita, Kansas on this 3rd day of December, 1952, it appears to the court that on the 15th day of August, 1952, the referee herein entered an order directing one L. Ron Hubbard to return to the trustee in this matter Nine Thousand Two Hundred Eighty-six and 99/100 ($9,286.99) Dollars in cash, and certain chattels all as mentioned in said order; that subsequent thereto, said Hubbard filed a petition for review of said order which petition was duly answered by the trustee; that said petition for review, together with pertinent portions of the file herein, was certified to the judge by the referee herein on the 27th day of August, 1952; that the trustee thereupon filed a petition for an order directing Hubbard to appear before this court and show cause why he should not be found to be in contempt of court for refusal to obey the order first mentioned; that upon a hearing thereon on the 17th day of September, 1952, the judge found that Hubbard had not complied with said order, but Hubbard entered a motion to dismiss these proceedings on the ground that the court has no jurisdiction over the subject matter; that the judge thereupon referred the matter back to the referee for the purpose of determining this jurisdictional question only; that Hubbard and the trustee duly filed their briefs thereon before the referee, and the referee has subsequently filed his memorandum opinion herein holding that the court has jurisdiction over Hubbard and over the subject matter of this action; and

BEST AVAILABLE COPY

And the court, having reviewed the file and considered the pleadings and being well advised in the premises finds that on the 15th day of August, 1952, the referee entered an order directing said Hubbard to return to the trustee herein on or before the 2nd day of September, 1952, the following:

> $9,286.39 in cash
> All chattels set forth in Exhibit "A" to the trustee's cross petition filed in response to the motion of L. Ron Hubbard to recover certain assets,
> Two soundscribers, one filing cabinet, two desks, and chairs

and the court further finds that said findings and order were proper under the evidence and were according to law, and involved no abuse of discretion on the part of the referee, were not erroneous, were not made under influence of prejudice, and that there is no newly discovered material evidence which Hubbard with reasonable diligence could not have presented at the hearing; and the court finds that said findings and order should be approved and affirmed in every respect, and that the petition for review thereof should be denied.

And the court further finds that at all times mentioned in this order the court had jurisdiction over said Hubbard and over the subject matter of this action; and the court finds that the motion of Hubbard to dismiss these proceedings on the ground that the court does not have jurisdiction over the subject matter should be denied.

And the court further finds that the court has jurisdiction, power and authority to enter this present order, including all the terms hereof, at this time and place and in this manner.

And the court further finds that Hubbard has not obeyed the lawful order entered herein on the 15th of August, 1952, which order is first above mentioned, and the court finds that said Hubbard is in contempt of this court by reason of his disobedience to the lawful order of court.

IT IS THEREFORE ORDERED that the aforesaid order entered herein on the 15th day of August, 1952, be affirmed; that the petition for review of said order, filed herein by L. Ron Hubbard, be denied; and that the motion to dismiss, filed herein by L. Ron Hubbard, be denied.

IT IS FURTHER ORDERED AND ADJUDGED that said L. Ron Hubbard is in contempt of this court by reason of his disobedience of the lawful order of this court, which lawful order is more particularly set forth in the findings above.

IT IS FURTHER ORDERED that the Clerk of Court issue a warrant directing the United States Marshal to bring said L. Ron Hubbard before this court in order that this court can ascertain and order appropriate punishment for such contempt.

(SIGNED) DELMAS C. HILL
United States District Judge

APPROVED:

/S/ WILLIAM PORTER
William Porter, Trustee

A. D. Weiskirch, Attorney for
L. Ron Hubbard

A TRUE COPY CERTIFIED TO FROM THE RECORD
DATED FEB. 13, 1963
ATTEST Daniel Tolpin
DEPUTY CLERK UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF PENNSYLVANIA

IN THE UNITED STATES DISTRICT COURT FOR THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. 23747

FILED
DEC 16, 1952

ORDER

AND NOW, December 16TH, 1952, upon consideration of the foregoing petition and supporting affidavit, and upon motion of Bertram K. Wolfe and Benjamin Fertik, attorneys for the petitioner;

IT IS ORDERED that this Court take Ancillary Jurisdiction in the above entitled matter in aid of the Court of Primary Jurisdiction, and

IT IS FURTHER ORDERED that BENJAMIN FERTIK be and he is hereby appointed Ancillary Receiver to take possession of and preserve for the benefit of the bankrupt estate all assets of said bankrupt estate found within the territorial limits of the United States Court for the Eastern District of Pennsylvania. Bond in the sum of $500.00 to be entered by said Receiver without surety until the further order of the Court, and

IT IS FURTHER ORDERED that a warrant be issued to the United States Marshall for the Eastern District of Pennsylvania directing him to bring L. Ron Hubbard forthwith before the Court for examination and such other and further relief as may be just if the said E. Ron Hubbard be found within the jurisdiction of this Court.

/S/ ALLAN K. GRIM
J.

IN THE UNITED STATES DISTRICT COURT FOR THE
EASTERN DISTRICT OF PENNSYLVANIA

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	Ancillary Proceedings
Bankrupt	)	No. 23747

FILED
DEC. 16, 1952

PETITION FOR ANCILLARY PROCEEDINGS
AND ARREST UNDER SEC. 10 OF THE
BANKRUPTCY ACT

TO THE HONORABLE THE JUDGES OF THE SAID COURT:

The petition of FRANK E. McMULLAN, by his attorneys BERTRAM K. WOLIE and BENJAMIN FERTIK, respectfully represents:

1. On or about February 21, 1952 the above named bankrupt filed its voluntary petition in bankruptcy in the United States District Court for the District of Kansas, Cause No. 379 B-2, whereupon an adjudication was duly entered and the cause referred to a Referee in Bankruptcy.

2. Your petitioner was thereafter appointed Trustee in Bankruptcy, duly qualified and is so acting.

3. From an examination of the parties and witnesses in said matter it appears that one L. Ron Hubbard was Chairman of the Board of Directors of the Bankrupt Corporation from May, 1951 to February 12, 1952, that during said period of time the said Hubbard completely dominated the affairs of the corporation and extracted from the funds of said corporation cash in the sum of $20,359.99. It further appeared that of this sum said Hubbard

was entitled to withdraw $5,473.00 but that the balance of said sum, to wit, $9,286.99 was withdrawn wrongfully and fraudulently by him and should be returned to the Trustee.

4. It further appeared that the said Hubbard wrongfully removed from the possession of the bankrupt certain tape recordings, two sound scribers, one filing cabinet, two desks and two chairs which should also be returned to the Trustee.

5. Petitioner further avers that by appropriate proceedings before the Referee in Bankruptcy in case and after a full hearing thereon the Referee entered an order, dated October 22, 1952, directing said Hubbard to forthwith turn over and deliver to the Trustee said sum of $9,286.99 in cash and said physical personal property above described.

6. Petitioner further avers that upon review of said order of the Referee the same was affirmed by the United States District Court of Kansas on December 4, 1952.

7. An exemplification of the record of said orders presently on file in the United States District Court of Kansas, duly certified as provided by Act of Congress is attached hereto and made part hereof.

8. Petitioner further avers that said Hubbard has failed and refused to abide by the order of the United States District Court of Kansas and has fled its jurisdiction.

9. Your petitioner is advised and believes and therefore avers that said Hubbard is presently located in the City of Philadelphia, Pennsylvania, within the jurisdiction of your Honorable Court.

10. Your petitioner is advised, believes and therefore avers that the record of said Hubbard indicates that

he is a person who has no permanent home or residence, travels from one place to another promoting "dianetic" treatment which appears to be a method of practicing psychiatry without having the required medical training, that he is presently teaching such a course in Philadelphia, which is scheduled to continue for only the first three weeks of this month and that there is every reason to believe that he will leave the jurisdiction of this court at the end of that time.

11. Your petitioner is further advised, believes and therefore avers that said Hubbard has liquid assets with him in Philadelphia, a 1951 Chrysler Convertible Automobile and perhaps a temporary bank account.

12. Petitioner further avers that an examination of said Hubbard is immediately necessary in order to enable your petitioner to determine whether he has presently in his possession or under his control assets belonging to the bankrupt estate and if not what disposition has been made by him of the aforementioned assets.

13. Your petitioner avers that Ancillary Proceedings in your Honorable Court are necessary in aid of the Court of primary jurisdiction in order that the orders and decrees of the said Court may be enforced and the assets of this bankruptcy estate be recovered and preserved for the benefit of creditors.

WHEREFORE your petitioner prays that your Honorable Court take ancillary jurisdiction in this matter, appoint an Ancillary Receiver to take charge of the assets and property of said bankrupt estate found within the territorial limits of this Court and issue to the United States Marshall for the Eastern District of Pennsylvania a warrant directing him to bring the

above named L. Ron Hubbard forthwith before the Court for examination and such other and further relief as may be just.

FRANK E. McMULLAN

By /S/ BERTRAM K. WOLFE
Attorney

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA) SS

BERTRAM K. WOLFE being duly sworn according to law, deposes and says that he is Cousel of Record for the petitioner herein and duly authorized by him to present the foregoing petition; that the petitioner himself is unable to execute the petition due to the fact that he is in Wichita, Kansas and there is an immediate necessity to file said petition forthwith and that the facts set forth in the foregoing petition are true and correct to the best of his knowledge, information and belief.

/S/ BERTRAM K WOLFE

Sworn to and subscribed
before me this 16TH
day of December, 1952.

/S/ ELEANOR S. JOHNSTON
Notary Public

My commission expires:

NOTARY PUBLIC
My Commission Expires Mar 19, 1955

United States District Court

for the

DISTRICT OF KANSAS

I, HARRY M. WASHINGTON, Clerk of the United States District Court for the District of KANSAS, and keeper of the records and seal thereof, hereby certify that the documents attached hereto are true copies of Referee Order Upon Trustee's Cross petition Filed August 27, 1952, and Order sustaining Referee's Order upon petition for Review filed December 4, 1952 in the matter of THE HUBBARD DIANETIC FOUNDATION, INC. NO. 379-W-2, in Bankruptcy

In testimony whereof I hereunto sign my name and affix the seal of said Court, in said District, at Wichita, this 5th day of December 1952.

/s/ HARRY M. WASHINGTON
Clerk.

I, DELMAS C. HILL, United States District Judge for the District of KANSAS, do hereby certify that HARRY M. WASHINGTON, whose name is above written and subscribed, is and was at the date thereof, Clerk of said Court, duly appointed and sworn, and keeper of the records and seal thereof, and that the above certificate by him made, and his attestation or record thereof, is in due form of law.

Dec. 5, 1952.

/s/ DELMAS C. HILL
United States District Judge.

I, HARRY M. WASHINGTON, Clerk of the United States District Court for the District of KANSAS, and keeper of the seal thereof, hereby certify that the Honorable DELMAS C. HILL whose name is within written and subscribed, was on the 5th day of December 1952, and now is Judge of said court, duly appointed, confirmed, sworn, and qualified; and that I am well acquainted with his handwriting and official signature and know and hereby certify the same within written to be his.

In testimony whereof I hereunto sign my name, and affix the seal of said Court at the city of Wichita, in said State, on this 5th day of December 1952.

/s/ HARRY M. WASHINGTON
Clerk.

IN THE UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF KANSAS

In the Matter of	)	
	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	No. 379 B-2
Bankrupt	)	

FILED
AUG 22, 1952

ORDER UPON TRUSTEE'S
CROSS PETITION.

Now at Wichita, Kansas, on this 2nd day of July, 1952, this matter comes on for hearing upon the cross petition of the trustee, which cross petition was filed in answer to the motion filed herein by one L. Ron Hubbard, on the 4th day of March, 1952, the trustee appearing by and through his attorney William Porter, and L. Ron Hubbard appearing by and through his attorney A. D. Weickirch, and there being no other appearances. And thereupon the trustee makes his opening statement and presents his evidence and rests. And thereupon Mr. Weickirch moves for a continuance in this matter and the trustee objects thereto, and the matter of a continuance is duly argued before the court. And the matter is duly continued until the 15th day of August, 1952, at Topeka, Kansas.

And now on this 15th day of August, 1952, at Topeka, Kansas, this matter again comes on for hearing pursuant to continuances granted herein, the same parties appearing, and opening statement is made on behalf of L. Ron Hubbard and his evidence is presented. And thereupon he rests his case, and this matter is duly argued before the court. And the court, having reviewed the file and considered the evidence and being

1. L. Ron Hubbard has been enjoined from leaving the continental limits of the United States. Said injunction should be dissolved.

2. From May 1951 to the 12th day of February 1952 L. Ron Hubbard was Chairman of the Board of Directors of the bankrupt corporation, and during said period of time the said Hubbard completely dominated the affairs of the corporation and dominated the meetings of the Board of Directors to such an extent that only those matters which he approved were discussed at the Directors' meetings and other matters were not considered. During such period of time, said Hubbard exercised complete control over the employees of the bankrupt, to the extent that from time to time he countermanded the orders of the other officers and directors and ran the business of the bankrupt according to his own whim and choosing.

3. During such period of time, from time to time said Hubbard went to the bookkeeper of the bankrupt, or sent one of his agents to the bookkeeper of the bankrupt, and demanded that the bookkeeper prepare checks in various amounts payable to Hubbard or for the use of Hubbard. Upon some occasions such checks were, at the direction of Hubbard, paid directly to Hubbard's personal creditors for Hubbard's personal living expenses. Upon other occasions, said checks were paid as salary to persons who were employees of Hubbard in various private business ventures but were not employees of the bankrupt. On many occasions such checks represent payments directly to Hubbard made solely because he requested them at the time. During such period of time, such payments to Hubbard, or to other parties for the use of Hubbard, amounted to Twenty Thousand Three Hundred Fifty-nine and 99/100 ($20,359.99) Dollars.

4. During such period of time, Hubbard was entitled to withdraw from the bankrupt the sum of Five Thousand Six Hundred ($5,600) Dollars, representing funds that the bankrupt

Hubbard further was entitled to withdraw the sum of Five Thousand Four Hundred Seventy-three and no/100 ($5473.00) Dollars representing royalties owed Hubbard by the bankrupt by reason of the fact that the bankrupt was selling books which had been written by Hubbard.

5. The balance of Nine Thousand Two Hundred Eighty six and 99/100 ($9286.99) Dollars, was withdrawn from the corporation wrongfully by Hubbard during the time that Hubbard was chairman of the Board of Directors of the Bankrupt, and Hubbard should return such sum t o the Trustee.

6. In or a bout February of 1952 Hubbard wrongfully removed from the possession of the bankrupt tape recordings listed on Exhibit "A" to the Trustee's cross petition herein, and Hubbard should return the same to the Trustee.

7. While Hubbard was Chairman of the Board of Directors of the Bankrupt, at his direction two soundscribers, one filing cabinet, two desks and two chairs were removed from the possession of the bankrupt corporation to Hubbard's home. Such assets were the property of the bankrupt, and Hubbard should return them to the trustee.

8. The Bankrupt now has title to a certain 1951 Chrysler convertible automobile which was paid for by Hubbard, and equitable title to which is in Hubbard.

IT IS THEREFORE ORDERED:

1. That the injunction previously entered herein enjoining L. Ron Hubbard from leaving the continental limits of the United States be dissolved.

2. That Hubbard return to the trustee herein on or before the 2nd day of September, 1952, the following:

(a) $9,286.99 in cash.

(b) All the chattels set forth in Exhibit "A" to the Trustee's cross petition herein.

(e) Two soundscribers, one filing cabinet, two desks and two chairs, all as mentioned in the findings above.

3. That upon the compliance of Hubbard with the above, the trustee transfer title to the 1951 Chrysler Convertible automobile from the bankrupt to Hubbard.

(SIGNED) E. R. SLOAN
Referee

APPROVED:

/S/ WILLIAM PORTER
William Porter, Attorney for Trustee

/S/ A. D. WIESKIRCH
A. D. Wieskirch, Attorney for L. Ron Hubbard

FILED AUGUST 27, 1952 HARRY M. WASHINGTON, CLERK

IN THE UNITED STATES DISTRICT COURT FOR THE

DISTRICT OF KANSAS

In the Matter of	)	In Bankruptcy
THE HUBBARD DIANETIC FOUNDATION, INC.	)	No. 379 B-2
Bankrupt	)	

O R D E R.

Now at Wichita, Kansas on this 3rd day of December, 1952, it appears to the court that on the 15th day of August, 1952, the referee herein entered an order directing one L. Ron Hubbard to return to the trustee in this matter Nine Thousand Two Hundred Eighty-six and 99/100 ($9,286.99) Dollars in cash, and certain chattels all as mentioned in said order; that subsequent thereto, said Hubbard filed a petition for review of said order which petition was duly answered by the trustee; that said petition for review, together with pertinent portions of the file herein, was certified to the judge by the referee herein on the 27th day of August, 1952; that the trustee thereupon filed a petition for an order directing Hubbard to appear before this court and show cause why he should not be found to be in contempt of court for refusal to obey the order first mentioned; that upon a hearing thereon on the 17th day of September, 1952, the judge found that Hubbard had not complied with said order, but Hubbard entered a motion to dismiss these proceedings on the ground that the court has no jurisdiction over the subject matter; that the judge thereupon referred the matter back to the referee for the purpose of determining this jurisdictional question only; that Hubbard and the trustee duly filed their briefs thereon before the referee, and the referee has subsequently filed his memorandum opinion herein holding that the court has jurisdictio over Hubbard and over the subject matter of this action; and

And the court, having reviewed the file and considered the pleadings and being well advised in the premises finds that on the 15th day of August, 1952, the referee entered an order directing said Hubbard to return to the Trustee herein on or before the 2nd day of September, 1952, the following:

> $9,286.99 in cash
> All chattels set forth in Exhibit "A" to the trustee's cross petition filed in response to the motion of L. Ron Hubbard to recover certain assets.
> Two soundscribers, one filing cabinet, two desks, and chairs

and the court further finds that said findings and order were proper under the evidence and were according to law, and involved no abuse of discretion on the part of the referee, were not erroneous, were not made under influence of prejudice, and that there is no newly discovered material evidence which Hubbard with reasonable diligence could not have presented at the hearing; and the court finds that said findings and order should be approved and affirmed in every respect, and that the petition for review thereof should be denied.

And the court further finds that at all times mentioned in this order the court had jurisdiction over said Hubbard and over the subject matter of this action; and the court finds that the motion of Hubbard to dismiss these proceedings on the ground that the court does not have jurisdiction over the subject matter should be denied.

And the court further finds that the court has jurisdiction, power and authority to enter this present order, including all the terms hereof, at this time and place and in this manner.

And the court further finds that Hubbard has not obeyed the lawful order entered herein on the 15th of August, 1952, which order is first above mentioned, and the court finds that said Hubbard is in contempt of this court by reason of his disobedience to the lawful order of court.

IT IS THEREFORE ORDERED that the aforesaid order entered herein on the 15th day of August, 1952, be affirmed; that the petition for review of said order, filed herein by L. Ron Hubbard, be denied; and that the motion to dismiss, filed herein by L. Ron Hubbard, be denied.

IT IS FURTHER ORDERED AND ADJUDGED that said L. Ron Hubbard is in contempt of this court by reason of his disobedience of the lawful order of this court, which lawful order is more particularly set forth in the findings above.

IT IS FURTHER ORDERED that the Clerk of Court issue a warrant directing the United States Marshal to bring said L. Ron Hubbard before this court in order that this court can ascertain and order appropriate punishment for such contempt.

(SIGNED) DELMAS C. HILL
United States District Judge

APPROVED:

/S/ WILLIAM PORTER
William Porter, Trustee

A. D. Weiskirch, Attorney for
L. Ron Hubbard

HCO Seattle

HUBBARD COMMUNICATIONS OFFICE
1812 19th Street, Northwest
Washington 9, D. C.

HCO POLICY LETTER OF JULY 22, 1959

COF:

Monies Intended For
Scientology Research and Investigation Fund

The following type monies are deposited to Scientology Research and Investigation Fund - therefore, the checks should be made out not to L. Ron Hubbard or HCO, but to "Scientology Research and Investigation Fund" and sent directly to HCO WW, Saint Hill, East Grinstead, Sussex, England:

1. Any Central Organization 8% checks (such as Founding Church, Washington DC - 8% is deducted weekly specifically for this Fund)

2. Any HCO 10%s

3. Any 10% monies from Franchised Auditors.

MILDRED GALUSHA
for
L. RON HUBBARD

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Where should a person start?

A beginner should take the Personal Efficiency and Communication Courses which are taught at most Scientology Centers at regular intervals. These courses are fun, easy introductions to Scientology. They give the beginner a few tools which can be applied immediately to his life.

The PE Course will help you understand people better than before; a study of the Emotional Tone Scale makes it possible to predict the behaviour of people; you will learn why some people depress you and others are exciting and interesting. You will learn how to accomplish things and handle time more efficiently. You will learn that people can change — for the better.

The Communication Course is the beginner's introduction to the Practical Exercises mentioned above.

After these courses, one may begin processing. This is available in group co-audits, in which the members help each other under the guidance of a trained professional auditor. Private auditing from a professional is also available in 25-hour intensives.

What are Scientologists like?

Generally, you'll find that they have higher I.Q.s, more understanding, and good health; they're interesting, fun people to know.

Scientology is all embracing. There are no age limits, no status or educational requirements. You'll find the young (they "dig" us), the old (they get younger). You'll meet the corporation president, the mail clerk, the schoolteacher, the housewife, the stockbroker, the artist, the engineer. You may see the protestant, the catholic, the jew, the atheist and the agnostic. Scientology attracts people with curiosity, the ones who are seeking self-improvement and a better life, the ones who haven't given up hope.

Is it expensive?

There are several programs available. You may participate according to your financial means. The beginner's PE and Comm Courses are inexpensive and are probably the best bargain offered anywhere on this planet.

Processing is inexpensive in the co-audit groups. For those who have the money, but not the time, professional auditing from time to time is advisable.

In addition to the group studies, there are a great many books available for home study (THIS IS LIFE by Reg Sharpe, $1.50 ~~$2.00~~ PROBLEMS OF WORK and FUNDAMENTALS OF THOUGHT by L. Ron Hubbard, ea. $1.25; etc.). Also, there is a correspondence course which covers the early history and development of Scientology.

Scientology offers man a chance to recover the zest for living that most of us lost in our childhood. Can you remember a time when you had life in the palm of your hand to toss around like a ball, when you liked people and you knew they liked you, when you felt confident and cocky and the world looked bright and shining — you knew you could do anything you wanted to do?

It's hard to say whether or not Scientology is expensive.

Who can put a price tag on ALIVENESS?

FOUNDING CHURCH OF SCIENTOLOGY - 18212 Jas Couzens Hwy - Detroit, Michigan 48235
Phone: 342-2767

Scientology was developed by L. Ron Hubbard after approximately twenty years of research. His first book on the subject, Dianetics, the Modern Science of Mental Health, was published in 1950. This and succeeding books outline the theory as it is today.

Dr. Hubbard started his research on this premise: Man is basically good. If you share this premise, you have probably wondered why we do things which cause us to feel shame or regret, why we sometimes hurt ourselves or others with our actions.

Probably the greatest single discovery made by Dr. Hubbard was that the human mind behaves both reactively and analytically, and that THE SOURCE OF MAN'S REACTIVE BEHAVIOUR COULD BE CONTACTED AND ELIMINATED !

Briefly, the analytical mind is that part of the mind which makes decisions; it reasons well; it is rational; it is responsible and self-determined. The reactive mind is unreasonable, out of control, irrational, irresponsible, compulsive and inhibitive. The analytical mind helps us survive better; the reactive mind inhibits our survival. All of us operate analytically some of the time and all of us are reactive some of the time.

What is Processing?

Scientology processing — also called "auditing" — is the method for helping a person reduce his reactive behaviour and increase analytical behaviour. An "auditor" is one who listens. A person being audited is called a "preclear" (one who is working toward clearing his aberrations). An auditing session is a precise period of time during which the auditor listens to the preclear's ideas about himself. Professional auditing sessions are given by trained auditors (governed by ethical codes and technical skill) who direct the preclear's attention to areas to be examined, which will most benefit the preclear.

There are many forms of reactive behaviour: Uncontrollable anger, despondency, excessive fear, criticalness, indecision, etc. Anything we've done for which we feel regret or shame was done reactively, or the resulting emotion was a reactive one.

There is no need for a Scientologist to hide or suppress such feelings. Auditing helps a person look at, understand and erase the reactive parts of his life which have been hidden by pain or emotion. He can then feel RIGHT again. He can become a warm, happy, alive person whom others will enjoy as a friend.

What is the Practical part?

Practical Scientology consists of a series of precise exercises (called TRs or Training Drills) which teach the important fundamentals of good communication. These will help a person improve his communication with others, both understanding and being understood. They can help one become more observant. They can help a shy person become more poised and confident. They can help a compulsive talker get his communication under better control. They can help anyone become more able to control his own body and his reactive mind. The training drills also teach you how to help others with their problems.

Which is the most important?

They are of equal importance. Scientology training (theory and practical) is therapeutic in itself and is necessary in order to get the most benefit from auditing. It is estimated that training accounts for approximately 50% of one's personal improvement. This is comparable to the three-legged stool — if one leg is shorter than the others, the stool will wobble.

EXHIBIT "B"

Memo 9-15-64 Ruo

SCIENTOLOGY: SOME QUESTIONS ANSWERED

by Ruth Minshull

Can Scientology help me?

It depends on what you do with it. Scientology won't take you someplace anymore than a car will take you to the store if you don't drive it. It won't pay your mortgage, raise your children, settle a fight with the wife or ask your boss for a raise.

However, if you believe there is any hope for anything anywhere, you may be able to use the "tools" of Scientology in many ways.

Scientology is basically a do-it-yourself science. What you can do with it is limited only by your ambitions. It is possible to feel better, increase your confidence, raise your I.Q. and to set new goals for your life.

Who needs help?

Anyone who feels that his living could be better than it is.

It may have been a long time since you've asked yourself: Where am I going? What do I want out of life? Do I have a choice? What's life all about? Many of us have felt that these questions should be left to the people who have nothing else to do, or left to the naiive, or to the theologist or to the philosopher. They've seemed unanswerable or, at best, impractical to someone who is busy with the problems of raising a family or getting ahead on the job.

We need no longer merely wonder about who we are, where we've been and where we are going. Scientology has helped thousands of people in every part of the world answer these questions for themselves and is now helping them handle their daily living more successfully.

Scientology is for the LIVING. It's a science for anyone who is alive and wants to be more alive. Its practise does not require that you sacrifice enjoyments of your life or that you isolate yourself on a mountain-top for many years. It's a practical, usable science; to help you live better today.

How does it work?

It works in three ways: Theory, Practical and Processing. Because of this three-fold application, Scientology is more broadly beneficial to the individual than any other science, religion or therapy practised in the world today.

We do not preach to you what you OUGHT to be and drop you there. We do not preach good and bad. The theory and practise of Scientology are neither ethereal nor mystic.

All three parts of Scientology are offered to help the individual toward enlightenment and self-determinism. The theory describes the heights that man can reach and tells us what is stopping us. The practical and processing are the "vehicles" for getting there.

What is the basis of Scientology Theory?

Scientology, the science of knowledge, is the end product of thousands of years of thinking and investigation about how man thinks and what life is. The theory of

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(additional copies 25¢ each - includes 5¢ postage)

~~Signer's Copy~~

7.5A cy

January 23, 1963

Report of the Food and Drug Administration regarding the letter from [redacted] dated January 16 with which he enclosed a letter from his constituent, [redacted] concerning a recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current which flow between two dissimilar metals. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

John L. Harvey
Deputy Commissioner

G/0

Scientology: A HISTORY OF MAN By L. Ron Hubbard

Page	Statement
Title page	Book is "A List and Description of the Principal Incidents to be Found In A Human Being." "(Formerly published under the title 'WHAT TO AUDIT')"
5	With Scientology the blind again see, the lame walk, the ill recover, the insane become sane and the sane become saner.
6	Discussion of "whole track" technique - i.e., discovering the incident which gave the preclear his problem somewhere on the whole span of time, about 60 trillion years. E-meter is used.
7	Case history: Eleanor has arthritis. Audited. Miracle occurs. She doesn't have arthritis. (This is written in terms of today illness is here, tonight it isn't; thus, Scientology works pretty fast.) With Scientology, for example, a preclear can suddenly recover the ability which was carefully learned 80 years prior in another life to play the piano. Hubbard searched for a machine to help - Volney Mathison - who actually did invent the original E-meter - invented the E-meter [see. p. 8]
fn.	See: Dianetics: The Modern Science of Mental Health.
8	E-meter invented by Mathison fn.: See: The Hubbard Electrometer The E-meter works. The E-meter will tell the auditor all the details of all the past lives, etc. of the preclear.
9	This book presupposes the auditor knows how to audit. If not, write Registrar at nearest office of HASI. Use techniques of Scientology 8-8008. For other literature telling what to audit, see: Science of Survival, First Book of Dianetics; Advanced Procedure and Axioms; Electropsychometric Auditing. Clear can be produced rapidly.
10	All incidents (to be defined later) in this book should be detected and audited with an E-meter. If there were no E-meter the whole-track and the incidents would not have been found. And, an E-meter must be used for the preclear to be effectively and safely audited.
11	E-meter referred to. Incident: People who wear thick horn-rimmed glasses and are thin are in FAC 1 (similar to engram) which accounts for Tuberculosis in most cases. Process to assure no Th.

12 Each and every case contains the same factors, is audited in the same way, has the same basic behaviour pattern and succumbs to the auditing.
No variables in theta (to be defined later)
Target: Cellular Injury. Here, auditor first repairs - i.e., treats, cures - accidents, burns which have just occurred. Also, cellular injuries can occur anyplace on the time track.

13 Toothache becomes impossible after auditing, no matter how many nerves are exposed in the mouth.
Target: Genetic Entity. Located more or less in the stomach. Formerly referred to as the Somatic Mind (See: First Book).
Auditing the genetic entity alters physical structure, eradicates physical malformations.
The Genetic Entity regulates heartbeat, takes care of all such responses, acts to avoid pain, and keeps the body running in general.
The Genetic Entity enters the body two - three days before conception.

14 Target: Injected Entity. These ridges in the body are standard and show up on the E-meter. Involves the forehead and down in the center, the edge of the jaw halfway out to the shoulder, halfway to the shoulder to the point of the shoulder, ~~[illegible]~~ (both sides), the area of the solar plexus.
Injected Entities cause paralysis; are the "mysterious voices" some preclears hear;
Paralysis, anxiety stomachs, arthritis and many ills and aberrations can be relieved by auditing; they show up on the E-meter.

15 Target: Theta Beings. This is the immortal being which inhabites the body of the preclear.

16 The Theta Being is both outside and inside the preclear's - or MEST - body.
Theta Being can remould the body, taking off weight here, restoring it there, changing appearance, and height.
See: Theta Clear scale on the Science of Survival tone-scale chart.

17 See: Scientology 8-8008.

19 The prenatal engrams (See: First Book) happen to the Genetic Entity, not the Theta Being.
Genetic Entity enters the protoplasm of the individual 2 days to a week prior to conception.

20 Preventive Dianetics: the health and mental poise of a child after birth can be forecast; make certain the child has a good prenatal existence.
Psychotics often dramatize - i.e., re-enact - their prenatal experiences. This can be seen in any institution.
List of prenatal incidents given.

21 Cancer has been cured by auditing the incidents of conception and mitosis.
The Theta Being joins the preclear immediately prior to birth.

22 The E-meter will tell where the preclear is stuck on the present time track
Operations, accidents, illnesses are cured; use an E-meter in auditing.
A few hours are all that are required to clean up the problems arising in the present life for the neurotic and relatively sane. A psychotic can be made sane and stable in up to perhaps hundreds of hours.
See: Scientology 8-80

24 Scientology can be used in the sciences of biology and cytology with considerable profit due to their state of confusion.
Auditing can alter the shape and form of the body; aches and pains and illnesses can be cured.

25 Cure of half paralysis, stroke, anaesthesed areas of body. Right and left handedness are caused by mal-coordination of the right and left brain lobes; one should not be either right-handed or left-handed but ambidextrous.
Auditing can make one ambidextrous, increase timing and coordination in general and eradicate severe psychosomatic ills.

26 E-meter is used in auditing.
Auditing the genetic entity incident can produce body alterations.

27 Discussion of the incidents with those unfamiliar with Scientology can cause severe problems. For example, mention the clam and you will cause severe jaw hinge pain, even toothache necessitating tooth removal.
The incidents following in the book are audited with the usual tools of Dianetics and Scientology, using technique 60 in particular. Put the preclear on the E-meter.

28 Incidents show up on the E-meter, with the result that they are the ones causing present-time problems.
Incident: The Atom - preclear is in space in motion, with rings of motion around him; this is the first incident in the 123 GE (genetic entity). Symptoms: lack of communication and desire to be alone.
Incident: The Cosmic Impact - cosmic rays enter the body and explode. Symptoms: anxiety stomach, confusion.
Incident: The Photon Converter - early life must transfer light into energy. Symptoms: craving for sleep, fear of the sea - this usually happens in the sea to algae and plankton - with the attendant problems of fear of water or fear of sinking, drowning.

29 Incident: The Helper - mitosis or cell splitting of the genetic entity. Symptoms: too energetic or too flimp, etc.

30 Incident: The Clam - earlier was, probably, a jelly fish or seaweed. Seaweed symptoms: itching and drying skin due to effects of sun on dying, drying-out seaweed. Clam was stuck to rocks and problems arose, mainly, because could not get loose. Symptoms: toothache and decaying teeth.

31 Audit the clam and you will permanently take the pain out of toothache and cut down decay.

32 Cavities due to the clam.
Incident: The Weeper - this is the one that pumped salt water. Symptoms: inability to cry.

33 Audit: preclear will be able to cry. Other symptoms include belching, gasping, sibbing, choking, shuddering, trembling. These are all susceptible to auditing.
Incident: The Volcanoes - volcanic upheavals during the days of life on the beach. Symptoms: smoking tobacco, which is a dramatization of volcanoes.
Incident: The Birds - clams being eated by birds. Symptoms: falling sensations, indecision and other troubles.

34 Incident: Being Eaten: - this may have occured at a great many places along the track. Symptoms: diet faddists, people who will not eat meat, many strange psychosomatic ills and skin manifestation, psoriasis, masochism.

35 Incident: The Sloth - comparable to the immobile clam. Symptoms: fear of snakes and of falling, mostly.
Incident: The Ape - man, here, was agile and intelligent. Symptoms: overt acts against animals and overprotection of children.
Incident: The Piltdown Man - not really a man, just leaning in that direction. Symptoms: freakish acts of strange logic, of eating one's wife and other somewhat illogical activities; he had enormous teeth. Symptoms: obsessions about biting, efforts to hide the mouth and early familial troubles.

36 Incident: The Caveman - he crippled his woman to keep her at home, etc. Symptoms: marital malaction, any condition of interpersonal relationships.
Incident: Past Deaths (to both GE and Theta lines). These may occur as actual past deaths or as the second or duplicate facsimile - i.e., photographs of the memories of another. These show up on the E-meter.

37 Past deaths register on the E-meter
Incident: Assumption - the act of a theta being taking over a body, just prior to birth. Shows up on the E-meter. Symptoms: smothering feeling, fear of being caught, a desire to hide. [p. 39]

39 Incident: Departures - the GE stays with the dying body until the very end whereas the theta departs earlier; the GE records the departures of the theta being. Sometimes a conditional departure occurs - i.e., a bad accident or an operation.
The Theta Being is the principal target of the auditor - the preclear is the theta being.

40 A preclear is de-aberrated and cleared by clearing the theta being.
By running GE incidents, by cleaning up present life, by running past deaths, the auditor can get rid of psychosomatic illnesses of the preclear; he can practically rebuild the preclear's body. But, he does not yet have the preclear cleared.
MOST clear - a good sane, rational human being, that's all; the here novis [needs food, clothing, shelter; dies from the cold, too little oxygen, etc.]

41 See: First Book.

46 A Theta Being can be cured of his aberrations; he is about 8.0 on the Tone Scale.

47 Two states of theta clear: (1) Cleared Theatan - all incidents have been removed; (2) Thetan - has no need of a body.

48 Cure up the lame and the bald and the ~~xxx~~ incompetent for now. Don't let anyone know about theta clearing until there are a few.

49 Whole track 70 trillion years long.
Second facsimiles - photographs of others' experiences - will show up on an E-meter, but only for a short time as they are borrowed from another person.

50 A theta being lives in spirals of time, each one a shorter time than the one before. Present spiral approximately 40,000 years long.
Theta Being's overt acts: nipping - harrassing other thetans; nipping MEST beings - harrassing MEST beings - which usually kills them dead; blanketing of MEST beings for sexual thrill and other purposes; plus the usual variety of overt acts on Earth.

Theta Being Incidents

52 Theta being is almost ~~xx~~ an immortal being.
Use Technique 80

53 See: G-8008
A MEST body with a weak heart should be audited in this lifetime only until the heart condition is cured

55 Auditor can make the insane sane.
Only one trained in nuclear physics - LRH himself - could have cracked the riddle of theta beings.

56 See: Handbook for Preclears, including the Chart of Attitudes.

57 Reference to the Chart of Attitudes

58 Preclear will go from low to high on the E-meter after finding only one or two heavy - i.e., hard to erase - electrical incidents.
Most psychotics go psychotic immediately after a police interview.

59 Theta clear is one who can leave and return to the MEST body; not a cleared theta clear.
Theta clearing is as practical and simple as repairing a shoe-lace.

60 Key: The Chart of Attitudes in the Handbook for Preclears.
Incident: The Jack-in-the Box - theta was shown pictures of boxes by a MEST being, a theta trap. Theta gathers facsimiles - pictures of events - so boxes are great; boxes explode. Symptoms: preclear is very curious about cereal boxes which have pictures of boxes of cereal which have pictures of boxes of cereal.
Incident: The Obsession - electric waves of energy directed against the theta being's back. Symptom: preclear has obsession about facsimiles.

61 Incident: Borrowing - theta being steals the facsimile of another thetan. Symptom: fear of losing one's facsimiles, etc.
Incident: Nipping - a favorate of thetans whereby they send out two energy streams and slap each side of the head of the victim; this can kill a MEST body.

62 Symptom: Ringing in the ears.
Incident: Blanketing - throwing oneself as a thetan over another thetan or over a MEST body in order to obtain an emotional impact, kill, sex. Symptoms: jealousy, etc.

63 Incident: The Halver. Thetans controlled MEST bodies, and treated them very badly; of course, each MEST body had a thetan. Symptoms: half-paralysis such as strokes; sexual compulsion, religious compulsion, sexual malpractice, religious fervor. Shows up on almost every preclear.

64 Incident: Facsimile One (FAC One) - in everyone's mne engram bank either as a second facsimile or as an original. It is the first proven whole track incident which, when audited out of a long series of people, was found to eradicate such things as asthma, sinus trouble, chronic chills and a host of other ills. If an original, happened in the last 10 - 20,000 years.
Alternative name: the coffee grinder. The preclear - as a thetan - had a wave played over him, first on the left side, then the right, and back and forth; then dumped in scalding water; then in ice water; then he put in chair and whirled around; quite swollen after the waves; generally kept in a badly run, but quite modern, hospital for a few days.
Symptoms: glandular troubles; anxiety stomach; uncontrolled bowel action, etc., etc.; terror of arrest, courts, other legal hocus-pocus.

65 Psychotics triggered by a threat of arrest and talking to police; FAC One in operation.
FAC One is restimulated by pneumatic drills, etc.
Symptoms: silicosis due to FAC One, not dust from pneumatic drills, etc.

66 You will get an E-meter drop on FAC One or the Halver.

Before Earth -

66, cont'd. Incident: Theta summoned before a council, being frowned down, sent elsewhere than were he was. Symptoms: degradation and condemnation of the preclear by himself.
Incident: The Joiner - thetans packed in with other souls by electronics.

67 Symptoms: insanity; psychoses.
Incident registers on the E-meter.
Case history: paralysis partially remedied

68 These entities generally lie, cheat, hold out and act generally neurotic or psychotic. Can be cured.
Incident: The Ice Box Cube: - the thetan was packed in ice, taken to a new area, and usually dumped in the ocean. Symptoms: cold hands and feet chronically.
Incident: Between-Lives - at death of a body, the thetan leaves the body and goes to the between-lives area where he reports in, is given a shot, and then goes of into another body just before it is born.
69 Symptoms: difficulty remembering.

70 Most male thetans report to Mars; some women report elsewhere in the solar system. However, there is an established report to Mars on Earth in the Pyrenees.
Incident: The Emanator - thetan stuck in a large, glowing body of radioactive material which hangs magically in thin air. Symptoms: psychiatric treatment due to being lost, homeless and generally bewildered.
Incident: The Double-Body - thetan during an operation may switch bodies; the other body commonly dies or is damaged. Symptoms: very, very badly disturbed.
I
71 Incident: Theta Traps. Thetans are traped by curiosity, by giving them awards and prizes, etc.; electronic force is used to knock the thetan into forgetting etc. The purpose of this is for the trapper to gain personnel.
72 [The Jack-in-the Box is a type of theta trap.]
Incident: The Body Builder - thetan taken off a theta trap and made to fight. Symptoms: painful joints.
Types of Theta Traps: The Jiggler - thetan placed ofer a post and moved up and down rapidly for some time. Symptoms: apathy.
The Whirler: the thetan placed on a platform and whirled.
The Bouncer - thetan bounced up and down.
The Spinner. Symptom: going insane.
73 The Rocker - thetan swung or teetered to right and left, slowly and quickly. Symptoms: mystics.
The Boxer [cousin to the Fly-Trap]. Thetan hit from every angle by a device similar to a boxing glove
The Faller - thetan dropped again and again at varying intervals and heights. Symptoms: fear of falling.
The Education - thetan given a complete education which made a file-card type out of the thinking human being.
The Fly-Trap - this is very early on the time track before any of the present populace came into being. The Trap was of a gooey material; stuck there until psychotic, removed by do-gooders who made him religious. Restimulated by Sunday school. Symptoms: running away.

74 May find the preclear stuck anywhere on the time track. Ask your E-meter whether a real train incident or merely a second facsimile.

75 Generalized Incidents:
Motivator - an incident which preclear overdramatizes.
Overt Act (covert or accidental) - an incident which preclear does to another
A Bad - preclear punishes, hurts, wrecks something without any reason and must justify it by stating that the object deserved it.
Dedex - incident happens to a preclear after he has a Bad; always of the same type; effect is out of proportion to the actual injury to the preclear. Symptoms: preclear too abused for words, family's fault , etc. The E-meter will find the Bad.
Mischassist - preclear has tried to help and has failed, either by omission or commission. Always preceded by a motivator-overt or dod-dedex situation.

76 Degrader - incident or chain of incidents whereby a low-toned individual seeks to bring down the tone of a higher-toned person, intending to get the person on a low-enough tone to be helped.

77 Transfer - the action of the thetan (preclear) of going into the MEST body.
The thetan's second best place is just outside the MEST body monitoring it; first best place out of contact with MEST body entirely; worst place is inside the MEST body.
Thetan, in most cases, is behind and above the MEST body. He may shift to the front, causing the preclear to not know right from left (the thetan is not confused).
Sometimes the thetan is across the room. If inside the body, the result is a raving psychotic or nearly so.

79 Technique 88 is an E-meter technique; it can be run without an E-meter but this permits preclear to dodge and evade. Use Scientology 8-8008.
When auditing one can easily reduce or cure psychosomatic ills rapidly.

80 The E-meter is unequalled. With it, you can find out where the thetan is or is not.

81 Clearing without the E-meter may help with the body, but it will not with the thetan.

82 Time for preclear to theta clear is indefinite.
MEST clear in a very short time, usually a few weeks of hard auditing; except for inaccessible persons and psychotics.

E-METER DEVICES CONDEMNED FOR IMPORT

In the case of The Founding Church of Scientology of Washington, D. C. v. U. S., the Court of Appeals for the District of Columbia on February 5, 1969, in a 2 to 1 decision, reversed the judgment of the District Court which had condemned a number of E-Meter devices. On March 11, 1969, the Government filed a petition for rehearing with the Court of Appeals.

The majority opinion stated that under the circumstances in this case the First Amendment to the Constitution precluded a judicial review of the literature of the Church to determine its truth or falsity. However, the majority opinion pointed out that that this holding would not prevent condemnation of the device if its labeling were found to lack adequate directions for use.

In the District Court, the Government had charged that the devices were misbranded on two grounds: (1) that the labeling was false and misleading, and (2) that the labeling failed to bear adequate directions for use. The case had gone to the jury on both allegations of misbranding and the jury had returned a verdict in favor of the Government without specifying whether it relied on one or the other or both of the misbranding charges. Consequently the majority opinion of the Court of Appeals declared that the jury might have reached its verdict at least in part upon a determination that the Church literature was false. This, the majority declared, would violate the First Amendment to the Constitution.

In the case of The Church of Scientology of California v. Finch, et al., the U. S. District Court for the Central District

of California dismissed an injunction suit brought by the Church to restrain the Government from detaining E-Meter devices offered for import into this country in the State of California. The basis for detention was that the devices were misbranded under Section 502(f)(1) in that their labeling failed to bear adequate directions for use. Affidavits filed by the Government in this case established that the Church in California was selling literature in its bookstores which made therapeutic claims for the devices in the treatment of many serious disease conditions. The Government did not contend that this literature was labeling nor did it contend that the labeling was false or misleading. The Government did contend that the labeling which accompanied the devices, namely, an instruction sheet, failed to bear adequate directions for use in the treatment of the disease conditions for which the devices were intended. The judgment of the District Court was entered on January 28, 1969, a week before the opinion of the Court of Appeals of the District of Columbia.

On February 28, 1969, The Church of Scientology of California filed a motion at Los Angeles in effect asking the Court to reopen the case in the light of the opinion of the Court of Appeals for the District of Columbia. The Government opposed the motion on the ground that the case in Los Angeles did not challenge the truth of Church literature but hinged solely upon the failure of the devices to bear adequate directions for use. For this reason, the Government contended, there was no conflict between the judgment in the California case and the opinion of the Court of Appeals for the District of Columbia. On March 17, 1969, the

POLICY STATEMENT ON
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FORM FD-470 (1/67)

1 Church to r...

Church to reopen. Counsel for the Church have indicated that there will be an appeal from this ruling.

On March 12, 1969, The Church of Scientology of Minnesota filed an injunction suit against the Secretary of this Department and others to restrain the defendant from detaining E-Meter devices offered for import in Minnesota. Those devices had been detained on the basis of the allegation of misbranding under Section 502(f)(1) for failure to bear adequate directions for use. Subsequently, a spot check was made in a number of District offices of the Food and Drug Administration to determine whether bookstores of the Church of Scientology in various parts of the country were still selling and distributing Church literature which made therapeutic claims for the E-Meter devices. The results of this spot survey showed that literature making essentially the same therapeutic claims for the use of the E-Meter in the treatment of serious disease conditions is available in various parts of the country.

Many of the E-Meters which are now coming into the country bear a plaque or other label which states in substance that the device is not intended or effective for the diagnosis, treatment or prevention of any disease.

Under the import provisions of the statute, Section 801(a), the Secretary is required to refuse admission of an import into the country if it appears that the article offered for import is misbranded.

From our investigations, it is clear that the E-Meter devices are still intended for use in the treatment of serious disease conditions. It is also clear from the label statement of the devices that they are not effective in the treatment of any

FORM FD-470 (1/67)

disease. It therefore follo
misbranded within the menin

disease. It therefore follows that these devices appear to be misbranded within the meaning of Section 502(f)(1) for failure to bear adequate directions for use and should be detained upon that ground. This view is supported by yet another judgment in favor of the Government in the case of Church of Scientology v. Cohen handed down by the U. S. District Court for the Western District of Texas on March 13, 1969.

All Districts are therefore being directed to detain all E-Meter devices offered for import into the country, solely upon the ground that they appear to be misbranded in violation of Section 502(f)(1) in that their labeling fails to bear adequate directions for use. However, we will not require the re-exportation of any of these devices, or of any such devices which are presently under detention or which have been denied entry, until after the appellate courts have ruled with finality upon the various issues involved. No seizure action is contemplated at this time with respect to E-Meter devices which may already be in this country.

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CHURCH OF SCIENTOLOGY

EVIDENCE

ON

RELIGIOUS BONA FIDES AND STATUS

OF THE

CHURCH OF SCIENTOLOGY

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The New

Encyclopædia Britannica

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Volume VIII

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William Benton, Publisher, 1943–1973
Helen Hemingway Benton, Publisher

Scientology, religio-scientific movement originated in the early 1950s by L. Ron Hubbard in the United States. Its forerunner was dianetics, the "modern science of mental health" also introduced by Hubbard, who preferred to recognize the two "as two entirely distinct and separate subjects with widely different uses."

According to the dianetic theory, every incident experienced by the individual is recorded in complete detail as a mental image picture. Incidents that contain pain or unconsciousness are not completely available to the individual on a totally reasoning or analytic level. When restimulated by later but related experiences, the content of these recordings causes irrational behaviour not pertinent to current environmental situations. Therapy requires confrontation of all incidents, current and past, that are joined together like links of a chain.

Scientology, in contrast to dianetics, introduces a theory of the role of the *thetan* (soul, life energy) in the physical universe, which is conceived as MEST (matter, energy, space, time). The subject is heavily structured with axioms and a language of its own.

Though Scientology has aroused much controversy, and attempts have been made in the United States and the United Kingdom to discredit it, in the early 1970s it claimed an international membership of about 600,000.

REVISION FOR THE 8TH EDITION – 1974

1972 ENCYCLOPEDIA BRITANNICA YEARBOOK.

Adherents to new religious cults in the U.S. jumped from 100,000 to 2.5 million during the 1960s, according to a study by Peter Rowley (New Gods in America). Largest of the new religions was Scientology with 600,000 members. In second place was Nichiren Shoshu (200,000), known in Japan as Soka Gakkai. Membership in the mainstream churches remained at a virtual standstill, increasing only 0.03% in 1970. According to the 1971 'Yearbook of American Churches', which covers 230 church bodies, church membership in the U.S. totaled 128,505,084, including 69,740,413 Protestants, 47,872,089 Roman Catholics, 5,780,000 Jews, and 3,745,315 Orthodox. The 'Yearbook' placed the number of ordained clergy in all churches at 387,642. (A.P.Kl.)

APPENDIX I
THE CHURCH OF SCIENTOLOGY

1. The Church of Scientology was founded by L. Ron Hubbard. In the book, *New Gods In America*, Peter Rowley estimates the membership of the church to be approximately 600,000 persons.

a. Instruction in the principles of Scientology and an emphasis on pastoral counseling for its members have as their aims to help the persons in this religious group in understanding themselves better and communicating more effectively with other people.

b. A subsidiary group of the Church of Scientology is Narconon which was founded in 1966 for the purpose of reducing crime and drug abuse. The address of Narconon is 833 Beacon Avenue, Los Angeles, California 90017.

c. The founding Church of Scientology in Washington, D.C. was incorporated on 21 July 1955 as a nonprofit religious society and corporation. Among the purposes of the Church as stated in the Articles of Incorporation were:

(1) "To ac... a parent Church for the propagation of the religious faith known as Scientology and to act as a Churc... ...ship of that faith. In furtherance of such objectives and purposes, the society shall ... ...men, and children of its congregation and engage in other activities ... ...of its faith. The purpose of such activity shall be ... ...duly appointed interrelationship...

(2) "In ... God works wi... deluded by th... own reason; t... only truly eff... spiritual and ... teachings an... prayer and o...

d. S... reform mo... leave the m...

2. The ... address is:

a. ... of Direct... tradition...

b. ... by Rev... address...

c...

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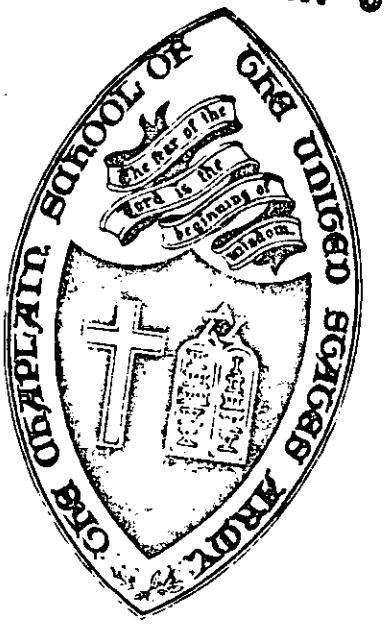


THE NEWER RELIGIONS

JULY 1972

The Washington Post

Times Herald

WEDNESDAY, OCTOBER 24, 1973

Church Gets Back Books, E-Meters

By William R. MacKaye
Washington Post Staff Writer

About 100 persons burst into applause yesterday as a rented truck drew up in front of 1812 19th St NW and local followers of the Church of Scientology received back three tons of books and other materials seized by the government from them 10 years ago.

The ceremony represented the denouement of the longest case ever fought by the Food and Drug Administration. The Scientologists in effect won the case, successfully defending themselves against FDA charges of medical quackery by satisfying federal courts that the seized materials were religious paraphernalia.

Despite the largely favorable ruling, which was confirmed in March by three judges of the U.S. Court of Appeals for the District of Columbia, the Scientologists had to pay the costs the government accrued on storing their things for 10 years at Security Storage Company of Washington, around the corner at 1701 Florida Ave. NW.

A Security Storage officer declined to say what the government's bill had been or even to confirm that the materials had been stored there but the Rev. Arthur Maren, a spokesman for the church, said the bill through 1970 totalled $3,600.

What the Scientologists got back, somewhat yellowed with age, were 5,000 volumes of 13 different books, about 20,000 booklets and 65 E-meters.

The E-meters, made from tin cans and batteries, are used to measure electrical conductivity of the skin. The NDA insisted they were phony medical devices banned under federal pure food and drug laws; the Church of Scientology said they were religious artifacts comparable to holy water.

The church said that another 25 to 50 E-meters seized in the raid on Jan. 4, 1963, were not included in the return shipment and remain unaccounted for.

In contrast to the drama of the seizure, which involved a team of deputized Baltimore longshoremen bursting into the converted town house that is the church, the return ceremony was a sedate affair.

Mr. Maren, speaking from a temporary podium on the church's front porch, referred mildly to the seizure and the legal struggle that followed as an example of "the bureaucratic tendency to overgovern in the name of the public good."

One of the books seized in the raid—and proposed for destruction by the FDA—was "Dianetics," by L. Ron Hubbard. It dominated best-seller lists in 1950, Mr. Maren pointed out. Hubbard, who now lives on an ever-cruising ship, is the founder of the Church of Scientology.

After the speeches were concluded, several black-garbed ministers of the church began to unload the cartons from the truck and carry them into the building.

The believers clustered on the sidewalk and in the street, smiled broadly at each other, then went inside the church to toast the occasion with champagne.

By Larry Morris—The Washington Post

Followers of Church of Scientology carry boxes of books inside while the Rev. Amanda Ambrose says a prayer. Seated are the Rev. Arthur Maren and the Rev. Duke Snider. U.S. government had seized materials 10 years ago.

western union

Telegram

WIRE NUMBER	OPER. SIGN	INTER ☐ ALASKA ☐ INTRA ☐ CAN ☐ INTL ☐ MEX ☐	FR ☐ NL ☐ LT ☐ DPR ☐ NPR ☐ URG ☐ POM ☐ EFM ☐ VLT ☐	REG ☐ PRESS ☐ CODE ☐ REPEAT BACK ☐ VALUED ☐ GOVT ☐	PD ☐ COLLECT ☐ OTR ☐

OTC ☐ MPU ☐	BRANCH ID	POINT OF ORIGIN	WORD COUNT	DATE 10/17/73	FILE TI

PREFIX TO Rev. Duke W. Snider, Pres. D.C. Founding Churcho of Scientology

DLY CHARGE

DLY NO CHARGE

STREET ADDRESS 1812-19th St., N.W.

CITY Washington, CODE ( ) STATE OR COUNTRY D. C. ZIP 20009

Dear Reverend Snider:

At a time when the sanctity of religious freedom, as well as the individual right to privacy, have been abused by men and institutions that consider themselves above the law, it is crucial to a free and open society that you gather to stand witness to the inalienable right of free religious expression. While I cannot be with you today, be assured that you have my wholehearted support as you strive to build a community of mankind that gives priority to love of one's fellow man and is dedicated to the principle that religious freedom transcends all other freedoms.

WALTER E. FAUNTROY

= (SP) (S

SIGNATURE Walter E. Fauntroy, Member of Congress

COLL TEL. OR ACCT. NO. GWA 036721 (CR)(CR) IF OTR SENDER'S NAME

SENDER'S ADDRESS U.S. House of Representatives, 326 Cannon Bldg., Wash., D.C. 20515

1207-M1070

NOTE: SHADED AREAS FOR OFFICE USE ONLY.

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	NO. IP 72-CR-17
	)	
RICHARD JOSEPH ENGLE	)	

MOTION TO DISMISS

Comes now the United States of America, by counsel, and moves the Court to dismiss the indictment filed in the above captioned cause.

In support of this motion, the United States of America, by counsel, shows the Court that:

1. The defendant, RICHARD JOSEPH ENGLE, alleges that he is a duly ordained minister in the Church of Scientology,

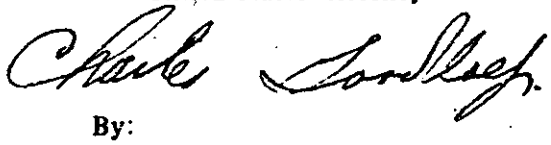
2. The defendant, RICHARD JOSEPH ENGLE, alleges that he executes his ministerial duties from seventy to eighty hours per week,

3. Some of the Circuits which have had occasion to examine the religious status of the Church of Scientology, have determined that the organization should be recognized as a religious organization, and

4. It appears that the Selective Service System should recognize the Church of Scientology as a religious organization, even though the Selective Service System does not now do so.

WHEREFORE, the United States of America, by counsel, moves the Court to dismiss the indictment filed in the above captioned cause.

STANLEY B. MILLER
United States Attorney



By:
Charles Goodloe, Jr.
Assistant United States Attorney

Petition of Aaron BARR for a Writ of Habeas Corpus, Petitioner-Appellee,

v.

Robert W. WEISE, Adjutant General, Department of the Army; Stanley R. Resor, Secretary of the Army; Macon A. Hipp, Commanding Officer, Fort McClellen, Respondents-Appellants.

No. 415, Docket 33032.

United States Court of Appeals
Second Circuit.

Argued March 25, 1969

Decided June 16, 1969

Proceeding on application by petitioner for a writ of habeas corpus on ground petitioner was entitled to a discharge from the United States Army Reserve as a student for the ministry in Church of Scientology. The United States District Court for the Southern District of New York, Charles H. Tenney, J., 293 F.Supp. 7 granted petitioner's application, and an appeal was taken. The Court of Appeals, Moore, Circuit Judge, held that case would be remanded for appropriate action by Army officials where during pendency of appeal petitioner became a duly ordained minister of the religious sect, rather than merely a divinity student, and thus appeared, under Army regulations, to be entitled to a discharge.

Judgment modified in accordance with opinion and remanded.

1. Armed Services ⇐25

A minister in the Church of Scientology would be considered a minister of a recognized religion for purposes of determining right to discharge from the Army reserve where in absence of rebuttal it appeared that the church was incorporated in New York as a religious corporation, and that it had a substantial membership and a functioning divinity school which ordained its ministers.

2. Habeas Corpus ⇐113(13)

Habeas corpus proceeding would be remanded for appropriate action by Army officials where during pendency of appeal from denial of relief petitioner became a duly ordained minister of a religious sect, rather than merely a divinity student, and thus appeared, under Army regulations, to be entitled to a discharge.

Patricia M. Hynes, Asst. U. S. Atty., New York City (Robert M. Morgenthau, U. S. Atty., for the Southern District of New York, Alan B. Morrison and Michael D. Hess, Asst. U. S. Attys., New York City, on the brief), for respondents-appellants.

David Blasband, New York City (Linden & Deutsch, Peter C. Clapman, New York City, on the brief), for petitioner-appellee.

Before WATERMAN, MOORE and FRIENDLY, Circuit Judges.

3. The union also urges Texas Co. v. NLRB, 198 F.2d 540 (9 Cir. 1954), discussed *supra*, to support its argument here that § 8(b) (2) is not violated. We have already stated our reasons for not following that case, however, and need not restate them here.

MOORE, Circuit Judge:

The petitioner, Aaron Barr, in May 1965 enlisted for a period of six years as a member of the United States Army Reserve. He served his period (actually some eighteen weeks) of active duty and upon separation was assigned to the Reserves. In March 1967 the Army promulgated new criteria and procedures for discharge if (a) "Dependency/hardship"; (b) "Religious reasons" existed. Supported by a letter from his then employer in Columbus, Ohio, petitioner in July 1967 sought discharge because he was the sales manager for "Varsity House, Inc." This request was denied. Thereafter in September 1967 petitioner reapplied for discharge on the heory that it should be granted "from the viewpoint of National Health, Safety, or Interest." In October the Army decided that petitioner's request was "for the benefit of the Company rather than NHSI" and that his employment was "not critical nor essential to the main of NHSI."

Petitioner then moved to New York and in November 1967 again applied for a discharge on the ground that he had commenced his "studies in The Church of Scientology to become a Minister." His enrollment was confirmed by a letter from the Reverend Robert H. Thomas, President of the Church, who also stated that "The Church of Scientology of New York was a duly recognized religious corporation pursuant to Articles of the Religious Corporation Law of New York." incorporated in 1955.

The Army, acting through the office of the Chief of Chaplains, concluded in January 1968 that the educational requirements for appointment of clergymen to the Army should also be applicable to discharge from the Army Reserve. Furthermore, said the office of the Chief of Chaplains, "The Scientology Center is not listed in the Educational Directory published by the Department of Health, Education and Welfare or currently recognized by that Department" and that additional information was desired to enable it to ascertain whether the educational requirements for an Army Chaplain had been met. But all this is quite irrelevant since petitioner has indicated quite convincingly that he wishes no part of the Army, even as a Chaplain in the Reserve.

The Army reviewed petitioner's previous applications ("request denied 5 Oct 67. Em encl May 65—ETS 17 May 71—comp! ACDUTRA 28 Dec 65—Asgn Anl Tng Con Gp 28 Dec 65 due to ocupation [sic].") and advised petitioner in February 1968 that as a theological student "your case does not meet the requirements for discharge from the United States Army Reserve."

In July 1968 petitioner decided to obtain a more sympathetic understanding of his situation from the federal courts which so frequently are forced to become the final arbiters in many divers fields. This he did via the popular habeas corpus approach to prevent his unlawful detention by the Army and to obtain a judicial review of the Army's denial of a discharge despite the fact that he possessed a "status as a full-time student of the ministry in the Church of Scientology."

The trial court analyzed the appropriate Army regulations and the H. E. W. criteria in its "Educational Directory" and concluded that because the exclusion of the Academy of Scientology (the Church's alleged Divinity School) from the "approved list" was the sole basis for the denial, "the Army capriciously neglected to consider either the standards set by the Academy of Scientology or the established character of the Church of Scientology of New York." In support of this conclusion the court found that:

"* * * the Church of Scientology of New York is a duly recognized religious corporation under the laws of the State of New York. It has been in existence since November 15, 1955. The membership of the Church of Scientology throughout the United States has grown to between 75,000 and 100,000 parishioners. It is esti-

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mated that there are approximately 500,000 members in the various Churches of Scientology throughout the world. The duties and functions of its ministers are similar to those of the clergy of other religious denominations. Their ministers hold services every Sunday, officiate at funerals, christenings and weddings, counsel their parishioners, and conduct confessionals. The Church has three ministers duly licensed by the State of New York as well as other ministers licensed by other states. There are some 50 full-time students in the Academy of Scientology who devote approximately 35 to 40 hours per week to their training. Their course of study includes instruction in the basic tenets of their Church and its system of ethics, and on the methods of counseling parishioners as to their personal, spiritual and ethical affairs. In order to qualify as a minister, students must pass oral and written examinations."

Apparently all previous proceedings and decisions have become academic because this court has just been advised that the petitioner no longer is Private Barr but the Reverend Barr; that thanks to the decision below he was able to complete his ministerial training in one year; and that, since his appointment effective February 14, 1969 as a Chaplain of the Church in New York, the "Reverend Barr is now performing the functions of a minister in the Church."

This somewhat rapid change of status therefore requires a slightly different judicial approach. No longer are we dealing with a mere divinity student but with a full-fledged minister. The only question which remains is: Is petitioner a minister of a recognized religion?

There is no need to repeat the interesting comments and the results of the exhaustive research made by Judge Fickly Wright to be found in his very [illegible] opinion in Founding Church of Scientology of Washington, D. C. et al. v. United States of America, 409 F.2d 1146, [illegible] Cir., 1969 (February 5, 1969). writing for the majority, concluded, as we plagiaristically conclude, "On the basis of the record before us, the Founding Church of Scientology has made out a *prima facie* case that it is a *bona fide* religion and, since no rebuttal has been offered, it must be regarded as a religion for purposes of this case." Judge Wright accepted the same factual background relied upon by Judge Tenney here.

However, we also adopt Judge Wright's caveat and "We do not hold that the Founding Church is for all legal purposes a religion." In this reservation we are reinforced by the decision of the United States Court of Claims in Founding Church of Scientology v. United States, 7 CCH 1968 Stand. Fed. Tax Rep., ¶ 7927, August 7, 1968, holding that the Church was not exempt from income taxes because of its substantial nonreligious and commercial activities.

[1] Nor is it necessary to encumber the law reports with repetitions or elaborations of the discussions as to what constitutes a religion to be found in United States v. Ballard, 322 U.S. 78, 64 S.Ct. 882, 88 L.Ed. 1148 (1943) and United States v. Seeger, 380 U.S. 163, 85 S.Ct. 850, 13 L.Ed.2d 733 (1965). Suffice it to say that it is not for the Army, the H. E. W., the American jury, or even the courts themselves to bestow recognition or non-recognition *qua* religion upon any particular religious sect. For our purposes and with respect to the Reverend Barr, it is enough, absent rebuttal, that the Church is incorporated in New York as a religious corporation, that it has a substantial membership and a functioning divinity school which ordains its ministers.

It may well be that courts and administrative agencies will have to continue to cope with mail fraud and tax exemption situations created by false prophets under the guise of pseudo-religions. The necessity of protecting a public, particularly gullible when a religious element is injected, against quack preach-

ings, literature and mechanical devices will require such agencies as the Food and Drug Administration to be ever watchful. It is not for us to prejudge the benefits, or lack thereof, which may come to the members of the Church from being audited while holding in their hands two tin soup cans linked by an electrical apparatus. The use, if any, which the Reverend Barr may make of these E-meters, now released by virtue of Judge Wright's decision, is for the future. For the present is the Reverend Barr's status vis-a-vis the Army. Judge Tenney decreed that "petitioner be discharged from the United States Army Reserve forthwith." This decision was based upon petitioner's then status as a divinity student. Because of the representation now made that he is a minister, the following paragraphs of Circular 135-10 would appear to apply:

"b. *Religious reasons.*

(1) *Regular or duly ordained minister of religion.*

Applications for discharge based upon religious reasons to become a regular or duly ordained minister of religion will be sustantiated [sic] by appropriate documentary evidence as follows:

(a) Statement from the appropriate authority of the church, religious sect, or organization that the enlisted member has met the requirements for recognition as a regular or duly ordained minister of religion."

[2] Despite his period of ministerial studies and his now becoming a minister, petitioner still is enrolled in the Army Reserve. His status at the time the Army and the District Court made their rulings was that of a Ready Reservist "preparing for the ministry in a recognized [assumed for purposes of this decision] theological or divinity school." 32 C.F.R. § 125.5(b). Under these circumstances such a Reservist "shall be transferred to the Standby Reserve." However, if he wishes to seek "Separation from service," 32 C.F.R. § 561.37, and "Discharge from Reserve duty status," § 561.37(b), he must do so pursuant to this section. "Authority to discharge," § 561.37(c), is delegated to certain officers, and the procedure to obtain such discharge is set forth in § 561.37 in minute detail. Thus at the time of the decision below, § 561.37(c)(16) would have been applicable but because petitioner has now become "a regular or duly ordained minister of religion," § 561.37(c)(15) would appear to be the paragraph controlling petitioner's destiny. Therefore, because the Army did not have the facts now presented or the District Court's (and our) views as to "Scientology" as a religion before it when passing upon petitioner's case, we remand for appropriate action by respondents in accordance with this opinion and, to this extent, modify the judgment by the court below, discharging petitioner forthwith.

Judgment modified.

SELECTIVE SERVICE SYSTEM

Form approved.
Budget Bureau No. 33-R

ORDER TO REPORT FOR CIVILIAN WORK AND STATEMENT OF EMPLOYER

(LOCAL BOARD STAMP)

APR 28, 1972
(Date of mailing)

To William (First name) Barkham (Middle name) Bromfield (Last name)

6	1	44	960

(Selective Service Number)

Mailing address 24 Buswell St., Apt. 25, Boston, Massachusetts
(Street and number) (City) (State) (ZIP Code)

Having been found to be acceptable for civilian work contributing to the maintenance of the national health, safety, or interest you have been assigned to Community Relations Work (Type of work)

located at Church of Scientology, 714 Beacon St., Boston, Mass. 02215
(Name and address of employer)

You are ordered to report to the local board named above at 8:00 a.m. (Hour) on the 31st day of May, 19 72, where you will be given instructions to proceed to the place of employment.

You are ordered to report for employment pursuant to the instructions of the local board, to remain in employment for twenty-four (24) consecutive months or until such time as you are released or transferred by proper authority.

You will be instructed as to your duties at the place of employment.

Failure to report at the hour and on the day named in this order, or to proceed to the place of employment pursuant to instructions, or to remain in this employment the specified time will constitute a violation of the Military Selective Service Act of 1967, which is punishable by fine or imprisonment or both.

M. Shortman
(Member, Executive Secretary, or Clerk of Local Board)

Employer: The registrant to whom the above order was issued has been directed to report to your institution or place of business by May 31, 1972. Please complete the following statement as soon as possible after this reporting date and return 3 copies to his local board, whose address is shown in the upper left-hand corner.

STATEMENT OF EMPLOYER

The registrant *(check one)*
- [x] Reported for work on Nov 1, 1970 (Date).
- [ ] Reported but refused to accept the work offered to him.
- [ ] Failed to report and had not reported as of the date of this statement.

Name of Employer Church of Scientology

Address of Employer 714 Beacon St. Boston Mass 02215
(Street address) (City) (State) (ZIP Code)

Robert M Kamen President May 31, 1972
(Signature of employer or agent) (Title) (Date)

SSS Form 153 (Revised 5-14-69) (Previous printings are obsolete) (See Instructions on reverse side)

Local Board No. 125
Masonic Bldg., 60 Adams St.
Milton, Mass. 02187

JUNE 16, 1972

This is evidence that

GERALD THOMAS FINN, JR.
(First name) (Middle name) (Last name)

SS No. 19-125-46-395, has been released from the performance of civilian work contributing to the national health, safety, or interest under the Military Selective Service Act of 1967, effective JUNE 16, 1972 (Date) for the following reason(s).

completion of C.O. Civilian Work

Worked at: BROOK HOUSE - 79 Chandler St. Boston, Ma.

From April 28, 1970 (Date) to August 11, 1970 (Date)

Worked at: NEW ENGLAND DEACONNESS HOSPITAL, Boston, Ma.

From August 20, 1970 (Date) to January 1, 1972 (Date)

Worked at: THE CHURCH OF SCIENTOLOGY, 714 Beacon St. Boston, Ma.

From January - 1972 (Date) - to June 16, 1972 (Date)

CERTIFIED

Ruth E. MacDonald
(~~Member~~, Executive Secretary, ~~or Clerk~~ of Local Board)

Executive Secretary
(Title)

June 16, 1972
(Date)

Milton, Mass.
(Place)

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service

File: A18 232 265 - Kansas City

In the Matter of)
JUNE MARGARET LAKE)
Respondent)

IN RESCISSION PROCEEDINGS
Under Section 246 of the
Immigration and Nationality Act

APPLICATION: Termination of proceedings

IN BEHALF OF RESPONDENT:

Alan C. Kohn, Esq.
411 North 7th Street
St. Louis, Missouri

IN BEHALF OF SERVICE:

Olga M. Springer
Trial Attorney
Chicago, Illinois

ORAL DECISION OF THE SPECIAL INQUIRY OFFICER
ENTERED OCTOBER 19, 1972

These proceedings were brought about by a Notice of Intention to Rescind, dated December 15, 1970. On January 4, 1971, Mrs. Lake requested the present hearing. The Notice of Intention contains 13 numbered factual allegations in support of the conclusion that Mrs. Lake was not in fact a minister of religion of a bona fide religious organization. There is no question raised in the enumerated paragraphs as to Mrs. Lake's qualifications as a minister. The only question is whether the Church of Scientology is a bona fide religious organization in the United States? I will limit my decision to that issue.

On December 16, 1968, June Margaret Lake was accorded lawful permanent residence status under the provisions of Section 245 of the Immigration and Nationality Act. Her eligibility was predicated on her being a special immigrant within the definition of Section 101(a)(27(D)(i) of the Act. In support of her application, an ordination certificate of the Church of Scientology was presented along with letters from various church organizations attesting to her being a minister for a sufficient length of time. It is noted that the ordination certificate was issued by the Church of Scientology of Florida, a non-profit organization. It does not appear that at that time the question of the bona fides of the Church of Scientology in the United States was in issue. A careful reading of the Notice of Intention to rescind, however, would show that subsequent acts of the United States Internal Revenue Service and of the Parliament of Western Australia brought into question the bona fides of the Church in the United States, even though allegation No. 11 indicated that the Church of Scientology was incorporated in and enjoyed tax exempt status in Florida, Michigan and California. I am at a loss to understand on the basis of these 13 numbered factual allegations how one could draw the conclusion that the Church of Scientology is not a bona fide religious organization.

The burden of proof upon the Service in a rescission proceeding is a heavy one (Waziri v. U.S. INS, 392 F. 2d 55 (9 Cir 1968)). The Government must establish by clear, convincing and unequivocal evidence that Mrs. Lake was not in fact eligible for adjustment of status at the time that her status was adjusted. The evidence in support of the Service's case consisted solely of an Act to proscribe the activities of Scientologists in Western Australia, and a letter from the National Council of the Church of Christ, dated August 19, 1969. In considering this evidence it would appear that the Act enacted by Western Australia would, if enacted in the United States, be an abridgment of the First Amendment. I find that the letter from the National Council of the Churches of Christ does not support the conclusion that the Government would have me reach in this case. On the other hand, the respondent testified and submitted substantial evidence concerning the recognition of the Church in various states

as a religious organization. Mrs. Lake presented as a witness a Minister of Scientology, Reverend Snider, who testified about the church and its organization.

In Matter of N., 5 I&N Dec. 173, the Salvation Army was held to be a bona fide religious organization in the United States within the meaning of the predecessor statue to 101(a)(27)(D)(i). The criteria in in making that determination was set out as follows:

> . . . has been incorporated under the laws of many of the States in this country; is a worldwide religious organization having a distinct legal existence; a recognized creed and form of worship; a definite and distinct ecclesiastical government; a formal code of doctrine and discipline; a distinct religious history; a membership, not associated with any other church or denomination; officers ministering to their congregation, ordained by a system of selection after completing prescribed courses of training; a literature of its own; established places of religious worship; religious congregations and religious services; a Sunday school for the religious instruction of the young; schools for the preparation of its ministers, who in addition to conducting religious services, perform marriage ceremonies, bury the dead, christen children, and advise and instruct the members of their congregations.

I believe that this criteria has been substantially met by the respondent's presentation. The Service failed to establish by clear, convincing, and unequivocal evidence that the Church of Scientology is not a bona fide religious organization in the United States. I am satisfied therefore that the respondent was lawfully accorded permanent residence status.

ORDER: IT IS ORDERED that these proceedings be and the same are hereby terminated.

Jay Segal

Jay Segal
Special Inquiry Officer

SCIENTOLOGY ACT REPEAL.

No. 11 of 1973.

AN ACT to repeal the Scientology Act, 1968.

[*Assented to 25th May, 1973.*]

BE it enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and the Legislative Assembly of Western Australia, in this present Parliament assembled, and by the authority of the same, as follows:—

1. This Act may be cited as the *Scientology Act Repeal Act, 1973.* Short title.

2. The Scientology Act, 1968 is hereby repealed. Repeal.

16910/5/73

By Authority: WILLIAM C. BROWN, Government Printer

MINISTER FOR IMMIGRATIO
PARLIAMENT HOUSE
CANBERRA, A.C.T. 2600

23 APR 1974

Dear Mr. Graham,

I refer to your letter of 6 March 1974 and previous correspondence concerning the migration to Australia of British members of the Church of Scientology.

I have now had an opportunity to review the policy previously applied in this area taking into account more recent developments and the Government's wish to remove all forms of discrimination.

You will be pleased to learn that I have decided that the fact that a person wishing to migrate here is an adherent of the Church of Scientology, also known as the Church of the New Faith (Inc.), will not represent a bar to his entry to Australia.

I might add that the Government's immigration policy is applied on a global basis and the nationality of an applicant is of little consequence. Accordingly my decision in regard to the migration of adherents of the Church of Scientology will apply irrespective of nationality and not only to British persons.

Attached for your information is a copy of a statement outlining the Government's immigration policy which may be of interest.

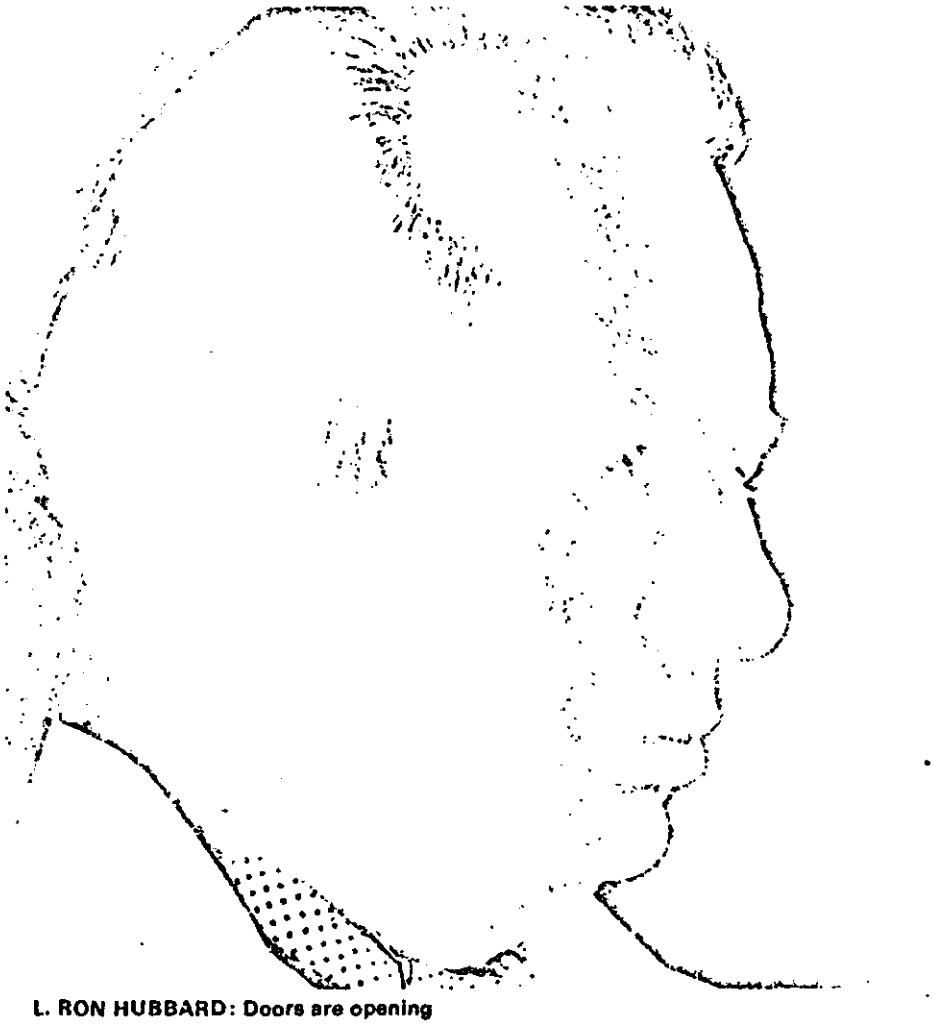
Yours sincerely,

(A. J. GRASSBY)

The Reverend Michael Graham, B.Sc.,
President,
Church of Scientology,
37 Cleaver Street,
PERTH, W.A. 6000

Relaxing the ban on Scientology

The winds which for three years have been blowing strongly against the Church of Scientology in Britain, are slackening. Last month saw the publication of Tory MP Sir John Foster's report on the movement. The report was welcomed by Scientologists throughout the world, as it recommended the lifting of the three-year ban on the entry of Scientologists (including the church's founder-leader, L. Ron Hubbard) into the UK. At the world headquarters of the cult at Saint Hill Manor, East Grinstead (some 40 km south of London), leaders are now waiting with some confidence for the Tory government's next move.



L. RON HUBBARD: Doors are opening

The Scientologists were denied entry into Britain in 1968 under the Aliens Act by the then Minister of Health, Kenneth Robinson. His successor, Richard Crossman, ordered an investigation because he was appalled by the thinness of the departmental case against Scientology. It was, in fact, a vague one, compounded of suspicions that the church was brainwashing new converts, and that it was exploiting its members (about 160000 in the UK). Sir John could find no substantiation of these claims, and his recommendation aims at effacing an anomaly from the statute books: "The mere fact," Sir John stated, "that someone is a Scientologist is . . . no reason for excluding him from the UK when there is nothing in our law to prevent those of his fellows who are citizens of this country from practising Scientology here."

The implications

Sir John's report has had repercussions elsewhere. The activities of the church have been barred in the Australian states of Victoria, Southern and Western Australia since 1965. Of the legal instruments which restricted the practice of Scientology there, Sir John wrote: "Such legislation appears to me to be discriminatory and contrary to the best tradition of the Anglo-Saxon legal system." Now the Labour government in Western Australia is busy dismantling the prohibitory laws.

In the final analysis, East Grinstead's Scientologists must postpone their celebrations until Sir Keith Joseph, Minister of Social Services, announces details of his intentions. And that announcement, said the Minister, must wait until "the relevant professional organisations" have been consulted. Yet a spokesman for the Scientology Saint Hill Headquarters had tl jubilant comment: "It's a matter of the de exemplifying the intention . . . The deed is tl they've lifted the ban."

ATTORNEY-GENERAL,
CANBERRA.

7 FEB 1973

Dear Mr. Graham,

I refer to your correspondence last year with my predecessor requesting him to recommend that the Church of the New Faith Incorporated be declared under section 26 of the Marriage Act 1961-1966 to be a recognized denomination for the purposes of that Act.

I am pleased to be able to inform you that I decided that the Church should be declared under section 26. I so advised the Governor-General, who has made the necessary declaration by Proclamation dated 18 January 1973.

As you are no doubt aware, the declaration of a religious body or organization as a recognized denomination under section 26 is made for the more convenient administration of the Marriage Act. It means that the Church may now nominate persons under section 29 of the Act for registration as authorized marriage celebrants. My Department will be in touch with you about steps that your Church should take in consequence of the declaration under section 26.

Yours sincerely,

Lionel Murphy

LIONEL MURPHY
Attorney-General of Australia

The Reverend M.T. Graham,
President,
The Church of the New Faith
Incorporated,
37 Cleaver Street,
PERTH. W.A. 6000

East Grinstead Observer,
Thursday, February 15, 1973

Recognised as a religion

The Church of Scientology, whose world headquarters are at Saint Hill, East Grinstead, has been recognised by the New Federal Government of Australia as a bona fide religion.

The news comes following an announcement last August by the then 'shadow' Attorney General, Senator Lionel Murphy, that if the Labour Party was elected to office in December's Federal Election, Scientology would be registered as a religion under the Commonwealth of Australia Marriage Act.

In 1965, legislation outlawing Scientology in the state of Victoria was followed by further Scientology prohibition acts in both south and west Australia.

Mr David Gaiman, chief spokesman for the Church of Scientology, says, 'Obviously we are very pleased with the Federal Government's recognition which undoes the Victorian legislation.'

SUNDAY TELEGRAPH
February 18, 1973

Scientology recognised

Sunday Telegraph Reporter

Scientology has been recognised as a religion by the Australian Government. A spokesman at its world headquarters at East Grinstead, Sussex, said last night: "The new Labour Government has accepted our application for Scientology ministers in the various states to be registered under the Commonwealth of Australia Marriage Act

This meant that its ministers would carry out marriages and services under the Act.

DEPARTMENT OF JUSTICE

All communications to be addressed to:
The Registrar-General,
P.O. Box 5023, Lambton Quay,
WELLINGTON C.1.
Telephone No. 48-860

Registrar-Genera
Stout Street,
WELLINGT

23 APR 19 Apri

Your ref. FHH.MG

Messrs Haigh and Charters,
Barristers and Solicitors,
P.O. Box 119,
AUCKLAND 1.

Dear Sir,

Church of Scientology

I am sorry it has taken so long to peruse the documentary evidence forwarded in support of the application to place the name of Bernard Roundhill on the List of persons authorised to conduct marriage ceremonies in New Zealand.

I have approved the application and Mr Roundhill's name will be gazetted as a person authorised to conduct marriage ceremonies. Enclosed is a set of instructions issued to all persons authorised to conduct marriages and I should be glad if you would forward this to Mr Roundhill as it sets out his responsibilities if he is called upon to conduct ceremonies. It will be necessary in due time for a marriage register to be issued and I should be glad if you would tell me the address or to whom this register should be sent. I will then arrange for the register to be sent together with instructions about its custody.

Yours faithfully,

(J.L. Wright)
Registrar-General

Enc:

FILE

GOVERNMENT OF THE NORTHWEST TERRITORIES
CANADA

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YELLOWKNIFE, N.W.T.,
X0E 1H0

October 1, 1973.

ıe Church of Scientology of Toronto,
24 Avenue Rd.,
oronto, Ontario.
3R 2H5

ıar Sirs:

In reply to your letter dated September 26, 1973 please
ı advised that your Church has been granted permission to have
ıur ministers registered to perform marriages and burials in
ıe Northwest Territories.

We request that each minister applies through your
ffice individually for registration. Also required in January
' each year is a report of ministers registered at that time
ı the Territories. Enclosed are these forms and a copy of the
rriage Ordinance for your convenience.

The necessary forms will be sent to each minister at
e time of his registration.

Yours sincerely,

Gordon R. Carter,
Registrar General of Vital
Statistics for the N.W.T.

cl.
CRAY/SC

No._____

Superior Court of the District of Columbia

The Reverend Bevis John Leslie Fudge of

the Founding Church of Scientology

Church, having produced proof, to the satisfaction of the Court, that he is duly appointed, or ordained, as such, and that he is in regular communion with the Religious Society of which he is a member, he hereby is, this 15th day of February, 19 73, authorized to celebrate the rites of marriage in the District of Columbia, so long as he remains appointed or ordained by the above-named Religious Society.

By the Court:

Harold S. Greene Chief, Judge

Test:

Approved by Judge Letts
of the U. S. District Court
for the District of Columbia
May 4, 1960

JOSEPH M. BURTON, *Clerk*

By [signature], *Deputy Clerk*

County of Clark, State of Nevada

★ ★ ★

CERTIFICATE OF PERMISSION TO PERFORM MARRIAGES

KNOW ALL MEN BY THESE PRESENTS:

I, LORETTA [illegible] duly elected and qualified Clerk of Clark County, State of Nevada, do hereby certify that [illegible] LEON HALEY being a Licensed or Ordained Minister in Good Standing within the Denomination of:

CHURCH OF SCIENTOLOGY OF NEVADA

is qualified under Nevada Revised Statutes Chapter 122, to perform marriages in the State of Nevada from

October 15, 1973 to until revoked.

WITNESS MY HAND AND SEAL this 15th day of October, 19 73

Loretta [signature]
County Clerk

CHAMBER OF COMMERCE OF METROPOLITAN ST. LOUIS

10 BROADWAY
ST. LOUIS, MISSOURI 63102
314 231-5555

State of Missouri)ss
County of St. Louis)

John P. Whitney, being duly sworn, deposes and says:

I am Manager of the World Trade and Agribusiness Department of the Chamber of Commerce, the offices of which are located at 10 Broadway in the City of St. Louis, State of Missouri, United States of America.

TO WHOM IT MAY CONCERN:

The attached marriage certificate of the marriage of Barbara and Virgil Wilhite is the recognition by the City of St. Louis of a marriage performed in said city by the Reverend June Lake, which I attended at the Church of Scientology, 4221 Lindell Boulevard, St. Louis, Missouri 63108.

Dated this 19th day of September, 1972.

John P Whitney
John P. Whitney

Subscribed and sworn to before me this 19th day of September, 1972.

My Commission Expires
Oct. 11, 1975

Adelaide Duckherber
Notary Public

King County State of Washington
John D. Spellman, County Executive

Bureau of General Services
Ethel Callahan, Auto and Marriage License Manager
Room 401 King County Administration Building
Seattle, Washington 98104
Telephone: 344-4000

ROOM 430-C PHONE 344-3933

September 12, 1972

Judy Weigand
717½ Nob Hill Ave. N.
Seattle, Washington 98109

Dear Mrs. Weigand:

Our records show that on August 2, 1970, a marriage took place between Richard Philip Weigand and Judith Reed Conlon in Seattle, Washington. License # 346001.

This marriage was performed by Dorothy Ann Broaded, a Scientology Minister who is authorized minister in the State of Washington to perform marriage. Thus making this marriage between the above named couple a legal and valid marriage.

Very truly yours,

KING COUNTY MARRIAGE LICENSE DEPARTMENT
By Ethel L Callahan

Ethel L. Callahan, Manager

ELC:jd
Encl: 2

GOVERNMENT OF THE PROVINCE OF ALBERTA

JUDICIAL OFFICES

OUR FILE JURY

YOUR FILE

Sheriff's Office,
Court House,
611 - 4th Street S.W.,
Calgary, Alberta.
T2P 1T5

October 16, 1973.

The Church of Scientology of Toronto,
124 Avenue Road,
Toronto, Ontario.
M5R 2H5

Dear Sir:

In answer to your letter of October 10, 1973, this is to inform you that Section 5 of the Jury Act being Chapter 165 of The Revised Statutes of Alberta states: "The following persons are exempt from being returned and from serving as common jurors: (k) clergy of all denominations." Your clergymen, if served with a Jury Summons, have to refer to this paragraph and will be after that exempt from serving as a common juror.

The exemption has to be claimed as my office has no way of ascertaining who is a clergyman and in which denomination.

Yours truly,

Zoltan Sztehlo
Deputy Sheriff

ZS/jas

MARVIN ZINMAN
315 West Ninth Street
Los Angeles, California 90015

622-0701

Attorney for Plaintiff

UNITED STATES DISTRICT COURT

CENTRAL DISTRICT OF CALIFORNIA

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, a corporation, Plaintiff, vs. WILLIAM BLOUNT, Postmaster General of the United States of America, et al., Defendants.	NO. 69-1744 JWC PRELIMINARY INJUNCTION

Plaintiff's application for order to show cause herein came on for hearing in the above-entitled court on Monday, January 5, 1970, the Honorable Jesse W. Curtis, Judge presiding. Plaintiff was represented by its attorney, Marvin Zinman; and defendants were represented by their attorneys, William Matthew Byrne, United States Attorney, and David Anderson, Assistant United States Attorney. The matter was submitted to the Court for decision by plaintiff on the complaint and the affidavits of Ronald B. Schoss and Marvin Zinman. Defendants did not submit affidavits in support of their opposition to plaintiff's application. The matter was argued and submitted to the Court for decision whereupon the Court made its order granting plaintiff's application for preliminary injunction; and

NOW, THEREFORE, IT IS HEREBY ORDERED that defendants William Blount, Postmaster General of the United States, Spiro B. Rafalovich, Officer in Charge of the Los Angeles Post Office, and their agents, servants and employees be and each of them are hereby ordered to allow plaintiff to use the United States mails for the mailing of the materials used by plaintiff in the dissemination of the alleged religious faith practiced and propagated by plaintiff, commonly called Scientology, at the Special Bulk Third Class Rates as provided by the Postal Regulations of the United States Post Office, Chapter 1, Postal Manual, Part 134.5 for qualified non-profit organizations or associations; and,

IT IS FURTHER ORDERED that said defendants and each of them and their agents, servants, and employees are hereby enjoined and restrained from either directly or indirectly interfering with plaintiff's use of the mails for such materials for said purpose at said Special Bulk Third Class Rates.

IT IS FURTHER ORDERED THAT this preliminary injunction shall become effective upon plaintiff's posting a bond, as provided for in Rule 65 (c) F.R.Civ.P., in the sum of $100.00, or in such other sum as the court may hereinafter determine, to indemnify the defendants against any costs and damages incurred as a result of this order.

DATED: June 3, 1970.

JESSE W. CURTIS
United States District Judge

POST OFFICE DEPARTMENT

AUTHORIZATION TO MAILER

Your application to mail at special bulk third-class rates for qualified nonprofit organizations or associations is approved.

Church of Scientology of St. Louis (Name of organization or association) 2510 S. Brentwood Blvd., Suite 305 (Street address) St. Louis, Missouri 63144 (City) (Zone) (State)	POST OFFICE (City, Zone, State) St. Louis, Missouri 63155 DATE October 23, 1969 SIGNATURE OF POSTMASTER Claude I. Bakewell

POD Form 3624
Oct. 1962

GPO : 1962 OF—[illegible]

PERMIT TO USE PRECANCELED STAMPS OR ENVELOPES

You are authorized to use precanceled stamps or envelopes on matter mailed at this post office under the conditions in Part 142, Postal Manual.

PERMIT NUMBER 1486	DATE OF ISSUANCE October 23, 1969
POST OFFICE (City, zone, State) St. Louis, Missouri 63155	SIGNATURE OF POSTMASTER Claude I. Bakewell

(Fill in name of permit holder and address below)

To: Scientology of St. Louis
2510 S. Brentwood Blvd., Suite 305
St. Louis, Missouri 63144

POST OFFICE DEPARTMENT

AUTHORIZATION TO MAIL WITHOUT AFFIXING POSTAGE STAMPS

You are authorized to mail at this post office matter bearing permit imprints, postage to be paid in money under the provisions of Part 144, Postal Manual.

POST OFFICE (City, State and ZIP Code)
St. Louis, Missouri 63155

PERMIT NUMBER	DATE OF ISSUANCE	SIGNATURE OF POSTMASTER
1486	Apr. 6, 1970	Claude I. Bakewell

TO: Scientology of Missouri
(NAME OF PERMIT HOLDER)
2510 S. Brentwood Blvd., Suite 305
(ADDRESS)
St. Louis, Missouri 63105
(CITY) (STATE) (ZIP CODE)

SAINT LOUIS, MO
APR 6 1970

POD Form 3601
June 1965

U.S. GOVERNMENT PRINTING OFFICE [illegible]
002-200

BEST AVAILABLE COPY

U. S. POSTAL SERVICE

AUTHORIZATION TO MAIL WITHOUT AFFIXING POSTAGE STAMPS

You are authorized to mail at this post office matter bearing permit imprints, postage to be paid in mon under the provisions of Part 145, Postal Service Manual.

POST OFFICE (City, State and ZIP Code) Los Angeles, CA 90052

PERMIT NUMBER	DATE OF ISSUANCE	SIGNATURE OF POSTMASTER
31104		JAMES J. SYMBOL, Officer in Cha Los Angeles, CA 90052 (By: mi

NAME OF PERMIT HOLDER (Address, City, State and ZIP Code)

TO: *CHURCH OF SCIENTOLOGY OF CALIF. FLAG
OPERATIONS LIAISON OFFICE (FOLO)
5930 Franklin Ave.
Los Angeles, CA 90028

Mail at Station:
Hollywood
1615 N. Wilcox
Los Angeles, CA 90028

PS Form 3601
July 1972

*U.S.Government Printing Office: 1972 — 75

POST OFFICE	STATION	$ 15.00
AMOUNT (To be written) Fifteen Cents no/100 DOLLARS		
FOR Permit App. Fee	A/C NO. 1[illegible]	POSTMASTER (By) [illegible]

No. 95

Received from: (Show address only when receipt is mailed)

Church of Scientology of Calif
Flag Operations Liaison Office

DATE 12-17-73

PERMIT NO. 31164

PS Form 3544
Apr. 1971

POST OFFICE RECEIPT FOR MONEY

Original

UNITED STATES POST OFFICE

Washington, DC 20013

OUR REF: C:AS:MR:THB:JP:cl

DATE: February 22, 1974

SUBJECT: Special Non-profit Rate of Postage

P.O.CL:

TO: Rev. Duke W. Snider
President, Founding Church of Scienctology
1812 19th Street, N. W.
Washington, D. C. 20036

Dear Mr. Snider:

It is a pleasure to inform you that the U. S. Postal Service Headquarters has granted the Founding Church of Scientology the special non-profit rate of postage. A copy of this decision is enclosed for your information.

We are enclosing PS Form 3624 to be filled out and returned to this office. Please use the original date of the first application August 22, 1973, as your non-profit status will begin from that date.

There will be an adjustment made in your postage charges during your appeal to U. S. Postal Service Headquarters.

Very truly yours,

Martin L. Simms, Postmaster

by: N. A. Lotito, Manager
Administrative Services

DISTRICT OF Nelson-Slocan

PROVINCE OF British Columbia) SS
)
DOMINION OF CANADA)

A F F I D A V I T

I, Dr. Marcus Bach, am an acknowledged authority in the field of comparative religions and inter-cultural relations. I hold a Ph.D. from the State University of Iowa, and four Honorary Degrees from other universities and colleges. I am the Founder and Director of The Foundation for Spiritual Understanding in Palos Verdes, California.

I am the author of twenty books, including "Major Religions of the World", "Report to Protestants", "Of Faith and Learning", and "Spiritual Breakthroughs for our Time."

My biographical sketch appears in "Who's Who in America," and the reference work "Who Knows -- And What" lists my scholarly work in the field of contemporary religious movements.

I have encountered and studied the Creeds and Doctrines of the Church of Scientology, and have concluded, to my satisfaction, that the Church of Scientology is a valid and vital pan-denominational religion which does not conflict with other religious beliefs, but is stimulating and enhancing to all religious pursuits. The Church of Scientology is eclectic in that it has taken many great spiritual truths common to all religions and redefined them in a life-style which makes them accessible and usable in daily life. particularly in our contemporary time

It is my opinion that governmental repressions against the Church of Scientology parallel reactions experienced by many major religions in their historical genesis and that such repressions have usually contributed materially to the rapid growth and spread of religious movements so suppressed.

Marcus Bach

Dr. Marcus Bach

Date

NOTARIZED:

AFFIDAVIT

To whom it may concern:

I, Rabbi Hyman Solomon of 219 So. Kenmore, Los Angeles, California, a practicing Rabbi of 42 years, and having studied Scientology in some depth, feel qualified to make a personal evaluation of its religious aspects.

I have found its concepts to be simply and deeply expressive of the essence of Judeo-Christian religious traditions. In addition, it presents these ancient truths within a framework that is relevant to the social challenges of our modern times.

This young and vital all-denominational religious movement exerts a much needed spiritual influence, especially on the younger people of our community, and as such is deserving of encouragement and support.

Rabbi Hyman Solomon

Rabbi Hyman Solomon
Los Angeles, California

STATE OF CALIFORNIA)
) SS.:
COUNTY OF LOS ANGELES)

Subscribed and sworn to before me this 4th day of May, 1970.

OFFICIAL SEAL
JAMES Q. FISHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 20, 1973

James Q. Fisher
Notary Public in and for
said County and State

IN THE MATTER of an Application
for an Order of Mandamus:

B E T W E E N :

BRIAN GEOFFREY LEVMAN Applicant

-and-

THE PROVINCIAL SECRETARY
FOR THE PROVINCE OF
ONTARIO Respondent

A F F I R M A T I O N

I, EDWARD GEOFFREY PARRINDER, of 31 Charterhouse Road, Orpington, Kent, England do solemnly and sincerely affirm as follows:

1. I am the Professor of the Comparative Study of Religions at the University of London.

2. I am the author of more than twenty books on the subject of comparative religion and other subjects including:

   "Worship in the World's Religions"
   "Comparative Religion"
   "The World's Living Religions"
   "Avatar and Incarnation" (based on the Wilde Lectures delivered at Oxford University).
   "Witchcraft" etc., etc.,

   and I have edited an Encyclopaedia and a Dictionary on the world's religions, just being published.

3. I have read a number of books on Scientology including "Scientology. The Fundamentals of Thought", "Science of Survival", "The Phoenix Lectures", "Scientology 8-8008", "Notes on the Lectures of L. Ron Hubbard", 'Axioms and Logics", "A New Slant on Life".

4. I have also attended a service in the Chapel of the Church of Scientology at Saint Hill Manor, East Grinstead, Sussex.

5. I am particularly interested in the age-old discussion on the definition of a religion.

   E.O. James, author of the work "Comparative Religion" Emeritus Professor at the University of London and an outstanding living authority has defined religion as "Primarily the recognition of an order of reality which transcends the ordinary and commonplace and is responsive to human needs".

   Another famous definition is that of Sir E.B. Tylor - "Belief in spiritual beings"

religion. It has striking parallels with a number of Eastern religions.

6. I am also interested in the question of what constitutes worship and the definition of worship. There is an almost infinitely wide variety of forms of worship. In my opinion the services held by the Church of Scientology may be regarded as forms of religious worship.

7. The work "Ceremonies of the Founding Church" has influenced me particularly in coming to this conclusion - in particular, the Christening and the Funeral Services described therein.

I am particularly impressed by the teaching of the self or spirit, the so-called Thetan. Further, that this is immortal. This is a basic element of nearly all religions, and even Buddhism which refuses to define a soul yet holds to reincarnation and the ultimate goal of Nirvana for whatever there is of purified being.

8. This emphasis upon the spiritual clearly distinguishes religion from a secular or humanist or political society. The Jain religion, for example, one of the oldest though small religions of India, does not believe in a Supreme Being but believes in countless immortal souls, and it is an undoubted religion, with innumerable temples and priests.

9. Belief in a Supreme Being seems to be taught by Scientology, though since the Supreme Being is only the "Eighth Dynamic, which is primarily defined as "the urge toward existence as infinity", this does not seem to be a strong belief in a personal God. But I note that there are other mentions of God in the literature. Also Jains and Buddhists might be cited as religions without a personal God, though I believe in practice this should be qualified by recognising their use of images of their founders, Jinas and Buddhas.

AFFIRMED by the said EDWARD GEOFFREY PARRINDER, at London, England, the 25th day of November 1971

E G Parrinder

BEST AVAILABLE COPY

BEFORE ME,

Crowther Smith

~~A Commissioner of Oaths~~
NOTARY PUBLIC,
LONDON.

DE PINNA, SOBRERS & JOHN VEAN
27, COCKSPUR STREET,
LONDON, S.W.1
NOTARIES PUBLIC

CITY OF WASHINGTON D. C.)
) ss:
DISTRICT OF COLUMBIA)

I, DELBERT J. CORY, being duly sworn, so declare as follows:

1. I am a legal resident of the City of Elyria and the State of Ohio for nine and a half years and currently reside at 119 Falls Road, Burton, South Carolina.

2. I was born in New Castle, Indiana on January 7th, 1934, and have travelled widely and lived in many places since that time. My legal residence has been maintained in Ohio since August 1960. I am a graduate of the U. S. Naval Academy at Annapolis, Maryland (1956) with a Bachelor of Science degree and a graduate of Oberlin Graduate School of Theology (1964) with a Bachelor of Divinity degree. I am from a conservative theological background and after considerable personal study and investigation, I became a member of the Reorganized Church of Jesus Christ of Latter Day Saints (RLDS) with world headquarters in Independence, Missouri. I was baptized in 1955 and ordained into the priesthood in 1957. I offered ministry in many places and was pastor or assistant pastor of the Elyria, Ohio RLDS congregation for four years. I served as a Naval line officer four years (1956 - 1960) and as a "protestant" Naval Chaplain from 1964 until present. I have a wide acquaintance with many religious faiths both by formal education and by experience. I have ministered full time to all faiths during the past six years.

3. I contacted Scientology initially in Corfu, Greece, aboard the motor ship APOLLO which is one of Scientology's Sea Organization ships. I was investigating a report that Scientology was pushing drugs and encouraging our military personnel to defect. I soon learned that this report was not only false but utterly ridiculous as I have learned are most of the charges made against Scientology. I have read most of the books and literature. I have met many Scientologists. I have completed the Hubbard Apprentice Scientologist Course and hope to complete the Hubbard Standard Dianetics Course soon. I have been audited on triple flows to Grade IV Release with noticable improvement in my life. I have experimented with the procedures contained in the books in my counseling and obtained fantastic results in cases where I was otherwise frustrated. I have found by experience that the claims of Scientology are true. While Scientology leaves theology up to the individual for the most part and does not have much of the traditional practices of religion that I have observed, there is no doubt that it is a religion. It deals in spiritual growth and development. The predicted physical and mental healings as well as the general improvement of man resulting from Dianetic and Scientology processing, while outwardly more obvious, are either by-products of the spiritual growth or necessary steps to spiritual growth.

4. Like some oriental religions, Scientology bases its actions more upon what is generally thought of as philosophy than upon theology as such and it deals primarily in areas not touched upon by other faiths. It does not require giving up or leaving other faiths. No one in Scientology has ever suggested in any way I change faiths or alter my theological beliefs. I have found much that is new to me but I have not found difficulty in accepting both my own faith and Scientology.

I, DELBERT J. CORY, do hereby swear that the above statements are true to the best of my knowledge and belief.

Subscribed and sworn before me in the City and District aforesaid on this 30th day of April, 1970.

Notary Public

University of San Diego

17 April 1970

I, Richard Coanda, Ph. D., of 3103 Chicago Street, San Diego, California, 92117, have been a Roman Catholic for 38 years and am currently president of the diocesan secretariate of the Cursillos in Christianity movement as well as associate professor of English at the University of San Diego (the diocesan university). I have been a very active Catholic (a daily or thrice-weekly communicant) for more than seven years and have been a Scientologist for the last two of those years.

Having studied the tenets and doctrines of Scientology in the light of comparative religion, I find that they represent a deeply and essentially religious world view. I have received from ministers of the Church excellent spiritual guidance which has in no way lessened or infringed upon my own religious beliefs; rather it has invigorated and clarified my personal faith and re-emphasized my commitment to the basic Christian teachings -- including a belief in the immortality of the soul and the dignity of man as a son of God, Who wants us to love one another.

Yours in Truth,

Richard Coanda

Richard Coanda, Ph. D.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17th DAY OF April 1970

Martha A. Kennedy

MARTHA A. KENNEDY - Notary Public - Cal.
COM. EXP. JULY 29, 1971 - SAN DIEGO CO.
The Chancery, Alcala Park, San Diego, Calif. 92110

OFFICIAL SEAL
MARTHA A. KENNEDY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
ST. LOUIS SECOND WARD
ST. LOUIS STAKE
FLORISSANT, MISSOURI 63033

RICHARD SKAPPLE

I, Richard Skapple, am an Elder in the Mormon Church and hold a Bishop's Certificate. In the past ten years I have held the following Church positions; Teacher in the M.I.A. (Youth organization in the Church); Superintendent of M.I.A. at both Ward and Stake levels; Seminary teacher; Sunday School teacher; Elder's Quorum president; Stake Missionary; Assistant to High Council in the Stake; and Bishop. I state these qualifications to show that I know something of Church life and religious teachings. At present I am engaged in business and have no congregation.

In 1968 I became interested in the Church of Scientology in St. Louis and since then have studied at some length the basic teachings of the Church of Scientology. It was evident that there are many close parallels between the Mormon Church and the Church of Scientology. By my consideration, Scientology is a bona fide religion open to anyone no matter what his faith, race or creed, and that it presents no conflict of beliefs.

Signed Richard Skapple

Notarized

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State of Missouri, this 10th day of April, 1970.

Georgia J. Reinecke
Notary Public

My term expires September 11, 1971.

I, CHARLES MURRAY, residing at 235 Second Avenue, in the City of NEW YORK, in the State of NEW YORK, 10003

Hereby state the following,

I grew up in Chicago and attended Catholic schools fro first grade on up to a Bachelor of Arts degree. When I was eighte I joined the Christian Brothers of Ireland. I had attended their own Leo High School and was impressed by the service and spirit of some of the brothers.

For four years I took the order's annual vows of poverty, chastity and obedience and lived a monastic life. By the end of the four years I decided to teach in high school as a layman. I taught at Mater Christi High School for two enjoyable years. I believe Mater Christi to be one of the finest high schools in New York City and regretfully left because I planned to move to the Whst Coast. During the summer my plans changed an I secured a position with W shington Irving Public High School in New York City. I presently teach first, second and third year students in the daytime and study Scientology at night.

I took annual vows of poverty, charity and obedience every June 28th for four years. These vows are in the archives o the Christian Brothers of Ireland:

Christian Brothers of Ireland
55 Pryer Terrace
New Rochelle, New York

Scientology is definitly a Religion. (I have devoted my whole life to Religion and it is truly a Religion.) Many of my friends who are Catholic Priests and Religious instructors have adapted Scientology into their lectures. Scientology is wisdom it is the study of how to know. It makes Truths simple, clear ar easy to comprehend. Scientology can be helpful to any Christian teacher.

I have studied Scientology for a year and a half and have taken many courses. I am presently studying to be a Ministe of Scientology.

Of course there is no need to disconnect from other Religions because a Scientologist is totally free to worship as he pleases. I certainly never disconnected from my Religion or my Religious friends. I frequently visit monasteries and discuss S Scientology with my friends who are monks. They have found it very inspiring to know they are not alone.

Charles Murray

Charles Murray

before me personally appeared, said, and acknowledged the foregoing to be true.

April 22, 1970

Sidney Ganz

Notary's Signature

SIDNEY GANZ
NOTARY PUBLIC, State of New York
Qualified in New York County
No. 31-6456300
Cert. filed with City Register, N.Y. County
Term Expires March 30, 1972

FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST
9624 Melrose Avenue • Elk Grove, California 95624 • (916) 685-4825

17 April 1970

TO WHOM IT MAY CONCERN:

I, Edwin C. Gomke, minister of the First Congregational United Church of Christ in Elk Grove, California...and a Chaplain in the United States Army Reserve at the Presidio of San Francisco...am convinced that the Church of Scientology is a valid non-sectarian religion which does not interfere but stengthens other religious convictions.

It has done so for me. I first became aware of the tenets and practices of the Church of Scientology in 1968 and have read a great deal about it and experienced some of its program through the participation of part of my family.

Although I cannot accept all of its beliefs, I would not hesitate to recommend it to people who are disillusioned with older forms of religious faith and are seeking a new and practical way of putting the teachings of Jesus Christ into effect. As the result of my reading and study of Scientology I have strengthened my own faith.

Edwin C. Gomke

Edwin C. Gomke

ST. MICHAEL'S COLLEGE
UNIVERSITY OF TORONTO
TORONTO 5, CANADA

Department of Religious Studies

February 23, 1973

To whom it may concern:

I, Harry J. McSorley, B.S., M.A., Dr. Theol. (Munich), am associate professor in the Combined Department of Religious studies at the University of Toronto. I am a member of the Roman Catholic Church.

After examination of some of the books and literature published by the "Church of Scientology", most notably The Background and Ceremonies of the Church of Scientology of California, World Wide (London, 1970), I think it can reasonably be concluded, and I so conclude, that "The Church of Scientology" is a religion or a religious denomination as these terms are used in contemporary culture.

Harry J. McSorley

Harry J. McSorley

AUSTRALIAN TAXATION OFFICE
ADVERTISER BUILDING, 121 KING WILLIAM STREET, ADELAIDE (BOX 288, G.P.O. ADELAIDE 5001)

TELEPHONE 50 2911
TELEX 82439

IN REPLY PLEASE QUOTE: AC/PAP:C23/5/1 Pt.5

Mrs R. Youngman,
Church Guardian,
The Church of the New Faith Inc.,
28-30 Restormal Avenue,
FULLARTON 5063

Dear Madam,

INCOME TAX

With reference to your letter dated 13th October 1973 you are advised that the income of 'The Church of the New Faith Inc.' is exempt from income tax under the provisions of the Income Tax Assessment Act 1936-1972 and accordingly the Church is exempt from the necessity to lodge returns.

Yours faithfully,

DEPUTY COMMISSIONER OF TAXATION

BEST AVAILABLE COPY

Translation of letter of the tax office of the Basel city office

Canton to Scientology Church Basel 10. June 1974 - re: non-profit

Dear Sirs,

We've examined the delivered statutes and can confirm that we free the association Scientology Church of Basel from the obligation to pay taxes in our Canton.

The freedom from having to pay taxes however doesn't free the association f presenting a tax return every two years.

We ask you to fill out and return the attached tax declaration.

Best wishes

Signature

Translation from the Swiss Tradepaper No 123-1471 29.5.1974.

14. May 1974

Scientology Church Basel, in Basel, GerbergäSlein 25, a new association. Date of statutes: 4 May 1974. Purpose: the dissemination of the concept, the man is basically a spiritual being; it also adopts and recognizes the goals purposes and principles of the creed of the faith of the Church of Scientology of California, and it disseminates the religious beliefs of Scientology. For its debts are only the assets liable. The voices of the association are: (annual) associations meeting and the Directors comprised of two members. The means of the association will be procured through contributions of course participants, via contributions, gifts, and through proceeds arising form the sale of books. Singular signatures are heading the Board of Directors: Andre Gefeli, from Basel and Männedorf i Basel - President; and Peter Büchtold, fom Schleitheim in Basel - treasurer.

STATE OF NEW YORK
DEPARTMENT OF LAW
STATE OFFICE BUILDING
80 CENTRE STREET
NEW YORK, N.Y. 10013
TELEPHONE: 488-7671
Rm. 409

LOUIS J. LEFKOWITZ
ATTORNEY GENERAL

JULIUS GREENFIELD
ASSISTANT ATTORNEY GENERAL
IN CHARGE OF
CHARITABLE FOUNDATIONS BUREAU

October 25, 1972

The Church of Scientology
of California
2005 West 9 Street
Los Angeles,Calif. 90006

Attention Miss Donna Bronder

Gentlemen:

The Secretary of State and Department of Taxation has referred your letter of October 6, 1972 to this office.

Please be advised that religious corporations are not required to register with and report to the Attorney General.

Very truly yours,

LOUIS J. LEFKOWITZ
Attorney General
By

IRVIN LEIBOWITZ
Assistant Attorney General

IL:lmj

BALDWIN MAULL
CHAIRMAN

NEW YORK STATE BOARD OF SOCIAL WELFARE
1450 WESTERN AVENUE
ALBANY, NEW YORK 12203

GEORGE W. CHESBRO
EXECUTIVE DIRECTOR

October 26, 1972

The Church of Scientology of California
2005 West 9th St.
Los Angeles, California 90006

Attention: Donna Bronder
Corporations Officer

Dear Ms. Bronder:

This is in refernece to your letter which was addressed to the Secretary of State and referred to this office for reply.

For purposes of Article 10-A of the Social Services Law the records of this office indicate that your organization was granted an exemption from registration with this Section on the grounds that it is a religious agency operated, supervised or controlled by a religious agency.

As only those organizations which are required to register with this office must file annual reports, no further reports will be required unless the circumstances under which the exemption was granted has changed.

If we can be of any further assistance regarding this matter, please do not hesitate to contact the undersigned.

Very truly yours,

BUREAU OF CHARITABLE AND
PROPRIETARY ORGANIZATIONS

Edwin Friedman
EDWIN FRIEDMAN
Senior Accountant
Charities Registration
Area Code 518 457-6727

EF :ls

Form 3699 (DECEMBER 1966) | DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE
RETURN OF DOCUMENTS TO TAXPAYER

DATE: [illegible]

We are returning the documents, indicated by the blocks checked, which should be retained for your records unless otherwise indicated. Thank you for your cooperation.
Director
Internal Revenue Service Center

TO: Corrine Huntley
[illegible] Carondelet #22
Los Angeles Calif 90006

DOCUMENTS RETURNED
- [ ] RECEIPTS
- [ ] FORM(S) W-2
- [ ] CANCELLED CHECKS
- [ ] FORM(S) W-4 (Should be filed with, and retained by, the employer to enable him to determine the amount of income tax to be withheld from wages.)
- [ ] FORM SS-14 (To be given to your employees. Copies are not required by this office.)
- [x] approved 4361

U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 100-112 FORM 3699 (REV. 12-68)

Form 4361 (Rev. Jan. 1970) Department of the Treasury Internal Revenue Service

Application for Exemption From Self-Employment Tax for Use by Ministers, Members of Religious Orders and Christian Science Practitioners

(Before filing this form see General Instruction B)

1. Social security number: 546 78 7911
2. Check applicable box: [ ] Ordained Minister, Priest, Rabbi [x] Member of Religious Order [ ] Commissioned or Licensed Minister (See General Instruction B) [ ] Christian Science Practitioner
3. Date ordained, licensed, etc.: SEPT 68
4. Name of Denomination or Religious Order: CHURCH OF [illegible]
5. Enter the first two years after 1954 in which you had not earnings from self-employment of $400 or more, some part of which was from services as a minister, priest, rabbi, etc.; or as a member of a religious order; or as a Christian Science practitioner: 1969 1970

6. I certify that I am conscientiously opposed to, or because of religious principles opposed to, the acceptance (with respect to services performed by me as a minister, member, or practitioner) of any public insurance which makes payments in the event of death, disability, old-age, or retirement or makes payments toward the cost of, or provides services for, medical care (including the benefits of any insurance system established by the Social Security Act).
I certify that I did not file an effective waiver certificate (Form 2031) electing social security coverage on earnings as a minister, member, or practitioner.
I hereby request an exemption from payment of self-employment tax with respect to my earnings from services as a minister, member, or practitioner, pursuant to the provisions of section 1402(e) of the Internal Revenue Code.
Under penalties of perjury, I declare that this application has been examined by me and to the best of my knowledge and belief it is true and correct.

Signature: Corrine Huntley Date: 7 April 1971

For Internal Revenue Service Use
- [x] Approved for exemption
- [ ] Disapproved for exemption

by L. Hunter for Director's signature — MAY 27 1971 Date

7. Name, address, and ZIP code (Please print or type): CORRINE HUNTLEY
916 S. CARONDELET #22
L.A., CA 90006

File in triplicate with Internal Revenue Service. Copy C—To be returned to taxpayer

---

Form 3699 (DECEMBER 1966) | DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE
RETURN OF DOCUMENTS TO TAXPAYER

DATE: [illegible]

We are returning the documents, indicated by the blocks checked, which should be retained for your records unless otherwise indicated. Thank you for your cooperation.
Director
Internal Revenue Service Center

TO: REV DONNA BRONDER
511½ CARONDELET
LOS ANGELES CALIF 90057

DOCUMENTS RETURNED
- [ ] RECEIPTS
- [ ] FORM(S) W-2
- [ ] CANCELLED CHECKS
- [ ] FORM(S) W-4 (Should be filed with, and retained by, the employer to enable him to determine the amount of income tax to be withheld from wages.)
- [ ] FORM SS-14 (To be given to your employees. Copies are not required by this office.)
- [x] APPROVED 4361

U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 100-112 FORM 3699 (REV. 12-68)

Form 4361 (Rev. Jan. 1970) Department of the Treasury Internal Revenue Service

Application for Exemption From Self-Employment Tax for Use by Ministers, Members of Religious Orders and Christian Science Practitioners

(Before filing this form see General Instruction B)

1. Social security number: 546 72 4114
2. Check applicable box: [ ] Ordained Minister, Priest, Rabbi [ ] Member of Religious Order [ ] Commissioned or Licensed Minister (See General Instruction B) [ ] Christian Science Practitioner
3. Date ordained, licensed, etc.: Jan 1970
4. Name of Denomination or Religious Order: SCIENTOLOGY
5. Enter the first two years after 1954 in which you had not earnings from self-employment of $400 or more, some part of which was from services as a minister, priest, rabbi, etc.; or as a member of a religious order; or as a Christian Science practitioner: 1970 19

6. I certify that I am conscientiously opposed to, or because of religious principles opposed to, the acceptance (with respect to services performed by me as a minister, member, or practitioner) of any public insurance which makes payments in the event of death, disability, old-age, or retirement or makes payments toward the cost of, or provides services for, medical care (including the benefits of any insurance system established by the Social Security Act).
I certify that I did not file an effective waiver certificate (Form 2031) electing social security coverage on earnings as a minister, member, or practitioner.
I hereby request an exemption from payment of self-employment tax with respect to my earnings from services as a minister, member, or practitioner, pursuant to the provisions of section 1402(e) of the Internal Revenue Code.
Under penalties of perjury, I declare that this application has been examined by me and to the best of my knowledge and belief it is true and correct.

Signature: Rev. Donna Bronder Date: April 8 1971

For Internal Revenue Service Use
- [x] Approved for exemption
- [ ] Disapproved for exemption

by L. Hunter for Director's signature — MAY 27 1971 Date

7. Name, address, and ZIP code (Please print or type): REV. DONNA BRONDER
511½ CARONDELET
LA. CALIF. 90057

File in triplicate with Internal Revenue Service. Copy C—To be returned to taxpayer

BEST AVAILABLE COPY

MAYOR OSCAR K. GRAGSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARL C. LOVELL

CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS

November
Nineteenth
1 9 7 3

Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Attention: Reverend M. Reese

Dear Reverend Reese:

In reply to your letter dated November 13, 1973, this is to confirm that the distribution of free religious literature does not require a City of Las Vegas license or permit.

I hope this is the information that you need, and if my office can be of further service to you in the future, please let me know.

Sincerely,

J. E. Dutton

J. E. Dutton, Director
License & Revenue Department

JED:ib

State of Minnesota
Department of Taxation – Sales and Use Tax Division
Centennial Office Building – St. Paul Minnesota 55101

CERTIFICATE OF EXEMPT STATUS – EXEMPT ORGANIZATION

Under the provisions of Section 25, Subdivision 1 (n) of the Minnesota Sales and Use Tax Law, the organization whose name appears below is certified to be exempt from sales and use taxes applicable to purchases, rentals and leases of tangible personal property to be used solely and exclusively by that organization.

Church of Scientology of Minnesota
3007 Nicollet Avenue South
Minneapolis, Minnesota 55408

Certificate No.
E S 20570

Date Issued
July 16, 1969

RUFUS T. LOGAN, Commissioner of Taxation
By D. S. Mundahl
D. S. MUNDAHL, Director
Sales and Use Tax Division

This certificate is valid until revoked by the Minnesota Department of Taxation.

ST–17 The exemption does not apply to purchases of meals, lodging or tickets of admission

The State of Missouri
Department of Revenue
Jefferson City 65101

Sidney Wright, Supervisor – Division of Compliance – P.O. Box 400

EXEMPTION FROM MISSOURI SALES-USE TAX

Issued to:

The Church of Scientology
of Missouri
4225 Lindell Boulevard
St. Louis, MO 63108

Date Issued:

March 9, 1973

Sections 144.040 and 144.615 RSMo., 1969, exempt educational, religious, and charitable institutions and political subdivisions from the payment of sales-use tax on purchases for use in the conduct of their regular functions and activities. In our opinion your institution would qualify for an exemption.

Your vendor should be furnished with a copy of this exemption letter so that he may waive tax collection on sales made to you covering purchases when same are paid for from funds of the institution.

This exemption is not permanent and is subject to review by the Director of Revenue at any time. This exemption may be rescinded without notice by the Director when in his opinion you are no longer operating as an exempt institution as defined by the law of this State.

A copy of this notice must be retained by the vendor in support of the deduction the vendor will take on the sales-use tax reporting form.

This exemption cannot be used on purchases by individuals for their own personal use.

Purchases must be paid for by check or draft drawn on funds of The Church of Scientology of Missouri.

Issued by:

Sidney Wright

Sidney Wright, Supervisor
Division of Compliance

SW:ls

STATE OF NEVADA

Nevada Tax Commission

CARSON CITY, NEVADA 89701

TELEPHONE (702) 882-7711-7715-7645

MIKE O'CALLAGHAN, *Governor*

JOHN J. SHEEHAN, *Secretary*

November 13, 1973

Notice: To all persons holding seller's permits

Subject: Tax Exemptions:

Church of Scientology
2108 Industrial Road
Las Vegas, Nevada 89105

NRS 372.325, the Sales and Use Tax Act of Nevada, NRS 374.330, the Local School Support Tax Act, and NRS 377, when applicable, provide exemptions as follows:

The United States, its unincorporated agencies, and instrumentalities. Any incorporated agency or instrumentality of the United States wholly owned by the United States. The State of Nevada, its counties and cities, and unincorporated agencies and instrumentalities, districts or any other political subdivisions thereof - and all organizations created for religious, charitable or eleemosynary purposes, provided that no part of the net earnings of any such organization inures to the benefit of any private shareholder or individual.

This is to certify that the Church of Scientology, a religious organization, is qualified for exemption as provided by NRS 372.325, NRS 374.330, and NRS 377, when applicable, and that you shall sell to this organization tax exempt and take deduction as provided by item four of the sales and use tax return as set forth in the instructions on the return form.

This exemption applies only to direct sales to the political bodies and religious or charitable organizations, on the sale of tangible personal property purchased by them for their own use, and is not extended to exempt individuals, or contractors or lessors to or for such political bodies or organizations.

Very truly yours,

John J. Sheehan
Executive Secretary

By Larry C. Brown
Larry C. Brown, Chief
Revenue Division

LCB:jbd

cc: District

DEPARTMENT OF REVENUE

STATE OFFICE BUILDING • • SALEM, OREGON •

May 10, 197

Church of Scientology
1607 NE 41st
Portland, OR 97232

Attn: Kay Wilson

Re: Firm #079009-5

Gentlemen:

In reference to you your recent telephone call regarding your church's subjectivity to the Tri-Met Excise Tax.

All churches have been granted an exempt status from the Excise taxes imposed upon various Oregon employers. Therefore, you are not liable for payments or the filing of the Tri-Met reports.

Please contact us if there are any further questions or problems.

Very truly yours,

COLLECTIONS DIVISION

D M Christenson

D. M. Christenson
Withholding Unit

DMC:bjc

STATE OF MINNESOTA

DEPARTMENT OF REVENUE
CENTENNIAL OFFICE BUILDING
SAINT PAUL, MINNESOTA 55145

March 15, 1974

The Church of Scientology of Minnesota
730 Hennepin Avenue
Minneapolis, Minnesota 55403

Attention: Reverend Robert B. Kuyper
President of the Board of Directors

Dear Sir:

It has been determined that the above named organization, as presently organized and conducted, is exempt from income tax under Section 290.05, Subdivision 1(h). It is further determined that the organization is exempt from the employer's excise tax enacted by Minnesota Laws 1973, Chapter 650, Article XXVI.

Very truly yours,

Ward W. Remington

W. W. Remington, Attorney
Income Tax Division

WWR:ja

Veterans of Foreign Wars of the U.S.

DEPARTMENT OF MINNESOTA

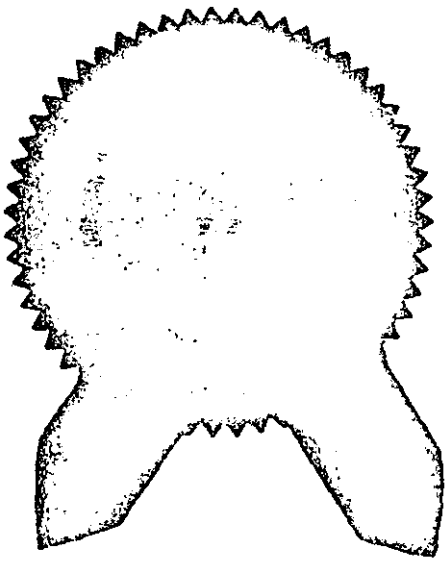
PRESENTS THIS

Citation

TO

CHURCH of SCIENTOLOGY

For Patriotic policies in support of our Nation and encouraging rededication of our American Heritage.



Given at the City of Saint Paul, Minnesota

this 23rd day of November , 1968

Ted Theodorson

Department Commander

[illegible]

Department Adjutant

BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION

Department of Justice

1350 Front Street
San Diego, Calif.

May 21, 1970

Mr. Terry Milner
14828 Nordoff
Panorama City, Calif.

Dear Mr. Milner:

I should like to take this opportunity to express to you the gratitude of my office as well as my personal appreciation for your untiring efforts, assistance and cooperation since January of this year.

Through your own efforts and those of your associates, we have been successful in a number of criminal prosecutions. In these parlous times it is a welcome relief to find citizens who are so willing to come to the aid of law enforcement agencies; especially when that aid is as able as yours has been.

As you know, the war against crime is a cooperative venture, and all honest citizens should be heartened when the private and public sectors of our society work together to achieve the kind of success which we have enjoyed.

Please convey these sentiments to your associates.

Very truly yours,

Joel M. Taylor
Supervising Special Agent

JMT:gb

AFFIDAVIT

To Whom It May Concern:

My associates in the above mentioned acknowledgment from Mr. Taylor were senior members of the Board of Directors of the Church of Scientology of California.

During the year 1971 a number of individuals involved in a large scale narcotics smuggling operation were arrested. These individuals attempted to link the Church of Scientology with their activities. It is felt that perhaps their motives were related to the Church's drug rehabilitation programs.

The Board of Directors of the Church requested that I conduct an extensive investigation into the matter at the same time giving me leave to use their considerable resources as was necessary. Their concern was directed to insuring that neither the Church nor its drug rehabilitation programs suffered a loss of repute. They also requested that I liaise with appropriate law enforcement, in this case Mr. Joel Taylor, so that effective use of information gained could be made.

I conducted the requested investigation with the end result being that key members of the drug smuggling operation were arrested. Over four and one half tons of narcotics were seized in two separate raids. A number of these individuals are still in prison.

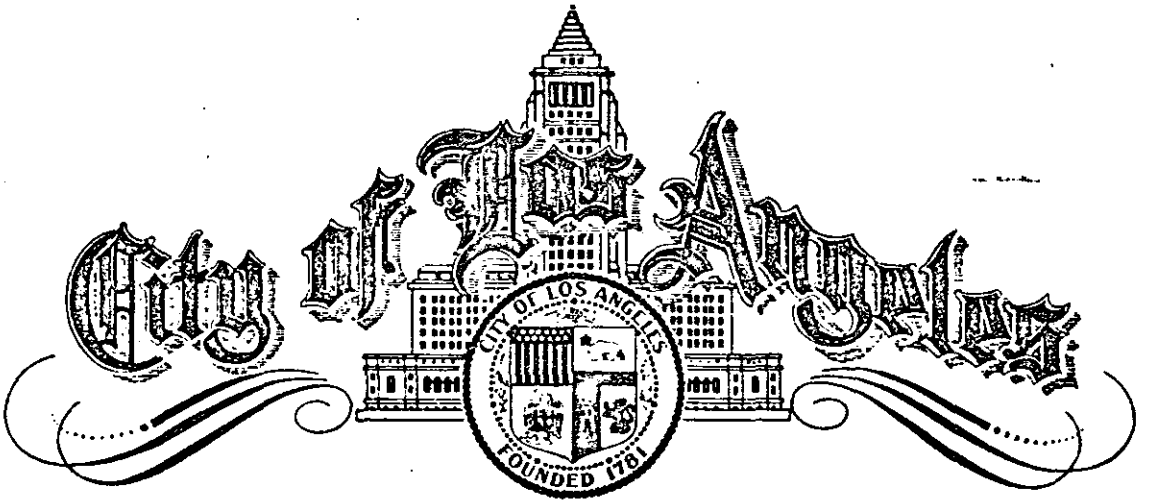
Due to the nature of the above statements it is desired that the information contained in this affidavit be held in confidence.

Subscribed and sworn to before me this 18th day of November, 1974

James O. Fisher

Terry Milner
Owner / TM INVESTIGATIVE SERVICES
License #A-5332

OFFICIAL SEAL
JAMES O. FISHER
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Feb. 20, 1977



October 14, 1973

Reverend Glenn A. Malkin
Minister for Community Affairs
Church of Scientology
2005 West Ninth Street
Los Angeles, California 90006

Dear Reverend Malkin:

Thank you for your invitation to the opening ceremony and dedication of the new quarters of the Church of Scientology on Sunday, October 14. I regret that I will not be able to attend due to a prior commitment.

As the Mayor of the City of Los Angeles, on behalf of its citizens, I would like to commend the Church of Scientology for the work its membership has done to help the citizens of our fair city. Your unselfish devotion merits the support of all the citizens of Los Angeles.

Please express my sincerest appreciation to all concerned and my best wishes for a most enjoyable and successful affair.

Sincerely,

Tom Bradley

TOM BRADLEY
Mayor

GOVERNMENT OF THE DISTRICT OF COLUMBIA

CITY COUNCIL

WASHINGTON, D. C. 20004

W. ANTOINETTE FORD
Councilwoman

February 1, 1974

Rev. Pat Meisner
The Founding Church of Scientology
of Washington, D. C.
1812 19th Street, N.W.
Washington, D. C. 20009

Dear Rev. Meisner:

Thank you for forwarding the packet of materials regarding Scientology. Having prior knowledge about the Church of Scientology, the packet of information has aided in broadening my knowledge.

As a member of the D. C. City Council, I would like to commend the Church of Scientology for the work its members has done to help the citizens of the District of Columbia. Please include me on your mailing list so that I may keep abreast of the fine work you are doing.

Sincerely,

W. Antoinette Ford

CERTIFICATE OF INCORPORATION OF THE FOUNDING CHURCH OF SCIENTOLOGY pursuant to Article 8 of the Religious Corporations Law.

We, the undersigned, all being persons of full age, of whom at least two-thirds are citizens of the United States, and at least one a resident of the State of New York, for the purpose of incorporating an unincorporated Independent Church in the State of New York, pursuant to Article 8 of the Religious Corporations Law, hereby certify as follows:

1. A meeting of THE FOUNDING CHURCH OF SCIENTOLOGY, an unincorporated Independent Church, was duly called and held in conformity with the aforesaid Article 8 of the Religious Corporations Law at 154 West 57th Street, New York, N. Y., on the 14th day of November, 1955, at which meeting a majority of the duly qualified voters of said church, being at least six in number, were present, in person, or by proxy duly authorized in writing.

2. At said meeting Richard F. Steves, one of the subscribers, was presiding officer and Lyle Sudrow and Stanley Stromfeld, the other subscribers hereto, were the inspectors of election.

3. Said meeting decided that the said church should become incorporated.

4. The name of the proposed corporation is to be 'The Founding Church Of Scientology'.

5. The number of trustees thereof shall be three (3).

6. The names of the persons elected as trustees and the terms of office for which they were respectively elected are as follows: Richard F. Steves, to hold office until the first annual election of trustees thereafter; Mary Sue Hubbard, to hold office until the second annual election of trustees thereafter; Lafayette R. Hubbard, to hold office until the third annual election of trustees thereafter.

7. The place of worship of said church is located in the

IN WITNESS WHEREOF, we have executed and acknowledged this certificate this 14 day of November, 1955.

BEST AVAILABLE COPY

Richard F. Steves
Presiding Officer

Lyle Sudrow
Inspector of Election

Stanley Stromfeld
Inspector of Election

STATE OF NEW YORK)
ss:
COUNTY OF NEW YORK)

On the 14 day of November, 1955, before me personally came the following persons
XXXXXXXXXXXXXXXXXXX.
Richard F. Steves - Lyle Sudrow - Stanley Stromfeld
to me known and known to me to be the persons who executed the foregoing certificate and they duly severally acknowledged to me that they executed the same.

Burnett Dubrin (Seal)

Notary Public State of New York
No. 031031500
Qualified in Bronx County
Certificate filed New York Co
Clerks and Reg. Office
Commission expires March 30
1957

No. 84922 (CERTIFIED COPY DESK)

State of New York, County of New York, } ss.

I, County Clerk and Clerk of the Supreme Court, New York County,
DO HEREBY CERTIFY, That I have compared the preceding with the original certificate of

Religious

INCORPORATION

filed in my office Nov. 15 1955 under File No. 11477/55
and that the same is a correct transcript therefrom, and of the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,

this ..... day of NOV 16 1955 ..... 19 ...

County Clerk and Clerk of the Supreme Court, New York County.

STATE of MISSOURI

JAMES C. KIRKPATRICK, Secretary of State

CORPORATION DIVISION

Certificate of Incorporation
A General Not For Profit Corporation

WHEREAS, duplicate originals of Articles of Incorporation of CHURCH OF SCIENTOLOGY MISSION OF KANSAS CITY

have been received and filed in the office of the Secretary of State and which Articles, in all respects, comply with the requirements of The General Not For Profit Corporation Law of Missouri:

NOW, THEREFORE, I, JAMES C. KIRKPATRICK, Secretary of State of the State of Missouri, by virtue of the authority vested in me, do hereby certify and declare CHURCH OF SCIENTOLOGY MISSION OF KANSAS CITY

a body corporate, duly organized this day, that it is entitled to all rights and privileges granted corporations organized under The General Not For Profit Corporation Law of Missouri; that the address of its initial Registered Office in Missouri is 900 Ozark National Life Bldg., Kansas City, Missouri;

and that its period of existence is perpetual

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the GREAT SEAL of the State of Missouri, at the City of Jefferson, this 11th day of May, 1973

James C. Kirkpatrick
Secretary of State

State of Florida

Office of Secretary of State

I, Tom Adams, Secretary of State of the State of Florida, do hereby certify that the above and foregoing is a true and correct copy of CERTIFICATE OF REINCORPORATION TO CERTIFICATE OF INCORPORATION OF CHURCH OF SCIENTOLOGY OF FLORIDA, INC., --- the original Charter having been filed in the Circuit Court of Dade County, Florida, on the 11th day of March, A. D., 1957, under the corporate name of FIRST CHURCH OF SCIENTOLOGY OF MIAMI; Amendment filed in the same Court on the 5th day of April, A. D., 1957, changed the corporate name to FOUNDING CHURCH OF SCIENTOLOGY OF FLORIDA, according to the documents filed in this office on the 1st day of October, A. D., 1965, under the same corporate name of FOUNDING CHURCH OF SCIENTOLOGY OF FLORIDA, --- REINCORPORATING under the corporate name of

CHURCH OF SCIENTOLOGY OF FLORIDA, INC.,

a corporation not for profit, organized and existing under the Laws of the State of Florida, filed by the Secretary of State on the 20th day of January, A. D., 1966, pursuant to Chapter 617, Florida Statutes, as shown by the records of this office.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the 25th day of January, A. D. 19 66.

Secretary of State

THE SENATE

OF THE

SEVENTH LEGISLATURE OF THE STATE OF HAWAII

REGULAR SESSION OF 1973

TWENTY-EIGHTH DAY

MONDAY, FEBRUARY 26, 1973 - 11:30 A.M.

ORDER OF BUSINESS

Invocation by the Reverend Thomas T. Ritchie, Church of Scientology

Roll Call

Approval of the Journal

Messages from the Govern

Departmental Communicati

House Communications - No

Introduction of Concurren

STA

Stand. Com. Rep. No. 64 - to 837

Referral of Bills - (See Re

THIRD READING

S. B. No. 73 "- A: SI MC) - JUD)

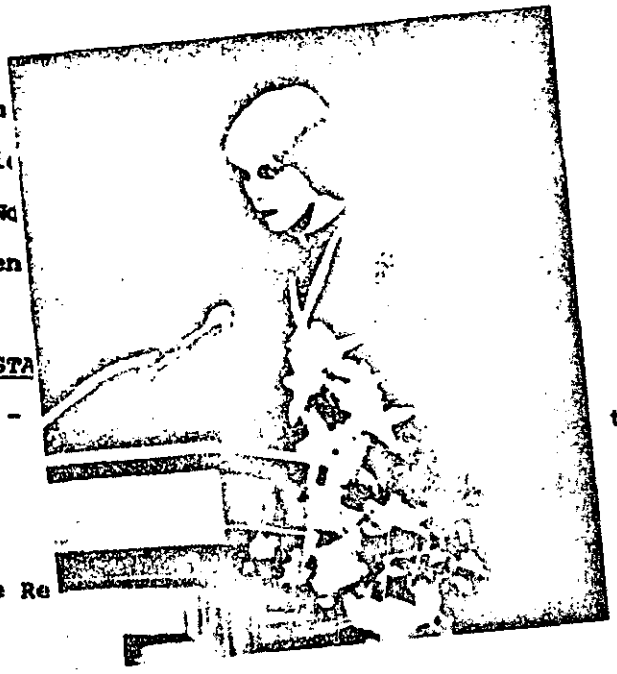
S. B. No. 112 "R ES JUI) 62 -

S. B. No. 119 "RE MAS (St. OF

S. B. No. 218, SD2 "REI Amen oor

Miscellaneous Communications

Announcements



PRAYER OF INVOCATION

We pray that the long, historical tradition of freedom in this country may be maintained and strengthened by this Legislature. At this time when the lights of freedom begin to glimmer all over the world, we believe that the government of these islands can set a shining example to the rest of Mankind. We pray that they may be strengthened in their endeavours to preserve the dignity and rights of man, knowing well the inalienable rights of man to think freely, to talk freely, to write freely his own opinions and to counter or utter or write upon the opinions of others. And we pray that this Legislature shall use the tool of the Constitution of these United States and of the State of Hawaii, with the knowledge of not regretting yesterday, but finding new Life in it today with which they may create Hawaii's tomorrows, knowing that they shall be guided by their knowledge and ability towards the betterment of Life. That they shall establish Human Rights and dignity for the people of these islands, so that Freedom once again shall be seen throughout the land. Freedom from war, and poverty and want, freedom to be, freedom to do, and freedom to have, and freedom for each to uphold the personal beliefs of his choice. And we pray that by this Legislature and people working together that we may establish in these islands a culture of which all may be proud.

May God Let It Be So.

AMEN

CERTIFICATE OF CHANGE OF NAME OF THE
FOUNDING CHURCH OF SCIENTOLOGY
TO CHURCH OF SCIENTOLOGY

****

We, the undersigned, being the Trustees of THE FOUNDING CHURCH OF SCIENTOLOGY, an Independant Church, duly incorporated by Certificate of Incorporation, pursuant to Article 8 of the Religious Corporations Law, filed in the office of the County Clerk of the County of New York, on November 15th 1955, and recorded 11488, page 39166, certify:

1: The name of the Corporation is THE FOUNDING CHURCH OF SCIENTOLOGY.

2: The Certificate of Incorporation was filed in the office of the County Clerk of the County of New York on the 15th day of November, 1955.

3: The new name to be assumed by this Corporation is THE CHURCH OF SCIENTOLOGY OF NEW YORK.

IN WITNESS WHEREOF, we have made and subscribed this Certificate this day of , 1966.

20TH DISTRICT
ROSETTA FERGUSON
BOX 119
LANSING, MICHIGAN 48901

HOUSE OF REPRESENTATIVES
LANSING, MICHIGAN

MEMBER OF COMMITTEES ON
CIVIL RIGHTS, CHAIRMAN
PUBLIC SAFETY
ROADS AND BRIDGES
SOCIAL SERVICES AND CORRECTION

March 5, 1974

Honorable William A. Ryan, Speaker
Michigan House of Representatives
Mutual Building
Lansing, Michigan

Dear Mr. Speaker:

I would like to respectfully request that Reverend Barry Wellman of the Church of Scientology, 19 Clifford St., Detroit be permitted to give the invocation before the Michigan House of Representatives on Tuesday, March 19, 1974.

The Church of Scientology is an applied religious philosophy believing in God as their Supreme Being and that man is basically good and a spiritual being.

Thank you for every consideration given to my request.

Sincerely,

R. F.

ROSETTA FERGUSON
State Representative
20th District - Detroit

RF:gm

cc: Church of Scientology
Clerk of the House

KNBC
NBC TELEVISION STATIONS, A DIVISION OF NATIONAL BROADCASTING COMPANY, INC.
3000 WEST ALAMEDA AVENUE, BURBANK, CALIFORNIA 91523
(213) 845-7000, 849-3911

July 9, 1974

Rev. Jeff Dubron
Church of Scientology
2411 W. 8th, Suite 205
Los Angeles, CA. 90056

Dear Jeff:

On behalf of KNBC, I would like to express our appreciation to you for coming to Burbank to record meditations which will be used on a rotating basis for the next several years.

Attached is a schedule of the use of these prayers. By finding your name you can see when your meditations will be run for the first time.

Weekdays the morning prayer is broadcast at approximately 5:39 am; on Saturdays at 6:45 am; and on Sundays at 7:20 am. The evening prayer is broadcast at approximately 2:20 am, except on Fridays when it is heard at about 2:50 am. On special occasions, the times may vary from those listed.

Please note that we consider the Monday broadcast day to be from sign-on at approximately 5:40 am until sign-off at 2:20 am Tuesday morning (Monday night). Therefore the evening prayer listed for Monday is actually broadcast after midnight, and correctly speaking would be on Tuesday. (I hope this isn't too confusing!)

After the initial runs of your prayers, they will be re-scheduled for future use. Again, thank you for all your help and interest.

Sincerely,

Carla Kallan

Carla Kallan
Producer
Public Affairs

attachment

AM PRAYERS

	Slated #	New #	Ann.*	Clergy/church
hurs. ug. 1	74-97	401 AM	R	rev. james bain, Oxnard 1st Presby. Church
ug. 2	74-129	407 AM	R	Fr. Peter Lambert,St. Sophia's Cat
ug. 3	74-25	410 AM	B	Rev. William Ilten/St. John's Luth. Ch.
ug. 4	74-37	411 AM	R	Rev. Jeff Dubron/ Church of Scientology
on. ug. 5	74-41	412 AM	K	Rabbi Norman Pauker/Mishkan Cong.
ug. 6	74-53	419 AM	K	Rev. Hubert Rasback/Hope Lutheran
ug. 7	74-85	422 AM	R	Rev. Dan Genung/ Mt. Hollywd. Cong.
ug. 8	74-33	425 AM	R	Rev. Lloyd Galloway/Lincoln Mem. Co
ug. 9	74-1	426 AM	B	Fr. Rbt. Walters/St. Rbt. Bellarmin
ug. 10	74-133	429 AM	R	Rev. Paul L'Herrou/Emerson Unitar.
ug. 11	74-125	431 AM	R	Surrendar Bhatia/ INTA
on. ug. 12	74-141	432 AM	R	Rev. Vincent Coletta/1st Baptist
ug. 13	74-145	434 AM	R	Rev. Milton Weisshaar/1st U. Metho.
ug. 14	74-93	436 AM	R	Rev. Wm. Catlin/Fallbrook Presby.
ug. 15	74-89	438 AM	R	Umapati Das/ Hare Krishna
ug. 16	74-61	439 AM	K	Dr. El Biali/ Islam
ug. 17	74-65	440 AM	K	Rev. Richard Peterson/ U. Metho.
ug. 18	74-57	442 AM	K	Rev. Scott Haasarud/Messiah Luth.
on. ug. 19	74-49	444 AM	K	Dr. Sid Smith/ So. Baptist
ug. 20	74-137	450 AM	R	Lt. Col Donald Barry/ Salvation Arm

NOTE: B= Victor Bozeman; K= Eddie King; R= Don Richols

U.S. Department of Housing and Urban Development

HUD-9901
May 1971
Page 1

Form HUD-9901, CONTRACT BETWEEN HUD AND COUNSELING AGENCY

This agreement between the Secretary of Housing and Urban Development, acting by and through the Assistant Secretary for Housing Management, hereinafter called the Secretary, and _____

Church of Scientology of California,

hereinafter called the counseling agency.

WITNESSETH

WHEREAS, Section 237 of the National Housing Act authorizes the Secretary to insure mortgages executed by mortgagors who would not be acceptable credit risks for mortgage insurance purposes under other home mortgage insurance programs because of their credit standing, debt obligations, total annual income or income characteristics but who the Secretary is satisfied would be a reasonably satisfactory credit risk if they

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May 1971
Page 3

the end of each calendar quarter. The first report of newly approved counseling agencies shall be submitted as of the end of the quarter in which the counseling agreement is executed by HUD.

12. Counseling agency will not, at any time, claim compensation for services rendered or reimbursement of expenses incurred pursuant to this Agreement.

13. Credit reports furnished to counseling agency are subject to the Fair Credit Reporting Act, shall be held in strict confidence, and the information therein shall not be disclosed to anyone other than HUD or HUD-approved mortgagee. If, however, the applicant is denied mortgage insurance on the basis of information contained in a credit report, the applicant shall be furnished the name and address of any credit bureau furnishing such report.

14. The Secretary may terminate this Agreement at any time by giving notice, in writing, to the counseling agency. Counseling agency may terminate this Agreement (1) as to any applicant for whom a firm commitment to insure a mortgage under Sections 235 and 237 has not been issued, by giving notice, in writing, to the Secretary at any time, and (2) as to any applicant for whom a firm commitment to insure a mortgage under Sections 235 and 237 has been issued on written consent of the Secretary.

In Witness Whereof, the parties have signed this contract on the dates shown.

Church of Scientology of California
(Counseling Agency)

Oct 21, 1972
(Date)

By Rev. William B. Sorlick
Asst. Resident Director
(Title)

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: Assistant Secretary for Housing Management

NOV 3 - 1972
(Date)

By Raymond Cowan

IN THE JUSTICE COURT OF THE SOLVANG JUDICIAL DISTRICT

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff, vs. DEAN EDWARD BLAIR, Defendant.	SUMMARY PROBATION ORDER XX-8

The above-named defendant, having been convicted by Plea of the crime of violation of Penal Code sections 415 and 602.5, misdemeanors, on March 27, 1972.

The defendant is sentenced as follows: One (1) year in the County jail.

The jail sentence is suspended for three (3) years during which period of time the defendant is granted probation upon the following terms and conditions:

1. The defendant is hereby placed under the care and supervision of Reverend Neil R. Brown, Minister of the Church of Scientology. Defendant shall report to the court as order

2. The said defendant shall seek pastoral counselling as directed by Reverend Neil R. Brown and shall communicate daily with Reverend Brown to advise the latter of his progress. The defendant shall comply with all reasonable and proper instructions of said Reverend Brown.

3. The Reverend Neil R. Brown shall keep the Court advised of the defendant's progress and shall promptly report to the Court any failure of the defendant to cooperate with him and shall advise the Court of any failure on the part of

AFFIDAVIT

I, Bernard Schmiedeke, of the City of Pittsburgh, do hereby make oath and say as follows:

1) I am a police officer in the city of Pittsburgh and have been for over 8 years. I am currently employed in the Narcotics Division.

2) I have studied the Doctrines of Scientology since March, 1973 and during that time I have read the following books:
Dianetics the Modern Science of Mental Health
Scientology 0-8
Self Analsis
How to Chose Your People
Problems of Work

3) I have also received spiritual counselling at the Church of Scientology.

4) Scientology has helped me in my work as a police officer and in life.

5) I am a Methodist and feel that through my study of Scientology my religious commitments have been greatly enhanced.

6) Scientology has made me much more aware of myself as a spiritual being and as such has enabled me to handle my life more effectively.

7) I believe that Scientology is a religion in the truest sense of the word and as such has much to offer anyone seeking spiritual fulfillment.

Sworn before me at the City of Toronto in the Municipality of Metropolitan Toronto this 31st day of August, 1973

Bernard Schmiedeke

A Commissioner etc.

STATE OF MISSOURI)
COUNTY OF JACKSON,) ss

AFFIDAVIT

James Robert Wingate, of 516 East Nettleton, Independence, Missouri, being duly sworn, deposes and says:

1. That I am a Police Sergeant with the Independence Police Department, and have been with this police force for 21 years.

2. That I teach Criminal Law, Field Interrogation, Preliminary Robbery Investigation, Preliminary Burglary Investigation, Utilization of Informants and Concepts and Modus Operandi for the Northwest Regional Center for Criminal Justice, which trains men for the metropolitan Kansas City area and the five surrounding counties.

3. That I am a Scientologist by choice and was introduced to Scientology through my daughter, who is also a Scientologist.

4. That I have received both training and pastoral counselling through the Church of Scientology and am familiar with its spiritual philosophy and religious nature, and although I am not a theologian by profession I am convinced Scientology is a religion.

5. That the most appealing aspect of Scientology is its integrity, in that through its ethics system one has a self-cleansing process that I have not seen elsewhere. For a person who has lived with crime and corruption for as long as I have, it does my heart good to see an organization which when it finds a bad seed amongst its parishioners can take this person and clean him up and put him back on the path.

6. That I don't believe my integrity can be questioned to any degree.. And for anyone who would wish to question my integrity, my devotion to duty in my police career, I welcome it. For 21 years with the police department I've never been taken before a

grand jury for any type of corruption within the department, and have withstood polygraph tests and would very willingly undergo another one.

Executed at Independence, Missouri, on 14th of February, 1974.

I DECLARE under penalty of perjury that the foregoing statements are true and correct.

signature

STATE OF MISSOURI, COUNTY OF JACKSON

On this 14th day of February, 1974, before me Nancy J. Flanegin, a Notary Public, State of Missouri, duly commissioned and sworn, personally appeared James Robert Wingate, known to me to be the same person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Jackson, State of Missouri, the day and year in this certificate first above written.

NOTARY PUBLIC, in and for
the County of Jackson, State of
Missouri

My Commission Expires
March 6, 1976

STATE OF NEVADA) ss
COUNTY OF CLARK)

AFFIDAVIT

Eugene Sparks of Las Vegas Nevada being duly sworn, deposes and says:

I have served 18 years in the police force commencing in 1956 in Grinnell, Iowa and continuing in Boulder Colorado until 1973. Preceding this I served as a sergeant in the Airforce from 1952-1956.

I have studied the communication and confronting techniques formulated by L. Ron Hubbard, and have been instructed in these through the Church of Scientology since 1968. As a Sergeant of Patrol working both in the field and as a desk sergeant on the Boulder Colorado Police Force, I had numerous opportunities in which to test the techniques for their applicability and workability in the field of law enforcement.

One of the first most notable areas of improvement was to myself. I found that I could communicate with my superiors easier and was able to get my ideas across to them without difficulty. There was also a marked change in my subordinates which I attributed to their understanding that I was one to whom they could communicate. Consequently the communication level between the men below me and myself improved a hundred-fold.

Naturally, as a supervisor, this improved my effectiveness in handling the men which resulted in increased production and most important, improved morale.

However, it was in the field where the basics of the communication course training really paid off. (I might add that in 18 years as a policeman I had had many so-called 'good' communication classes but this training was not like any other I'd recieved.)

Some areas of marked improvement were:
My ability to confront 'hairy' situations without losing my composure; getting officers to carry out instructions willingly; communicating to trainees the fundamentals of whatever aspect of police work I was teaching; taking charge when necessary; and most of all being willing to allow members of the public to get their say in without getting angry. In other words, I was actually in excellent control of my

environment- not compulsively, but willingly.

Probably the incident which is most outstanding to me was in 1972, when several members of the STP family (a clan of heavy drug users) attempted to start a riot in the College Hill business district. This was at a time when Boulder was just recovering from a riot a few months previously, and when the wrong action at the right time would trigger another major disturbance.

I was assisting in the arrest of two of their group when over 20 of them , some throwing bricks, stormed the police sub-station. Being in charge, I knew that it would be several minutes before re-inforcements could arrive, so I decided I would have to stop them, or at least deter them long enough so that they would not gather any momentum.

Using my intention and the ability to confront a crowd, (both skills drilled and learned well on the communication course), I managed to get their attention and the command 'HOLD IT!' got across to them. They all stopped in their tracks! From there on I was able to control the communication and break up the would be mob by talk, instead of force. The last riot had started similarly, lasted two days, and nearly 150 rioters and police officers were injured. Here, none.

There were many other side benefits too numerous to mention in applying the communication technology. I gave one of my police officers a mini-communication course and within the week he used it after stopping a woman for running a stop light. He utilized the technique of 'getting your question answered'(also taught on the course) rather than losing his patience and temper, and subsequently the support of another citizen.

Another Officer utilized the confronting drill and a few basic principles to contend with a problem he had been facing for some time- staying awake and alert while driving on patrol.

All of these incidents verified the applicability of Scientology technology to me in no uncertain terms. The communication principles are simple, useable and self evident to anyone applying them.

Cont...

In today's society when crime statistics are escalating, victims are being further victimized through inequities, and the majority of people are afraid even of the police, it is refreshing to find a sane applied methodology which can turn chaos into sanity.

Executed at Las Vegas, Nev on June 26, 1974

I DECLARE under penalty of perjury that the foregoing statements are true and correct.

Eugene F. Sparks
SIGNATURE

STATE OF NEVADA, COUNTY OF CLARK

On this 26 day of June 1974, before me Gloria Kofahl, a Notary Public, State of Nevada, duly commissioned and sworn, personally appeared Eugene F. Sparks known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Clark, State of Nevada the day and year of this certificate first above written.

Gloria Kofahl
SIGNATURE

Notary Public - State of Nevada
CLARK COUNTY
GLORIA KOFAHL
My Commission Expires Oct. 20, 1974

W. W. HANSEN LABORATORIES OF PHYSICS
STANFORD UNIVERSITY
STANFORD, CALIFORNIA 94305

Microwave Laboratory
High Energy Physics Laboratory
Biophysics Laboratory

AREA CODE 415
DAvenport 7-7800

TO WHOM IT MAY CONCERN:

As the attached material indicates, I am a physicist at Stanford University working in the field of lasers in which I have several patents and publications, including co-authorship of a textbook on lasers widely used throughout the United States and Europe.

As part of my professional work in education and technology, I am continuously involved in assessing various forms of educational systems. In this capacity I have come into contact with and have studied extensively the system developed by L. Ron Hubbard known as Scientology.

Although critics viewing the system from the outside may form the impression that Scientology is just another of many quasi-educational quasi-religious "schemes", it is in fact a highly sophisticated and highly technological system more characteristic of the best of modern corporate planning and applied technology. Examination of the system at close hand reveals that upwards of millions of manhours of carefully supervised research have gone into the development of the system, and the successes obtained in the rehabilitation of people's abilities and emotional stability is truly phenomenal, even in such areas as alcoholism and drug abuse which are known classically to be highly resistant to conventional therapy techniques.

From a more technical viewpoint, the use of the "E-meter" to measure physiological variables which correlate with emotional responses can be viewed as representative of a large-scale innovation in medical analysis and computer education known as "physiological feedback". These techniques are currently being applied on an increasing scale by the medical profession in the treatment of physical and emotional ailments which require that a person learn to control high blood pressure, anxiety states, muscular tension, etc. In the technical community here at Stanford, we have projects underway employing the techniques developed in Scientology, which techniques have been found to be quite advanced and practical.

The philosophy and understanding of human nature which has arisen from these studies and is expounded in the Scientology literature I find to be an uplifting and workable system of concepts which blend the best of Eastern and Western religious traditions. After seeing these techniques in operation and experiencing them myself, I am certain that they will be incorporated eventually on a large scale in modern society as the readiness and awareness level develops.

H. E. Puthoff

Dr. H. E. Puthoff
Stanford University

Letter of the Bavarian Ministry of Education and Cult to DAG L Mun

No. MD I - 2/173 851

München, 22 Nov. 1973
Salvatorstraße 2

Mr.
Sepp Haßlberger
Scientology Kirche Deutschland
8 München 2
Lindwurmstraße 29

To the letter of 13.11.1973

Enclosure: Copy of a letter to the Bavarian Ministry of Finances of 23.10.1973

Dear Mr. Haßlberger,

as required you get a copy of the letter to the Bavarian Ministry of Finances of 23.10.1973.

Sincerely yours
on order
signed
(Brandl)
Regierungsdirektor

Letter of the Bavarian Ministry of Education and Cult to the Bavarian Ministry for Finances

Copy

No. MD I - 2/157 321

München, 23 Oct. 1973
Salvatorstraße 2

To the
Bavarian Ministry of Finances
8 München 22
Odeonsplatz 4

Scientology-Kirche Deutschland
To letter of 3.9.1973 Az S 1291 S - 51 508[I]
Supplementing KMS No. MD I - 2/130 418 of 5.10.1973

The Church of Scientology has in the meantime submitted further material about its basic beliefs. From these materials it can now be seen, that the association in any case cannot be denied the status of a religious community any more. The Church of Scientology has according to the now extant self-descriptions a belief in God, a teaching of the last things and of the fate of man after death.

Under these circumstances the information of 5.10.1973 cannot be upheld, that it was an Organization of applied Philosophy with worldly character.

on order

signed Brandl
Regierungsdirektor

IN THE MATTER of an Application
for an Order of Mandamus;

BETWEEN:

BRIAN GEOFFREY LEVMAN

Applicant

- and -

THE PROVINCIAL SECRETARY
FOR THE PROVINCE OF ONTARIO

Respondent

AFFIDAVIT

I, KINGSLEY J. JOBLIN, of the Municipality of Metropolitan Toronto, in the Judicial District of York, hereby make oath and say as follows:

1. I am a Professor of Religous Studies in the Combined Department of Religious Studies at the University of Toronto.

2. I was educated at the University of Toronto, and did post-graduate work at Cambridge University and Clairmont Graduate Colleges, and hold the degrees of B.A., B.D., Th.M., and D.D.

3. For 20 years I have been the Chairman of Victoria College in the Department of Religious Studies, and have contributed articles to Canadian, American and Japanese journals. My specialty is in the field of comparative religion.

4. I am familiar with the work of Edward Geoffrey Parrinder, several of whose books are in the university library, and have read his opinion contained in his Affirmation, affirmed in London, England on the 25th of November, 1971, and I am in substantial agreement with his opinion.

5. In connection with my studies of Scientology, I have read the following books and pamphlets:

(a) Dianetics: The Modern Science of Mental Health;
(b) Scientology, Abridged Dictionary;
(c) Ceremonies of the Founding Church;
(d) Phoenix Lectures;
(e) Scientology and the Bible;
(f) The Science of Survival;

6. The books above-listed were written by L. Ron Hubbard, the founder of the Church of Scientology.

7. Based upon my reading and studies I have come to the following opinions and conclusions:

I. The Title. It may be thought that the term "Church" is misleading, since it was originally a distinctively Christian term and seekers might assume the sect to be under Christian auspices. This would be incorrect; I found no mention of Jesus Christ in the literature.

But this term is now used loosely for any religious organization, e.g., The Buddhist Church of Toronto, as well as by authors such as Arnold Toynbee for any religious society.

Since among those societies at least one other legally recognized one is "The Church of Christian Science" we can hardly quarrel with the word "Scientology".

II. The Question Whether This Organization Should be Called a "Religion". The literature shows that the central concern is the development of the individual soul or psyche called the "thetan". My first reaction to a consideration of the methods, the use of a machine called the "E-Meter", and the disciplines undertaken was that the closest parallel was not a religious denomination so much as one of a chain of clubs for the development of the body. But other aspects, notably contained in "The Background and Ceremonies of the Church of Scientology" (1970) show that it shares many marks of normative religion.

1. The corporate fellowship meeting every Sunday, open to all, plus frequent meetings of members.

2. A ministry trained in the use of material written by the founder, with particular emphasis on counselling.

3. A committment to a way of life as evidenced by signed testimonials in the pamphlet "The Character of Scientology".

4. Orders of Service: a weekly Church service, including Prayer: Marriage: Child-Naming: Funerals.

5. The assumption that man is primarily Soul.

6. The assumption that the ultimate reality is Deity, described as Infinity.

III. MATURITY AND SPREAD. This organization is cimparatively recent, having been incorporated in 1954, and its founder is still alive. But with the printing of the Ceremonies in 1970 it seems to have reached a point of maturity and its spread to 38 centres points to future growth.

IV. TWO QUESTIONS. Normally, religious denominations have social concerns that involve extensive charitable works. The material perused gave no evidence of this or the use to which fees and book profits are put, though the information might be obtainable.

2. Status as a "Church" might be clouded by the approach evident in these words by Mary Sue Hubbard from the Supplement to "Communication", Sept., 1964.

> 'It is non-denominational. By that is meant that Scientology is open to all people of all religious beliefs and in no way tries to persuade a person from his religion, but assists him to better understand that he is a spiritual being.'

CONCLUSION: The balance of the evidence indicates, in my judgment, that "The Church of Scientology" qualifies as a religious denomination as those words are understood in our present culture.

SWORN before me at the Municipality of Metropolitan Toronto, in the Judicial District of York, this 28 day of July, 1972.)

Kingsley J. Joblin

ת.ד. 2053, מק. 71241
באר־שבע
P.O.B. 2053, TEL. 71241
BEER-SHEVA
ISRAEL

UNIVERSITY OF THE NEGEV

אוניברסיטת הנגב

המחלקה למתימטיקה
DEPARTMENT OF MATHEMATICS

Mrs. L. Block, Managing Editor
Religious News Service
43 West 57th Street
New York, New York 10019
U. S. A.

Dear Mrs. Block:

In a recent letter to me Mr. Artie Maren has mentioned the fact that he had visited you and discussed with you certain aspects of Scientology. Since I am an Isreali Scientologist educated in the traditional orthodox Jewish background, I do think that you may be interested to know my views concerning Scientology and its religious philosophical values.

Scientology is a very unique development in the field of the Humanities. It has scientific, philosophical and religious elements which may baffle some of the educated people of our century. Its scientific technology is highly reliable and can successfully compete with any existing technology even though it is addressed to mental and moral phenomena. The philosophy of Scientology is related to any philosophy which stresses the natural responsibility and the inherent abilities of Man. The religious nature of Scientology stems from the fact that Scientology is concerned with Man as a Spirit, and not Man as an animal or a machine. Furthermore, Scientology is based on the attitude, which is well known to anyone who has been educated on the message of our Prophets, that Morals and Ethics are part of the natural laws concerning Mankind.

One cannot argue against the factual success of this mixture of science, philosophy and religion as exhibited and put into use in Scientology. It is true that Scientology does not deal with the relationship between Man and his Creator, but rather concentrates on the relationships between Man and his Fellow-man. Hence, unless one regards Human relationships as the inherent concern of Religion per-se, one has some difficulties in observing the religious nature of Scientology. In this point, and in this time of the year when we prepare ourselves to take responsibility for our deeds, we, who have grown on the Jewish tradition, known very well that the correction of our actions against Man has to be accomplished before we can ask God to forgive us. Scientology has discovered that most of our hardships in life stem from our misbehaviour towards our fellowman. Its research has been concentrated on the discovery of many workable methods of rehabilitating the inherent moral abilities of Man. In this respect, Scientology has been very successful and closely related to our tradition.

Modern life today suffers from the severe alienation of Human Wisdom into its main components which are Science, Philosophy and Religion. Science is deteriorating into materialism and lack of humanism. Philosophy is sterile and trifles with meaningless formalisms. Religion strugglesa to get free from its emotional and mystical irrationalities, but unfortunately without much success. Through Scientology I have been able to understand that Science, Philosophy and Religion have to be developed in true harmony for the sake of Human Wisdom You may realize, as I have done, that in fact, this is the Jewish tradition. We never saw harm in knowledge and in scientific progress. It is very common to meet scientists who are truly religious Jews, both in the United States and in Isreal. We were willing to understand many philosophies, and we hever stooped down to rely on religious dogmas. Our attitude is well expressed by the Talmudic maxim "All wisdom is from God, no matter what book in which it is found."

The training in Scientology and the applications of its technology have enabled me to understand better my duties to my society, my nation and to our tradition. As a result of my continuous contact with Scientology (since 1968), I am today a far better man, Isreali and a Jew.

With the best wishes for the new coming year.

Sincerely,

Yehoshafat Shafee Give'on

Yehoshafat Shafee Give'on

B.Sc. in Mathematics, Philosophy, History & Philosophy of Science
(Hebrew University, Jerusalem)
M.Sc. & Ph.D. in Communication and Computer Sciences
(The University of Michigan, Ann Arbor)
HDG, Class III, Clear and OT IV in Scientology
Senior Lecturer of Mathematics and Vice-Chairman of the Department of Mathematics at the University of the Negev, Beer-Sheva, Isreal.

50 Diaz Road,
Parsons Hill,
Port Elizabeth.
21st April 1970.

TO WHOM IT MAY CONCERN

I hereby declare under oath that after studying the tenets and philosophy of Scientology and after receiving several hours of auditing till the stage of Release IV, that I have found it highly beneficial. I attained greater consciousness, more confidence, a deeper realization of the Love of God and the basic goodness inherent in man.

I also observed others who seemed to benefit greatly from Scientology processing, they seemed more radiant and confident and able to handle life and problems more easily and naturally.

Sincerely yours,

Philip D. Jourdan.

Reverend Philip D. Jourdan.

Commissioner of Oaths.

I hereby certify that this affidavit was signed & sworn before me at Port Elizabeth on this twenty first day of April 1970. The deponent having acknowledged that he knows and understands the contents of this affidavit.

POSTMASTER/POSMEESTER

21-4-1970

TRANSLATION OF THE STATEMENT FROM DR DR WALTHER SCHULZE SÖLDE

Prof. Dr. Dr Walther Schulze - Sölde

Haar/München 18.3.74
Hubertusweg 2

I took with interest notice of the basic ideas of the "Church of Scientology" and of the endeavours to renew our spiritual cultural life. The materials which were handed over to me give me a strong impression of genuineness and integrity, of concern, but also of hope in a possible success.

May the movement be successful in its endeavours - in the present age of a pure mind culture which is unsurpassable, of an"age of rationalism which is even neglecting the soul of a child, of a neglecting of the"metaphysics" from the side of the dominating philosophical directions at our universities.

I have no doubt that it is a true religious movement.

Walther Schulze Sölde

DEPARTMENT OF RELIGION AND
RELIGIOUS EDUCATION

THE CATHOLIC
UNIVERSITY
OF AMERICA
WASHINGTON D.C. 20017

March 24, 1970

The Reverend Kenneth J. Whitman
Minister of Public Relations
The Church of Scientology
1812 19th. Street, N.W.
Washington, D.C. 20009

Dear Mr. Whitman:

On behalf of the Department of Religion and Religious Education and Catholic University may I express our appreciation to you for your participation in our class seminar this week. Your presentation of Scientology was very enlightening and was extremely helpful to us as we seek to explore other forms of religious experience.

Cordially yours,

Russell L. McIntyre

Russell L. McIntyre, Th.D.
Assistant Professor

The Church of Scientology

CREED

We of the Church believe:
That all men of whatever race, colour or creed were created with equal rights.
That all men have inalienable rights to their own religious practices and their performance.
That all men have inalienable rights to their own lives.
That all men have inalienable rights to their sanity.
That all men have inalienable rights to their own defense.
That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments.
That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.
That all men have inalienable rights to the creation of their own kind.
That the souls of men have the rights of men.
That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non-religious fields.
And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe:
That man is basically good.
That he is seeking to survive.
That his survival depends upon himself and upon his fellows, and his attainment of brotherhood with the Universe.

And we of the Church believe that the laws of God forbid Man:
To destroy his own kind.
To destroy the sanity of another.
To destroy or enslave another's soul.
To destroy or reduce the survival of one's companions or one's group.

And we of the Church believe:
That the spirit can be saved *and*
That the spirit alone may save or heal the body.

BEST AVAILABLE COPY

SOUTHEASTERN SCIENTOLOGY
2518 N. Orange Avenue
Orlando, Florida.

WHAT WILL SCIENTOLOGY DO FOR YOU?

HERE ARE A FEW THINGS OTHERS HAVE ACCOMPLISHED.

The following items are just a few of the things that people have relievd themselves of through being processed in Scientology.

Allergies	Head-aches	Stomach troubles
Back aches	Colds	Heaupressures
Grey Hair	Alcoholism	Liver trouble, (cirrhosis)
Weak Knees	Skin diseases	Eye-glasses
Bad kidney healed after doctor said must be removed.	Bad Gall bladder	Pains in shoulders
Pains in legs	Schizophrenia	
Drug addiction	Deafness	Lack of ability to work
No ambition	Confused mind	Neuritis
Ovarian cystthat doctor said must be removed.	Any psychosomatic illness.	With the right processing, There has not been anything yet, that has failed to be resolved by the processee.
	Goiter	

BUT FIXING UP A BODY IS NOT THE GOAL OF SCIENTOLOGY.... The goal of Scientology is a SANE WORLD,,,,, and in order to have this, we must make the able more able, and that is what we do through processing.. The intellegence level of a person is brought up as high as the amount of processing that he is willing to have, will alow.

THERE IS NO LIMIT PLACED ON THE INTELLIGENCE NOR THE MIND POWER THAT A PERSON MAY ACQUIRE FROM PROCESSING... The only limit is the amount of processing that he will have..

If you are really interested in the powers of the MIND, or GOD, or whatever one wishes to call these powers, we are sure that you will want to know about Scientology, the only science that has ever brought mysticism, religion and nuclear physics togather and actually, for the first time, brought up data and worked out techniques that resolve all of man's problems, whether they be of the body, the mind or the physical universe... These processes will actually FREE one from all the limitations that he now finds himself struggling under.

But Scientology is not some hokus pokus that one can study for himself and find himself improving through practicing some sort of physical exercise, or breathing, or becoming God-like through eating raw meat, or perhaps eating nothing at all.... No, the mental exercises that are used in Scientology cannot be done by one's self, alone... They have to be given to him by a practitioner, which in Scientology is called and "auditor", one who audits the mind and helps him to set it into some sort of clear alignment.

BEST AVAILABLE COPY

If you believe in the powers of the MIND, then through processing, you will come to KNOW about this power and how to handle it in any way that you wish... While on the other hand, if you believe that God is the source of all CAUSE, then you will come to KNOW Him like you have never before thought possible, and there-by obtain all the power that you wish from this wonderful source...

The processes that we use in Scientology today, do NOT help some of the people, some of the time, like every other science or religion; but WILL HELP EVERY PERSON, EVERY TIME..... And now, let us make to you a statement that seems absolutely impossible. It is this:- THERE IS NOTHING IN THIS WORLD THAT YOU CANNOT ATTAIN WITH SCIENTOLOGICAL PROCESSING! -- It is only a matter of having ENOUGH processing... The statement is just that plain and simple---- BUT IT MEANS EXACTLY WHAT IT SAYS!

Scientology is not a new science. Much of its wisdom was known as far back as ten thousand years ago. In fact, now that this knowledge has been put together by a nuclear physicist, it works like any true science will work, every time, on every one.

Although, through processing, all bodily ills vanish as a "by-product", so to speak, we have in Scientology much higher goals than healing bodies.. Scientology is primarily to MAKE THE ABLE TO BE MORE ABLE.. But it does make the insane sane as well as the sane saner. It releases the abilities in you that have been laying dormant throughout your whole life... The only limit to the amount of processing one can use to advantage, would be when he can find no more mysteries to solve. Processing raises the intellegence quota of a person--- well -- just any amount that he wants to work for.. ... Some on record have increased their IQ as much as 1300%..

And no one, so far as we know, has been insane enough that he did not respond to proper processing.... AND NO ONE HAS YET BEEN SO SMART THAT HE DID NOT BECOME SMARTER THROUGH PROCESSING! We have in our processing classes here at Southeastern, lawyers, buisness executives, doctors and others of the buisness world as well as the ill and insane..

HOW PROCESSING IS HANDLED AT SOUTHEASTERN

Processing in Dianetics and Scientology might seem quite expensive at first quick glance, but when one understands what it will really do for one, he will see that the returns from processing are worth many, many times over and above its cost,, to say nothing of the many years that it adds to one's life, which is something that, so far as we know today, cannot be met through ANY other science or religion.. In Scientology, we gaurantee results! Our processing is given under a MONEY-BACK GAURANTEE, and we do not believe that your doctor, faith-healer nor psychiatrist will do something near to that.... If you have any doubts about this, you might try asking them.

While through-out the country, auditors are charging a minimum of $40.00 per hour for personal processing, we here at Southeastern, all Doctors of Scientology, only charge $10.00 per hour for the same service;;;;;;;;;

BUT HERE IS GOOD NEWS FOR YOU!

We have worked long and diligently here to develope techniques where-by we could process several people at one time, thus reducing the cost of processing to a mere fraction... There has been other "group processing techniques"; but we had found them to be very ineffective, so we put in to do something about this, so that people of moderate means could afford to have processing, and have enough to really do them some GOOD... WE HAVE AT LAST WORKED OUT AND TESTED FOR OVER FOUR MONTHS NOW, THE TECHNIQUES FOR GROUPS THAT COMPARE REAL FAVORABLY WITH PERSONAL PROCESSING.. In fact, they are within 95% of being JUST AS EFFECTIVE AS PERSONAL PROCESSING.... AND WE ARE PASSING THIS SAVING ON TO YOU, NOW.... It cuts the cost to about $2.00 per hour, or ONE TENTH OF WHAT YOU WOULD PAY ELSE-WHERE...

The Hubbard Dianetic Research Foundation

P. O. BOX 502, ELIZABETH, N. J.

ELizabeth 3-2951

This is to acknowledge receipt of your remittance of the sum of Fifteen Dollars ($15.) for your Associate Membership in the Foundation, for the period of one year.

Your membership entitles you to receive periodic bulletins from Foundation Headquarters containing matters of interest to you and the latest information on new techniques. We are pleased to report that the science of Dianetics has made rapid strides since the publication of the book. Our daily mail is reflecting the success that many of you are achieving. Groups and clubs are being organized throughout the country. Watch the personal column ads in your local newspapers for others in your community who are seeking a group or co-auditors. When such a group is formed kindly advise us so that we may assist them.

We have just moved into larger quarters and are trying to expand our facilities as rapidly as possible to take care of the tremendous mail, telegraph and telephone load that has overwhelmed us. Our Foundation Headquarters is now located at #275 Morris Avenue, Elizabeth, New Jersey. Kindly use our P. O. Box number when writing to us. We regret that we are unable to have a chat with you in person as we are conducting courses and doing professional auditing as well as research from early morning until almost midnight, as well as trying to do the thousand other things that must be done. We are pleased to announce that we shall shortly have Departments of the Foundation opened in the following cities: New York, Washington, D. C., Los Angeles and Chicago.

These Departments will be under the supervision of medical doctors and professional auditors who have been in training with us here at Foundation Headquarters. The training program has been under the personal direction of L. Ron Hubbard and Joseph A. Winter, M.D.

The bulletin is now being prepared and will be mailed to you as soon as it is off the presses. It will include information as to the addresses of our Departments, either in the first issue or subsequent issues.

Sincerely yours,

PARKER MORGAN, Secretary,
The Hubbard Dianetic Research
Foundation, Inc.

THE PROFESSIONAL AUDITORS GUILD
INTERNATIONAL

Membership Listing

Local

L. Ron Hubbard
Mary Sue Hubbard
806 N. 3rd Street

L. Ron Hubbard, Jr.
82 W. Culver

Ralph K. Swanson
911 W. Lynwood

Kenneth D. Barrett
300 E. Moreland

Burke Belknap
Millen Belknap
350 E. Montebello

John W. Galusha, Jr.
2521 N. 3rd Street, Apt. 17

Dick Steves
300 E. Moreland

National

Julia Lewis
3011 Rutgers
Long Beach 8, Calif.

Pearl Strafello
1965 Helix Street
Spring Valley, Calif.

Peggy Conway
2600 Wilshire Blvd.
Los Angeles, Calif.

John McCormick
235 Playa Del Sur
La Jolla, Calif.

T. C. Lovejoy
George Seidler
4000 Broadway
Oakland, Calif.

Bud Eubank
Raytown Clinic
Raytown, Missouri

Carole Yeager
118 N. Mole Street
Philadelphia, Pa.

Carl Marr
Route 1, Box 16[illegible]
Sherwood, Oregon

Richard Walker
716 [illegible] Street
Hoquiam, Washington

Robert Sutton
8861 Turtle Creek
Dallas, Texas

Harold Cohn
2002 Dallas Ave.
Houston, Texas

Alfred Kozak
Clinton Macauley
507 Market Street
Camden, New Jersey

Donald McCanney
8475 Ashton
Detroit 28, Michigan

William H. Young
1826 R. St. N. W.
Washington 9, D. C.

Foreign

George Wichelow
2 Challoner Crescent
London, w. 14, England

Elizabeth Williams
41 The High, Stratham
London s. w. 11, England

Denis Stephens
53a Albert Bridge Road
London s. w. 11, England

Phyllis Griffiths
27 Motspur Park
New Malden, Surrey, England

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INTERNATIONAL

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c/o Eloff & Plein Street
Johannesburg, South Africa

Alex Stansfield
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Otahuhu, Auchland, N. Z.

Frank Turnbull
7 Ardmore Road
Herne Bay
Auckland, New Zealand

Federico Echavarria
c/o Hijos De Echavarria
Colombia x Place
Medellin, Colombia

D414498

Fidelity and Deposit Company

HOME OFFICE OF MARYLAND BALTIMORE

No. 293

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,

IN AND FOR THE COUNTY OF LOS ANGELES

NO. 5200101

SARA NORTHRUP HUBBARD,

Plaintiff

vs:

L. RON HUBBARD, etc., et al.,

Defendants

NO. D 414498

UNDERTAKING ON APPLICATION FOR APPOINTMENT OF RECEIVER

WHEREAS, the above named Plaintiff has commenced an action in the above entitled Court against the above named Defendants, where the said Plaintiff asks for the appointment of a Receiver to take charge of the property of the said Defendants and for other relief,

NOW, THEREFORE, in consideration of the premises and of the issuing of said order appointing a Receiver, the undersigned, FIDELITY AND DEPOSIT COMPANY OF MARYLAND, does undertake, promise and acknowledge itself bound in the sum of One Thousand and no/100 ($1000.00) Dollars, ($ 1000.00), lawful money of the United States, to the effect that said Plaintiff will pay to the Defendants all costs and damages which they may sustain by reason of the appointment of said Receiver and the entry by him upon the performance of his duties in case the applicant shall have procured such appointment wrongfully, maliciously, or without sufficient cause.

IN WITNESS WHEREOF, the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND has caused its name to be signed and its corporate seal to be affixed hereto by its Attorney-in-Fact and Agent, this 14th day of May, 19 51

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By V. L. N. Parker Attorney-in-Fact

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss:

On this 14th day of May, 19 51, before me, Theresa Fitzgibbons, a Notary Public, in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared V. L. N. Parker, known to me to be the Attorney-in-Fact, ~~and~~ of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, the Corporation that executed the within instrument, and acknowledged to me that they subscribed the name of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND thereto and their own names as Attorney-in-Fact ~~and acknowledged to be~~

Theresa Fitzgibbons
Notary Public in and for the County of

BETTER BUSINESS BUREAU INCORPORATED
300 Miller Theatre Building
Wichita, Kansas

2/7/63
51

October 30, 1953

MEMO TO ALL BUREAUS:

Re: L. Ron Hubbard
Dianetics or Scientology

This is an attempt in a factual way to bring you up to date on the subjects of our bulletins dated March 1, 1952 and its supplement dated May 28, 1952, which were sent to all Bureaus. (We have a few extra copies of each.)

Use Pages 2 and 3 of March 1, 1952 for background material, including description of dianetics taken from Hubbard.

The original Hubbard Dianetics Foundation Inc., a Kansas corporation, of which Hubbard was a principal, is completely washed up through bankruptcy.

Its assets were acquired through the trustee by another corporation headed by Don Purcell, a Wichita business man of good repute as to business integrity. It now operates along lines described on pages 2 and 3 above, giving "treatments" and training "auditors".

Public inquiry regarding dianetics in Wichita should be answered according to the above, keeping in mind the fact that Hubbard is not connected with this foundation, and that this is simply one of the numerous institutions of the kind (see below).

Hubbard College did not really get into operation before it was sold to a woman promoter who, for your information only, has since been returned to a state institution for the insane.

Wichita Bureau has no information as to the whereabouts or activities of Hubbard. In December, 1952 he was reported in Philadelphia, where newspapers carried a story as to how two deputy U. S. marshals in attempting to serve a summons on Hubbard in a bankruptcy case, presumably of the original Hubbard Dianetics Foundation in New York and New Jersey, were beaten up.

It should be kept in mind in dealing with this subject that although Hubbard was the founder of so-called dianetics and is usually given a build-up in any publicity, there are now a number of practitioners throughout the country who may once have had some connection with Hubbard or may stem from some of the other set-ups that have since sprung into existence. Whether or not such operators have the sanction of Hubbard does not seem to us to be important, for obvious reasons.

Names of practitioners given us some time ago include the following:

Doris Graffam, 2 West Oaks, South Drive, Houston, Texas.
Idella Stone, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, Calif.
Hubbard Dianetic Center, A. E. Van Voght, 7175 Sunset Blvd., Los Angeles.
Dianetics Center of Seattle, 202 Columbia Bldg., 1516 2nd St., Seattle.
House of Shebron, Inc., 111 S. 16th Ave., Nampa, Idaho.
Minneapolis Dianetics Inc., 2449 Humboldt Ave. S. Minneapolis, Minn.
Dianetics Twin Cities Inc., 800 Washington Ave. S. E. Minneapolis 14, Minn.

We were also given the names of the following as being interested in or favorable to dianetics:

Dr. E. E. Rogers, M. D. 2381 W. 10th, Vancouver, B. C.
John W. Campbell, Ph.D., nuclear physicist, Orchard Rd. Mountain Side, N.J.

Mrs. Nan McCurdy, Ph D. (husband is M.D.) 122 Ninorca, Coral Gables, Fla.
Dr. Gordon Beckstead (M.D.?) Phys. & Surgeons Bldg., Phoenix, Ariz.
Dr. Paul Gleason, M.D., Chief of Staff, Salem General Hosp., Lectonia, Ohio

None of the above have been contacted or verified by this Bureau.

Spokane BBB identifies an "Institute of Scientology" or "College of Dianetics" in that city, and refers to similar outfit in Seattle, probably the one referred to above, and has been told that there are several in Portland.

Spokane's informant referred to the use and sale of a device he called Mathison Quiz Meter, and also referred to it as an "Electropsychometer." Time Magazine in December 1952, carried an article about Hubbard and his "new science of mental therapy called scientology" with a picture of Hubbard working on one of his "patients" with a device that he called "electropsychometer." The picture is said to resemble a device he used in Wichita in pre-bankruptcy days when he called it an "electrodynameter." It is supposed to locate disturbing incidents that occurred in a person's past, which is the basis of his treatment as described in our bulletin of March 1, 1952.

* * * * * *

Personally speaking: Returning to our office after an absence of about two months we are "moved" to get out this bulletin instead of devoting the time to trying to clear up our desk, by receipt of copies of some inter-Bureau correspondence on the subject, reminding us that quite some time ago we had covenanted with ourself that we would try to bring this thing up to date on as nearly a factual basis as possible for us to do.

Particularly "moving" are the statements made to the Spokane Bureau by the secretary-treasurer of the Spokane Institute of Scientology, especially about Hubbard, which we feel have very little foundation in fact.

However, in our opinion dianetics or scientology or whatever they may call it next, is a subject that Bureaus will be asked about in increasing volume, probably far exceeding that regarding the now deceased "Archbishop of Moscow", and there will be, according to our experience already, this difference in the quality of the inquirers:

The folks who ask you about dianetics will be mostly in a higher bracket mentally -- college or partially college-trained, business and professional people who are frustrated and confused -- as who isn't! It is quite probable that it will be played up extensively as a treatment for alcoholism, and of course there is always the possibility that it will get a big play in connection with all sorts of mental diseases, including insanity. We call your particular attention to the statement of Hubbard (in our first bulletin) that "we (dianetics) are out to replace medicine in three years." Hubbard's misadventures financially have doubtless slowed his progress personally, but the idea seems to be gaining.

In view of these possible developments it seems important that Bureaus be in a position to deal with the subject factually, and we hope that the three bulletins we have issued, with those from other Bureaus, will provide a start in that direction. As of now, our policy in handling public inquiries on the subject sums up about like this:

2/7/63

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
March 1, 1952 52

Memo to All Affiliated
Better Business Bureaus:

re: *Hubbard Dianetics Foundation
211 West Douglas, Wichita, Kansas
*International Library of Arts and
Sciences, same address.
*Allied Scientists of the World,
same address and Denver, Colorado.
*Hubbard College, Box 634, Wichita
L. Ron H ubbard, President
James H. Elliott, Business Manager
*Scientific Press, Inc., same address.

The following information, secured from what we believe to be reliable sources but for which we assume no responsibility, is believed to be correct and up to date.

Hubbard Dianetics Foundation, Inc., a Kansas corporation, on February 21, 1952, filed a voluntary petition in bankruptcy, by action of its president, Don Purcell, a Wichita business man. The corporation was previously in receivership (appealed to State Supreme Court) as result of action brought by creditors in the east prior to the move to Wichita.

Allied Scientists of the World, and International Library of Arts and Sciences, are subsidiaries of the Foundation, and presumably affected by the same action.

The Foundation has had a contract with Hubbard which permits the Foundation to use the name, Dianetics, and to act as distributor for Hubbard's books. The contract specifies that if Hubbard is dissatisfied with the Foundation's methods he has the right to cancel this agreement. In view of this fact, and since the name Dianetics seems to have considerable possibility for commercial exploitation, the Foundation should still be kept in your "live" files, and we will report when there are further developments.

Hubbard is now completely separated from the Foundation, and has organized Hubbard College, a Kansas corporation, non profit, with temporary offices in the Derby Building, Wichita, while they seek larger quarters.

Scientific Press, Inc., a Kansas corporation, is owned completely by Hubbard, for the printing and distributing of his books and other writings.

Hubbard College is set up to teach Dianetics under the personal supervision of Hubbard. Graduates become "registered dianeticists" and will be licensed to give courses in dianetic processing in their own offices or schools. The fees and charges for this licensing, with necessary films and texts, are now $1,000, which is to be increased to $1,500 on March 1, 1952, to $2,000 on March 20, and to $5,000 on June 1, 1952.

Fiscal History Originally Hubbard Dianetics Foundation was operating under four separate charters, at Los Angeles, New York City, Washington, D. C., Elizabeth, N. J., and an office at Honolulu. None of these are now in operation, we believe. The office at Honolulu was discontinued because of an old law which forbade any sort of practice of the kind. An action was brought against the New Jersey corporation for the illegal practice of medicine, alleging that Dianetics was a form of psychiatry, therefore subject to this law. Our information form an interested party is that this case did not come to trial and was dismissed when the concern left Elizabeth and came to Wichita.

In 1950 Don G. Purcell, a builder and oil operator of Wichita, became interested in dianetics and was instrumental in moving the Foundation to this city. The Foundation was then in financial difficulties, and Purcell is reported to have invested considerable money in the enterprise, becoming president of the Kansas corporation and active in the management.

This Bureau received various rumors and reports of lax business management of affairs in Wichita, but nothing in the way of complaint from the public until immediately prior to the bankruptcy action, at which time we received three complaints that the Foundation had not lived up to its teaching promises. Any claims for refunds would now have to be directed to the trustee in bankruptcy. Elliott informs us that any students of the Foundation who wish to do so may continue their course of instruction at Hubbard College without further cost by assigning their claims to Hubbard.

We are informed that prior to the bankruptcy action, Hubbard had sold his stock in the Foundation, presumably to the Foundation or to Purcell, but claims he has not been paid for it. He also claims to have other financial claims as a creditor of the Foundation. The petition of bankruptcy lists liabilities of about $212,000 and assets of about $40,000.

What Is Dianetics? (" " indicates quoted from their literature, ( ) are ours.) Printed matter put out by the Foundation while under Hubbard's direction states that "dianetics is the science of human behavior discovered and originated by L. Ron Hubbard, American engineer and nuclear physicist. Under study for 20 years and under actual test and application for five, dianetics is responsible today for saving the lives, health and sanity of thousands of human beings."

"Life force is an energy not unlike other energies in some respects. This energy (can) store memories such as those of physical pain and (can) later re-inflict them on the body." (Apparently the stored "memories" which are imprinted on protoplasm or body cells, are called "engrams" and "dianetic processing" is the process of removing them.)

"Processing is done by a skilled auditor, one who listens and computes. The pre-clear (they do not use the word, patient) simply complies with the easily followed requests of the auditor, and after 20 hours, more or less, of processing is usually free from his chronic symptoms. The pre-clear sits or lies on a couch in the auditor's office. The auditor directs the pre-clear into various portions of the pre-clear's life. (That is, asks questions.) No hypnotism, drugs, surgery, massages or diets are used. It is mostly conversation between the auditor and pre-clear."

"Psychosomatic illness such as arthritis, sinus trouble, neuralgia, rheumatism, and others numbering 70% of man's illness were caused, Hubbard found, by these storages of pain. Every psychosomatic illness has as its root some old injury which has become continually inflicted just as though it had never gotten well. Dianetic processing can remove all pain from a lifetime, but such an effort is not necessary to relieve a single psychosomatic illness, to make it unnecessary to wear glasses or to resolve depressions (such as caused by losses in the family)."

"Generally the rapidity of results leaves the pre-clear incredulous. But this is an incredible age and Dianetics, like its sister, the A-Bomb, is incredible. It does what one would expect an actual miracle to accomplish. Dianetic processing has no exceptions. Its human engineers can help you." (In a processed letter, Hubbard says) "bluntly, we are out to replace medicine in the next three years. We had better get a move on."

L. Ron Hubbard was born March 13, 1911 in Nebraska; educated at George Washington University as a mathematician, and has worked in the fields of ethnology and general exploration. He is also known as a writer of science-fiction. His book, "Dianetics, the Modern Science of Mental Health," was published by Hermitage House in 1950.

This Bureau has made no attempt to evaluate any of the claims made by and for dianetics, nor has it been furnished sufficient evidence to support such claims. We have no information to indicate that the question of whether dianetics processing conflicts with laws governing the practice of medicine or the healing arts has ever been adjudicated, except in Hawaii as previously mentioned. We have been informed, without verification, that New York has recently passed a state law specifically regulating this type of practice.

(a) We are not in a position, and do not conceive it to be our proper function as a Better Business Bureau to attempt to evaluate the claims made by and for dianetics; (b) in an age when the Buck Rogers of today is the Thomas A. Edison of tomorrow, we wouldn't want to close our mind on any possibility; and (c) give the inquirer the facts as nearly as they can be established and let that be the limit of our acitivity on the subject.

Ralph Hinman

From Charles Leonard
Hubbard Dianetic Research Foundation
275 Morris Ave., Elizabeth, N. J.

2/6/63
9

SPECIAL - FOR RELEASE MON., FEB. 12

DIANETICS FOUNDER ISSUES CHALLENGE TO PSYCHIATRISTS

FEB 14 1951 INVESTIGATION A.M.A.

Declaring that he is tired of turning the other cheek and remaining the only gentleman in what his detractors have turned into a public brawl, L. Ron Hubbard, author and founder of the new science of mental health, dianetics, today threw down the gauntlet by issuing a challenge to the Drs. Menninger in particular and the psychiatric profession as a whole.

Long aware that organized opposition, unduly alarmed by the phenomenal spread of dianetics, has been flailing at him "from behind the scenes and from behind the armor of their professional immunity," even inciting to legal action against the furthering of dianetic knowledge, Hubbard has authorized the following letter to the Menninger Clinic at Topeka, Kansas, the American Psychiatric Association, and the New York Psychiatric Advancement Committee:

"The Drs. Menninger and other vocal representatives of the psychiatric field have issued such unwarranted and unfounded statements against dianetics, having but scant knowledge

"The Drs. Menninger and other vocal representatives of the psychiatric field have issued such unwarranted and unfounded statements against dianetics, having but scant knowledge of the subject, that the Hubbard Dianetic Research Foundation is compelled to submit the following for your earliest possible acceptance:

"If two impartial judges will select two neurotic persons, without advice from either psychiatrists or dianeticists, our Foundation will be happy to give them into the hands of psychiatrists for one week, with before and after psychometries of the most rigorous nature. Thereafter our Foundation will

(MORE)

give them dianetic processing for one week, with comparative psychometries. If the resultant psychometries prove that dianetics has not done uniformly more for these persons than psychiatry, Mr. Hubbard will be perfectly willing to withdraw his book, 'Dianetics,' and admit that dianetics is not better than psychotherapy.

"This decisive test is offered in all sincerity by Mr. Hubbard and our Foundation."

Dianetics came into existence last May, following the publication of the book of that name by L. Ron Hubbard, who had been researching on the subject for 12 years. The book became an instantaneous best seller in the non-fiction field, and the vast interest of its readers, both professional and lay, led to the creation of the Hubbard Dianetic Research Foundation, a non-profit corporation, at Elizabeth, N. J., where Hubbard resided. Subsequently, at the instigation of many who came to study under Hubbard, branch foundations were opened in New York City, Chicago, Washington, D. C., Los Angeles, Kansas City and Honolulu. Some 150 non-professional dianetic groups and centers also formed spontaneously in the U. S., Canada, England, Scotland, Australia, Switzerland, Sweden, Denmark, Finland, France, Peru, Guatemala and the West Indies. It is estimated that, professionally or otherwise, more than a million persons are today engaged in the practice of dianetics worldwide.

---end---

(Note to Editor: Anything your paper can do to further an acceptance of this test will be greatly appreciated.)

hubbard dianetic research foundation of california, inc.
2600 S. HOOVER • LOS ANGELES 7, CALIFORNIA • PHONE RICHMOND 7-0571

L. RON HUBBARD
PRESIDENT

2/6/63
22

1951 JAN 27 AM 11 15

January 24, 1951

The Editor
Journal of the American Medical Association

Dear Editor:

p106

In a recent letter (January 13) to the Journal of the American Medical Association, Samuel Ravitch, MD, Camarillo, California, makes a number of statements about Dianetics which I feel deserve an answer.

The facts about the Hubbard Dianetics Foundations are briefly as follows: there are in existence as of this date seven Foundations -- one each in New York City, Washington D.C., Chicago, Honolulu, Kansas City, Los Angeles, and Elizabeth, New Jersey, the latter being the headquarters. There are two training centers in the United States, one in Elizabeth and one in Los Angeles. However, there were not as Dr. Ravitch states a thousand people enrolled for the first course in Dianetics offered in Los Angeles. The number was just over a hundred. The tuition was five hundred dollars for a course that lasted thirty days, beginning 8 A.M. and ending late at night each day. Of that first class only twelve qualified as professional auditors at the end of the four weeks. During the month that followed, as a result of re-examinations about another forty were qualified. Among the students in that first course were psychologists, dentists, several MD's and DO's, attorneys, and engineers, and in fact, most of the professions were represented. There were also people -- about one-third -- who did not have previous professional standing of any kind. Most of these were of good intelligence although a few people were admitted who would not be acceptable under our present standards. The percentage of people who qualify after taking these courses continues to be about fifty percent of those enrolled. This is an indication that even at this early date the Foundations are striving to set up and to maintain standards.

Much has been made of the fact that the first article on Dianetics appeared in Science Fiction Magazine. To anyone who knows the publishing field, the difficulty of getting an article on a new science in a magazine of, say, the standing of Scientific American need hardly be stressed. Actually, despite its title, Science Fiction Magazine has considerable standing in scientific circles. Its editor is a graduate in physics from the Massachusetts Institute of Technology. In 1938 it ran a series of articles on new developments in atomic energy research

which gained it wide acceptance in scientific and university circles. Today fully fifty percent of its readership is made up of professional people.

Dr. Ravitch has adopted the popular label "cult" in discussing Dianetics. In the past such a term has been used to designate vague minded religions, mysticisms, and other developments which do not have any specific techniques which can be examined and applied by individuals no matter how far away they are from the original discoverer. And it is here that the root of this matter lies. A mere belief cannot be investigated. A technique can be. Nearly two hundred pages of Hubbard's book discuss and describe techniques whereby people can use Dianetics to audit each other. These techniques are basicly simple, and at any of the Foundations it can be proved that they work every time. The scientific critics to whom Dr. Ravitch refers are many times individuals who have merely read the book and have felt that the claims made are exaggerated or who have criticized the content of the book on the basis of the past experience of other professions.

I am sure that all sensible people will agree that it is not as hard nor does it take as long to learn how to bandage a finger as it does to perform an appendectomy. There are degrees of skill involved.

The basic idea of Dianetics is that there are numerous moments of pain and unconsciousness in every person's back history and that these continue to affect the individual whether he knows it or not. Hubbard calls these moments of pain and unconsciousness "engrams" and states that many so-called psycho-somatic illnesses derive from them. Hubbard also discovered that during such moments of unconsciousness a part of the mind recorded words and other sounds which occurred around the individual and that these words had the potentiality of acting upon the body and mind of the victim by way of compulsive or hypnotic commands. He therefore urged among other things that doctors and people who might find themselves in the vicinity of an injured or unconscious person refrain from conversation of any kind because it might be aberrative. Hubbard not only offered this theory but also gave specific techniques for bringing up into the open words spoken in such moments of unconsciousness and reducing and eliminating from the individual's nervous system the pain and the unconsciousness. The techniques involved are not difficult to learn and one might say that they are primarily concerned with building up the memories of the past of the person being audited.

Unquestionably a "lunatic fringe" has gathered around Dianetics, but then every doctor has his entourage of neurotics. Despite this noisy following and despite some errors that have been made within the Foundations themselves, the fact that standards are being adherred to should have the support of all those interested in channelizing Dianetics as a profession. I think it is only sound that the Foundations have the right to publicize Dianetics on a dignified level and this will be done as a basic policy despite the occasional errors, but the Foundations do not believe in individual auditors advertising except on a basis comparable to that of the medical profession. The Auditors' Association on the West Coast is planning to weed out if necessary its more flamboyant members. In this they will receive the full support of the Foundations to the extent that on their recommendation the offending person's qualifying certificate will be revoked. This does not mean that all Dianetic advertising will cease.

2/6/63
22

Many people who have not taken any course whatsoever are advertising themselves as Dianetic auditors. The Foundations propose gradually to make the public aware of this distinction between auditors qualified and auditors not qualified -- the former do not advertise.

It should be pointed out that there are medical doctors and psychiatrists who support Dianetics. Others are waiting for further evidence before committing themselves one way or another. In February the Foundation in Elizabeth will issue a validation pamphlet which will be available to anyone who cares to write for it. This will be one step of many that will help to establish the validity of Hubbard's techniques. Meanwhile, a number of individuals like Dr. Ravitch have made the error of jumping to a conclusion and of adopting an antagonistic position from which they will eventually have to withdraw.

Very truly yours,

A E Van Vogt

A. E. Van Vogt,
Administrator

AEVV/t

Not mentional
Or Religion

RDS
2/6/63
6

March 19, 1951

Dr. E. S. Hallinger, Secretary
Board of Medical Examiners
28 West State Street
Trenton 8, New Jersey

Dear Doctor Hallinger:

This is in reply to your letter of March 14, asking for such information as we may have on "Dianetics."

The Bureau has not done anything in the way of investigating this activity, other than to collect data from various sources concerning it. These are, of course, for the most part, hearsay, and they may not be of value to you in your regulatory activity against the firm.

For instance, the files contain reference to considerable material which has been published, both critical and otherwise, concerning Hubbard. There was an editorial based on Hubbard's book in Postgraduate Medicine for September 1950, pages 242-243, entitled "Dianetics, Or the 'Poor Man's' Psychoanalysis", by Dr. Morris Fishbein.

A book review on "Dianetics" appeared in the Mental Health Bulletin for September-October 1950. An editorial note on Dianetics which appeared in the New York Herald Tribune book review section for Sept. 3, 1950, was reprinted in Psychosomatic Medicine for November-December 1950, page 343.

Our files also contain material which has appeared in Time Magazine for June 24, 1950, page 64, and two articles by Robert S. Kleckner, one entitled "Science or Quackery? Dianetic Disciples Claim Cures" which appeared in the Chicago Sun-Times for Oct. 22, 1950, and the other entitled "New 'Mental Science' Cult Hard Hit by Two Resignations", which appeared in the same paper for Oct. 26, 1950. In the latter article reference is made to the resignation of Dr. J. A. Winter from the Hubbard Dianetic Research Foundation. Dr. Winter wrote the preface to the book "Dianetics."

We also have in the files a bulletin entitled "Family Life", put out by the American Institute of Family Relations, for September 1950, which contains a review of "Dianetics." An editorial appeared in the American Journal of Psychotherapy for October 1950, and Look Magazine for Dec. 5, 1950, published an article entitled "Dianetics - Science or Hoax?"

We would be very happy to prepare for you photostatic copies of any of the material that we have here. We could probably get them to you in time for your use on March 27.

We enclose a copy of a "Query and Minor Note" on "Dianetics" which appeared in THE JOURNAL for July 29, 1950, page 1220.

Very sincerely yours,

Oliver Field,
Director.

OF:JW
Enc. Dianetics Q. & M.

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SUCCESS AND SURVIVAL DEPEND ON YOUR MIND AND HOW YOU USE IT.

Chicago Sunday Tribune
Dec. 30, 1951

to launder. Send $2 for 100 names. [illegible] Tag Co., 618 N. [illegible]

DIANETICS

[illegible] auditing. E. B. [illegible], [illegible] 2-7976.

ECONOMIC and advisory aid to worthy

Chicago Tribune
Sept. 3, 1950

Rdd
2/6/63
32

BEST AVAILABLE COPY

Rec'd
2/7/63
59

The Hubbard Dianetic Research Foundation Inc.
Box 502
Elizabeth, New Jersey

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IS NOW LOCATED AT

2600 S. Hoover Street — Los Angeles 7, California

COURSE: FOUR TO SIX WEEKS
LECTURES By L. RON HUBBARD

Processing in Los Angeles Reviewed by L. Ron Hubbard

RDP
2/7/63
59

Important

Your copy of *DIANETICS, SCIENCE of SURVIVAL, SIMPLIFIED TECHNIQUES*—the second book on Dianetics—is ready for mailing to you February 20. In accordance with Mr. Hubbard's wire, a facsimile of the original manuscript, handsomely bound and boxed, is being released immediately five months before the book can appear in the stores. This is a collector's item, carrying proofing in the author's own hand, each copy bearing his publishing directions and signature, exactly his original typed manuscript as he wrote it, available for $10.00 from The Hubbard Dianetic Research Foundation, Inc., Box 502, Elizabeth, New Jersey.

Enclosed: Find $10.00

Send me the pre-publication edition of:

Dianetics, Science of Survival, Simplified Techniques

Name.....

Street.....

City.....**State**.....

A BRIEF SURVEY OF

RESEARCH PROJECTS AND

PRELIMINARY RESULTS

DIANETIC PROCESSING

PUBLISHED BY THE

HUBBARD DIANETIC RESEARCH FOUNDATION

PUBLISHED BY THE

HUBBARD DIANETIC RESEARCH FOUNDATION, INC.
P. O. Box 502, Elizabeth, N. J.
Telephone ELizabeth 3-2951
A CORPORATION OF NEW JERSEY

in cooperation with

The Hubbard Dianetic Research Foundation, Inc.
55 East 82nd Street, New York 28, N. Y.
Telephone Trafalgar 9-2030
A CORPORATION OF NEW YORK

The Hubbard Dianetic Research Foundation, Inc.
111 East Oak Street, Chicago 11, Ill.
Telephone Michigan 2-5240
A CORPORATION OF ILLINOIS

The Hubbard Dianetic Research Foundation of California, Inc.
2600 South Hoover Street, Los Angeles 7, Calif.
Telephone Richond 7-0571
A CORPORATION OF CALIFORNIA

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L. RON HUBBARD, JANUARY, 1951

dianetic processing

A Brief Survey of Research Projects and Preliminary Results

by

Dalmyra Ibanez, Ph.D., Ed.D.; Gordon Southon; Peggy Southon; and Peggy Benton.

September 28, 1970

Mr. A. Dudley Ward
General Secretary
Bd. of Christian Social Concerns
of the United Methodist Church
The United Methodist Bldg.
100 Maryland Avenue NE
Washington, D.C. 20002

Founding Church of
Scientology, Wash. D.C.
Yours Feb. 25, 1969

Dear Mr. Ward:

Due to my work, the Ct. of Appeals has requested the Food & Drug Admn. to have a retrial as I was notified by Mr. Bernard T. Loftus, Asst. to the Director, Office of Compliance, Div. of Case Guidance Bureau of Drugs, FDA. Rockville, Maryland, 20852 on Aug. 10, 1970. Retrial about Sept. 7, 1970.

You need to know this information taken at random, which I would use legally that Hubbard and his ilk ridicule the Christian religion:

Dec 30	AD12	HCO Bulletin	written by L R Hubbard
July 3	AD 12	HCO Bulletin	" "
Sept 12	AD12	HCO Bulletin	" "
Sept 5	AD12	HCO Bulletin	" Mary Sue Hubbard
Feb 2	AD10	HCO Bulletin	" L R Hubbard

Others have written using the same Anno Domini which means in Latin, "The year of the Lord" in my dictionary. When I asked in early days, "What does that mean?" the answer was an explanation, "Oh, that means that Scientology (and Dianetics) were released in 1950 and Hubbard dates things from that date." I can testify that these people seem to worship, adulate him, and he can be seen above to use this term about himself. But, the dates ARE using the Christian calendar perversely! Yet,

> "In Scientology, there is no conflict with any other belief you have. Scientology is a heuristic science; we look at what there is to be seen. It is non-secular; we are not interested in disproving anyone's religious faith or worship nor in taking anyone away from his own religious affiliation." Ability 155, 1963

Not much, they are not! They want an IN, in the other religions. There is no such thing as a "non-secular" condition--double negative. In my letter of Aug. 20, 1970 to the U.S. Ct. of Appeals, I have shown that, "Scientology, Its Contribution to Knowledge" compiled from the works of L.R. Hubbard by U. Keith Gerry, Feb. 1955, page 12, tells that religion among other subjects listed is para-Scientology.* I asked this church on July 30, 1970 and their branches worldwide, to confess this fraud to Mr. James J. McGarty, Acting Chief, Exempt Orgs., U.S. Treasury Dept. Internal Revenue Service, Wash. D.C. 20224.

Yours truly,

[redacted]

cc [redacted] Int'l Affairs Committee
U.S. Catholic Conference, Wash. D.C. infiltrating Catholic Church in Puerto Rico.

* a fifteen year fraud

[redacted]

cc [redacted]

COPY

This book was written out of the proceedings of the

CONGRESS ON NUCLEAR RADIATION AND HEALTH

given at the Royal Empire Society Hall between April 12th and 15th, 1957, by the courtesy of

THE HUBBARD SCIENTOLOGY ORGANISATION

37 Fitzroy Street,
London, W.1.

and transcribed as requested by Members of Parliament as furnished to them.

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The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease.

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Letchworth, Hertfordshire

DEDICATION

To Sir Winston Churchill who could have written and said it much better.

And to Dwight D. Eisenhower who could solve it if he had a little more co-operation.

The Authors.

State of New Jersey
DEPARTMENT OF LAW AND PUBLIC SAFETY

HUR J. GILLS
RNEY GENERAL

DIVISION OF LAW
STATE HOUSE ANNEX
TRENTON 25

THEODORE I. BOTTER
ASSISTANT ATTORNEY GENERAL

September 26, 1962

[redacted]

Re: Hubbard Dianetic Research Foundation

[redacted]

Sometime in early 1951 a complaint was filed against the above named charging a violation of Title 18 in that the Dianetic Research Foundation conducted a school and college within the State of New Jersey for the purpose of training and qualifying its students to practice medicine, without first obtaining from the State Board of Medical Examiners a license authorizing such school. The offense involved a $500 penalty. After the complaint was filed, and before trial, it was agreed that the State's action would be withheld upon the stipulation that the defendants would remove themselves from the jurisdiction and not attempt to engage in any similar practices in the future.

If you have any evidence that Hubbard has re-engaged in these practices here in the State of New Jersey, you are instructed to immediately contact the State Board of Medical Examiners and present your evidence to them so that they may proceed against Hubbard or his representatives.

Very truly yours,

Remo M. Croce
Deputy Attorney General

RMC:ew

Report on seizure of E meter devices at Washington, D. C., requested by Senator Keating.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against anyo individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

John L. Harvey

WHAT'S A CLEAR

The optimum individual is called a CLEAR:

A CLEAR can be tested for any and all psychoses, neuroses, compulsions and repressions (all aberrations) and can be examined for any autogenic (self-generated) diseases refered to as psychosomatic ills. These tests confirm the CLEAR to be entirely without such ills or aberrations. Additional tests of his intelligence indicate it to be high above the current norm. Observations of his activity demonstrate that he pursues existence with vigor and satisfaction.

L. Ron Hubbard
Founder of Dianetics & Scientology

(From: "Dianetics, The Modern Science of Mental Health", 428 pages, $5.00 - Scientology Publications Organization.)

WHAT'S SCIENTOLOGY

Scientology is Applied Philosophy. It is the largest self-betterment organization on the planet with hundreds of centers on all continents. There are millions of Scientologists.

Scientology has a workable technology to totally free the Spirit from the body. Part of Scientology is called Dianetics which is a therapy that completely erases mental aberration and psychosomatic ills.

Scientology and Dianetics produce CLEARS and Total Freedom.

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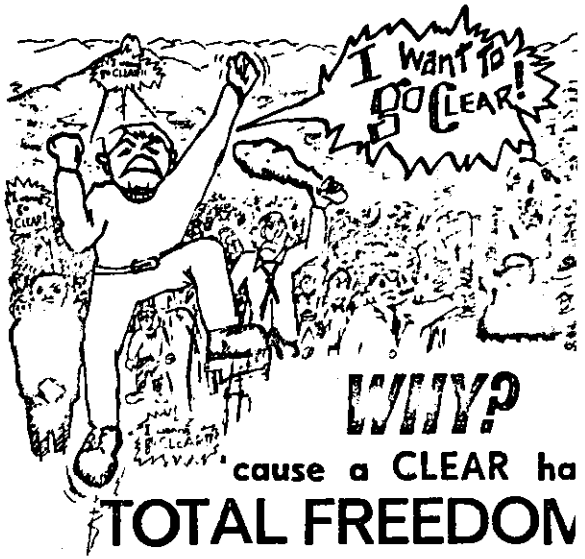

WHY?

'cause a CLEAR ha

TOTAL FREEDOM

Since the days of the American Revolution the people of our g country have been fighting for freedom We had a bloody Civil War the last century to stamp out slavery once and for all.

Yet the fight continues. A large segment of the American peop are demonstrating, even rioting for more freedom. WHY? We have o independence, and slavery is abolished. Our Constitution and laws guarantee freedom of the individual. Yet apparently we are not yet free.

Our next step toward more freedom is not revolutionary; prot and riots are not the answer. Our next step is evolutionary, moving individual up to attainment of spiritual freedom which is TOTAL FREEDOM at CLEAR.

This is what you and all the others are still fighting for, and TO TAL SPIRITUAL FREEDOM IS NOW ATTAINABLE FOR ANYO who is willing to follow the evolutionary steps to CLEAR

We are here to guide you over the bridge to CLEAR and TOTA FREEDOM.

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

FEB 19 1963 DRM Will Swain

TO : DIRECTOR, CHICAGO DISTRICT

DATE: February 15, 1963

FROM : R. D. Sherman

SUBJECT: 4-093 V
Hubbard E-Meter

Lafayette Ron Hubbard
Founding Church of Scientology
Distribution Center
Washington 9, D. C.

[redacted]

Refer to continuing assignment DRM/Districts 1/24/63 with regard to the above firm and subject. An investigation was made of [redacted] which was the subject of my memo of 2/4/63. During a telephone call between Chicago District and Will Swain of DRM, a request was made to obtain an affidavit from [redacted] and also to obtain additional copies of Ability to be sent to Washington for review.

On 2/13/63 I again interviewed [redacted]. [redacted] furnished me additional correspondence which she had not previously shown me and initialed and dated these. These letters I identified as Exhibits 1-7 for 2/13/63. At this time she also furnished me a number of books on Scientology which I identified as Exhibits A through G. One of them consists of two pages from a magazine. During this visit I returned to her ABILITY, issues number 140, 141, 144 and 145. In addition to the books, she furnished me additional issues of ABILITY for our review.

DIVISION OF REGULATORY MANAGEMENT:
Attention: Mr. Swain

February 15, 1963

We are submitting additional exhibits received from [redacted] and the affidavit you requested from her.

WGKupp
William G. Kupp
Chief Inspector

RWC:WGK:rc
Enc. cc this memo w/[redacted] affidavit,
Ex. H, correspondence exhibits,
Ex. 1-7, 2/13/63
Ex. 1-7, 2/14/63
cc: Balt w/cy [redacted] affidavit, Ex. G,
correspondence exhibits - Ex. 1-29, 1/31/63
1-7, 2/13/63
1-7, 2/14/63

Ad/file

SUB: 4-093 V RDS 2/15/63 [redacted] L. Ron Hubbard
Hubbard E-Meter Washington 9, D. C.

I returned again on 2/14/63 and returned to her photostats of her correspondence which I picked up during my first visit. She agreed that it would be better for us to retain the originals until after the Washington trial so that if [redacted] or anyone else tried to obtain them, they would be unable to do so. On 2/13/63 I told her I had interviewed Rev. [redacted] since my first visit and had refused him any information about my interview with her except to deny that she had ever demonstrated the E-Meter. I obtained her affidavit re her dealings with Scientology in final form on 2/14/63.

When I returned on the 14th I gave her an itemized receipt for the books which I had borrowed on the 13th. At this time she furnished me with more copies of correspondence and she initialed and dated these. These are Exhibits 1 through 7 for February 14. On the 14th she gave me one more book, Exhibit H; she told me that Hubbard issued instructions on what to say when any of his auditors were caught by hospital authorities during their contact with patients. This book is dated 1955 and is one of the first attempts to associate Scientology with religion. On pages 5 and 6 they recognize the necessity of medical doctors but claim that they are unable to treat psychosomatic medicine. On pages 6 and 7 are instructions on how to conduct themselves if they should be arrested.

It should be noted that in some of the issues which have been returned to her inasmuch as DRM apparently had these issues there was some very interesting material. In Issue 142 on pages 12 and 14 under the title URGENT, Healing Promotion by L. Ron Hubbard, he describes how they practice healing, and suggested methods of evading the laws with regards to engaging in healing practices.

Issue 144 on page 6 describes a number of crises and that the U. S. crisis was caused by the irate parents of a student urging FDA to seize all E-Meters. This makes me wonder whether we could have a leak at our Washington headquarters with regard to a complaint received about scientology. Page 16 speaks of treating "patients". On page 18 it points that the only legal compliance with California laws governing psychology are through "ministers of the Church of Scientology". I also note that ten percent of gross income from auditing is supposed to be sent to the central agency.

During my visit to [redacted] on February 13, she clarified several points on which I had been in doubt from listening to her rather involved story of her troubles.

The correct spelling is [redacted] for the woman who wanted to start a church in the Chicago area. Her husband, [redacted] was with [redacted] when he went on a trip out west during the summer of 1961 before she finally

RDS 2/15/63 Read Harlan

SUB: 4-093 V
Hubbard E-Meter

L. Ron Hubbard
Washington 9, D. C.

got him out of her home. She knew [redacted]

[redacted] first name is [redacted]. The discussion wi[redacted] during which she learned that [redacted] was a [redacted] of St. Elizabeth's [redacted] ([redacted]) at Washington, D. C. took place over the telephone. It was during this conversation she heard [redacted] call out to [redacted] that she was an accessory before the fact.

With the reference to the attempt [redacted] remove one of her daughters from the [redacted], she corrected my earlier impression and stated that the principal called the police but [redacted] was gone before they arrived. The police then got in touch with her and [redacted] as to whether they wished to swear out a warrant agains[redacted] This corresponds to the Deputy Marshal's story of this same occurrence from his investigation of it.

R D Sherman

R. D. Sherman

RDS:cs

Encs. Affidavit
Exhibits G, 1-7(2/13/63), 1-7 (2/14/63)

POST OFFICE DEPARTMENT
CHIEF POSTAL INSPECTOR
WASHINGTON, D.C. 20260

File No. 262-63850-P

January 15, 1968

Honorable William V. Roth
House of Representatives
Washington, D. C. 20515

Dear Congressman:

This is in further response to your letter of January 3, 1968, inquiring as to administrative or court decisions against the cult of "Scientology" and/or one of its publications.

We had previously conducted an investigation into the mailing activities of this organization with a view to determining if a violation of the mail fraud statute was involved. This investigation was terminated in November 1966 without administrative or court action resulting. This was done to avoid duplication of efforts inasmuch as the Food and Drug Administration was also conducting an investigation.

Telephone contact with that agency has disclosed that the action to which you refer was probably the one relating to their action concerning the Hubbard Electrometers, a type of "lie detector" which measures skin resistance and which are used in one or more of the Scientology processes. Accordingly, I am taking the liberty of referring your letter and enclosures to the Office of Legislative and Government Services, Food and Drug Administration, Department of Health, Education and Welfare for further reply.

Thank you for your interest in this matter. If we can be of further assistance, please let me know.

With kind regards, I am

Sincerely yours,

(Signed) H. B. Montague

H. B. Montague
Chief Inspector

BRC
H1-68

cc: Office of Legislative and Government Services
Food and Drug Administration
Department of Health, Education and Welfare
Washington, D. C. 20201

WHAT IS THE FOUNDING CHURCH OF SCIENTOLOGY?

The Founding Church of Scientology is a legally constituted Church, domiciled in the District of Columbia.

It has branches in other states, and has many correspondents and members of its sister religious fellowship in all parts of the world.

The Church of Scientology is dedicated to the freedom of the Spirit. The entirety of the activities of the Church of Scientology are dedicated to this end, to the freeing of the Spirit of Man.

Scientology believes that the Spirit of Man is Man himself, not his body.

Scientology believes that the Spirit of Man can be saved from the burden of past sins, by the counseling and aiding of the Spirit.

Our ends are purely spiritual, not secular.

By the means of Scientology, we believe, Man can be made free and pure, free of the taint of past sin and free to do good to himself and his fellows.

Scientology believes in religious freedom as guaranteed by the Constitution of the United States of America.

Scientology will extend the hand of friendship to all who are believers in Man as a Spirit.

Scientology is a deadly enemy of secular teachings as stated by such latter day philosophers as Marx and others of that ilk.

Scientology believes that the United States of America and the World as a whole requires religious freedom to Survive.

STATEMENT BY FOUNDING CHURCH OF SCIENTOLOGY,
WASHINGTON, D.C. January 5, 1963

The seizure of the property and records of our religious organization, the Founding Church of Scientology, at the instigation of the Food and Drug Administration of the U.S. Department of Health, Education and Welfare, is a shocking example of government bureaucracy gone mad.

It is a direct and frightening attack upon the Constitutional rights of freedom of religion, freedom of press, and freedom of speech.

Without any prior warning, or opportunity for officials of the Church to appear in Court for a hearing, a large force of United States Marshals entered Church premises and seized property and pamphlets used in the religious work of the Church.

There is no criticism of the Court which issued the seizure warrant, because it is not apparent from the warrant that the Court was advised by the government department that the premises and property of a church were to be entered and seized. Nor is it clear that the United States Attorney's office was advised by the Department officials that a church owned or possessed the property and literature that was seized.

More than two months ago, the Food and Drug Administration interfered with the delivery to the Church and its affiliated organizations of the imported scientific instruments which are used in connection with certain phases of the Church's religious activities. Protest was made with the Baltimore office of the Food and Drug Administration, and ample evidence was submitted showing that the detention of the property was in violation of the law and the Constitution of the United States. But up to this time the Church and its attorney have received no administrative ruling, which could be appealed either within the Department of Health, Education and Welfare, or to the Courts.

Instead, there has been a subsequent seizure of property, without notice or prior Court hearing for the Church, such as might have occurred under Stalin or Khruschev in Russia.

If the legitimate work and activities of one religious organization can be ruthlessly attacked and violated by one branch of the United States Government, no other religious organization is safe from similar or like illegal intrusion and attack. The question directly raised is: "Are we in America today living under a Godless government which intends ultimately to destroy all religions and religious organizations?"

There is nothing in the so-called warrant that was issued to indicate that the Court was informed ... as it should have been ... that civil administrative proceedings were pending and had not been decided. The facts are that the District Office of the Food and Drug Administration in Chicago had previously ruled against the seizure or detention of property such as was seized by request of the same government agency in Washington on January 4th. And previously another government agency, the Customs Bureau, had made a definite ruling that is in direct conflict with the basic contention of the Food and Drug Administration on which its seizure of the Church's property was founded.

Necessarily, all the facts will be given to the Court, in the hope and expectation that it will uphold the Constitutional rights of freedom of religion and expression.

It is also hoped and expected that the Secretary of the Department of Health, Education and Welfare ... who is of a different religious faith than the members of the Church of Scientology ... will give his own, personal consideration to the facts of the pending case, which involves the Constitutional right of freedom of religion. It is not too late yet to correct the excesses of his subordinates, undoubtedly committed without authorization from him.

****

A STATEMENT BY L. RON HUBBARD FOR THE PRESS

January 5, 1963

"Although I have few details all, I can make of this is that the United States Government, not some special interest using the government, has launched an attack upon religion and is seizing and burning books of philosophy.

"Spiritual healing being legal under the laws of the District does not in any way influence or explain this action. The meter neither heals nor diagnoses. We or any doctor know that. The books do not talk about healing. They talk of the Laws of Life and the Spiritual Character of Man. They are not subversive nor pornagraphic nor do they specialize in healing. So the charges are completely false and will soon be disproven in Court.

"As an author this is the only thing that concerns me: The government has begun to seize religious texts. Apparently a burning of the books has begun in the United States. Where will this end? Complete censorship? A complete ignoring of the First Amendment? Are churches to be attacked and books burned as a normal course of action?

"We have won through many attacks. If there was anything truly wrong with us we would have fallen years ago. We are still alive and the sun never sets on our organizations. We will win through this one with ease as we have done nothing wrong.

"But is this the beginning of the end for Freedom of Speech, Freedom of the Press and Freedom of Religion? And who else tomorrow or the next day will be subject to having his books forbidden, seized or burned?

"As the author of those books I am shocked to be told not to speak to Man about Freedom or the Spiritual Laws of Life.

"Tomorrow you too may have to start being careful about what you write. If they let us continue to write at all."

L. RON HUBBARD

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A SECOND STATEMENT BY L. RON HUBBARD January 6, 1963

Commenting on the recent armed raid on the Church of Scientology, under the direction of the Federal Food and Drug Administration, L. Ron Hubbard, author of the seized philosophical and religious texts which are sheduled to be burned or otherwise 'disposed of' by the U.S. Government, said:

"Toward the end of August '62 I offered President Kennedy my assistance and the help of Scientology in narrowing the gap in the space race.

"Twice in recent years the White House has specifically requested ted from us a presentation of Scientology to see what it could do to help the general effort. We responded with a mass of information.

"As Scientology can raise men's ability through the Church's processing procedures it could be of benefit in improving American scientists in their work on technical problems. However, as Scientology fell in the realm of the spirit and refused to consider Man an animal sprung from mud, the help was not accepted.

"In August when Kennedy had been President awhile I thought it only courteous to make the gesture again. I did not realize that there were lesser officials of the government who were evidently imbued with ideas of religious persecution.

"I would greatly like to have a conference with Mr. Kennedy on this subject. I am sure we could come to some amicable understanding on religious matters. Extreme measures such as attacking churches and burning philosophical texts are not going to solve anything. It puts America no further ahead in the space race. Religion should not be a factor in these matters.

"If Scientology can make smarter scientists I don't think we should forego this national victory just because of some point of religious difference. If we can make better pilots and astronauts without injuring their faith, I don't see why we can't forego the idea that Man is an animal for a bit. The matter should not rise to the heights of religious persecution. Religious bigotry has no place in national victory. Unless we do something to give America an edge over her enemies she will continue to be bled white by the tax collectors to support some stupid and costly science. If by making smarter scientists (and we have many cases that say we can) we can save America money and give her victory. Religious persecution should not be used to keep us from doing it.

"However, If President Kennedy did grant me an audience to discuss this matter that is so embarassing to the government at home and abroad, I would have to have some guarantee of safety of person.

"As all of my books have been seized for burning, it looks as though I will have to get busy and write another book."

L. RON HUBBARD

****

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, LOS ANGELES DISTRICT

DATE: February 25, 1963

FROM : Carlyle R. Tennis

Church of Scientology of Calif.
Los Angeles, Calif.

SUBJECT: Clearing Success Congress of Scientology held at Ambassador Hotel, Los Angeles

This congress was held on February 22-24, and a fee of $5 was charged which entitled a person to participate in the activities. A number of pieces of literature accompany this memo. This is literature which was distributed free at the convention. Other books could be purchased at another booth.

The lectures consisted of tapes made by L. Ron Hubbard at the Scientology school in England. No statements were made as to believing in a God. Statements were made to the effect that other religions work with the souls of persons and Scientology works with the spirit. The goal is to free this spirit, which is done by using the E-Meter and a series of words, and the E-Meter readings are the reactions to these words. When a certain reading is gotten in response to a word,

---

ADMINISTRATION: Division of Regulatory Management 3/5/63

As requested in your telephone assignment of 2-21-63, Inspector Tennis attended the subject meeting.

The only proposed action against the recent seizure of the E-Meter was that members were requested to write their Congressman protesting the action.

The members were told if the seizure was successful, they were working on a new device (an oscillator) which worked like the E-Meter.

No statements were made that the E-Meter would cure diseases.

There were no statements as to believing in God. Statements were made that other religions work with the soul but Scientology works with the spirit.

C. C. SHANE
Supervisory Inspector

Encls:
cc this memo
Phamphlet "Ability Issue 141
" "Ability Issue 133
" "Ability Issue 140
" Why Some Fight Scientology
" Information Package
" Congress Scientologists for Western United States

it is supposed to indicate a problem in this area. Further questions are asked in regard to the word to determine what the real problems are.

Statements were made that neither the machine or the auditors, people who read the machines and record reactions and answers, heal or cure but the "preclear's" mind is "cleared" and his problems are put aside or "out of his head". Doctors were referred to as mechanics who take care of the effects of problems, but on "clearing" a person, Scientology prevents these effects from taking place.

I did not hear any statements as to "reincarnation", but quite a few as to coming back in other places and doing other things.

They classify themselves as a religion and meet in their church and refer to the "clearing sessions" as their way of confession. Several references were made to the FDA and the invasion into privacy of the Scientology religion. It was recommended that all should write to their congressman protesting the FDA action in Washington D.C. It was brought up that if the FDA did get the E-Meters seized, they are working on some alternative devices. One is an oscillator which will be used in exactly the same way as the E-Meter. The other device is one which uses radio-waves and maybe used at a distance. I think that at this time they feel secure that the FDA will take no action here.

There were a number of E-Meters in use at the congress. They were being used by the "Auditors" and the "preclear" would hold on to tin cans connected by wire to the machine. The auditor had an outline sheet where they would mark the reactions to the words on it. They also asked for the preclears definition to these words, which they recorded. Some of the words used were: Problem, Responsibility, Sex, Marriage, Health and Change. They would go through this list and then would go back to the words where a certain reaction was recorded. They would then question the preclear as to what his problems were in these areas and discuss what probably caused this. In this way they would "clear" the preclear of his withheld problems. At no time did I hear that this machine would heal or cure.

The total attendance at this congress was 396 including all staff, students and new members. Members attending were from Oakland, San Diego and Los Angeles. There are organizations located in all of these areas.

Carlyle R. Tennis
CARLYLE R. TENNIS
Inspector
Los Angeles District

BEST AVAILABLE COPY

[illegible] Faces Charges in [illegible]

A [illegible] for has been [illegible] with first degree [illegible] in the death of a patient to whom he allegedly [illegible].

Floyd [illegible] Rice was [illegible] the death of Joel Ed[illegible] recent[illegible] at his arr[illegible] and was released on $[illegible] bail pending the preliminary hearing.

Rice told officers he has had a checkered career. He has been practicing naturopath here for 30 years. I'm not a medical doctor and I don't claim to be. I've never had a medical license."

Assistant District Attorney Tom Shaw said Rice claimed that he is not required by law to be licensed to practice naturopathy. But the prosecutor pointed out "what the law does not forbid does not make it legal."

Rice has a record dating back to revocation of his license as a chiropractor some 25 years ago.

State authorities said Rice was given a five-year [illegible] in 195[illegible] for possession of narcotics and since then has had three other narcotics convictions, was sentenced to federal prison on two occasions for interstate shipment of drugs, and has been charged twice with illegal practice of medicine.

AMA Describes 'Quack' Devices

The health quack with his "machine," is after "your money," the AMA warns the public in a booklet entitled: "Health Quackery—Devices."

"Fake health machines in the hands of quacks help them dupe thousands of persons yearly," the booklet says. It warns that the health quack has no qualms about using a spurious machine, device, or scheme to defraud the sick and desperate.

The booklet notes that the Federal Food and Drug Administration has emphasized, "The public should be warned that there are no cure-all machines that are capable of diagnosing or treating different kinds of diseases simply by turning dials and applying electrical contacts to the body. Such devices are fake."

Costly: It is noted that patients pay a stiff price to buy or rent a quack machine, or to receive "treatments."

"Far worse," the booklet says, "the patient with a serious disease may rely on the worthless device and be lured away from legitimate medical treatment until it is too late. He may pay with both his savings and his life."

Cure-All Claims: The booklet points out that doctors of medicine are trained for years in [illegible] and hospitals, and licensed only after they meet high [illegible] standards. Not so with the quack. [illegible] pretends to medical [illegible] passes off his device or [illegible] as a cure-all, the booklet says.

The booklet [illegible] AMA, 535 N. Dearborn, Chicago, Ill. 60610 at 20¢ each for up to 50 [illegible] reduced [illegible] quantities. [illegible] obtained [illegible] the AMA Dept. of [illegible]

'Scientology' Banned in Britain

A [illegible] has been banned [illegible] by [illegible] Minister [illegible]

Kenneth Robinson, [illegible] health [illegible] action [illegible] the [illegible] of the [illegible] [illegible] about [illegible] the [illegible]

Followers of the group, commonly known as Dianetics and now calling itself the Church of Scientology, reportedly ascribe to the ideas created by L. Ron Hubbard, [illegible] science fiction writer. Hubbard's book, *Dianetics*, became a best seller in the 1950's.

Curb on Growth: The British health minister said the government has no power under existing law to prohibit the practice of Scientology, but he said he could take steps to curb its growth.

"Its authoritarian principles and practices are a potential menace to the personality and well-being of those so deluded as to become its followers," he said.

Founded in U.S.: Scientology was founded in the United States as Dianetics by Hubbard who moved his world headquarters to East Grinstead, Sussex, a London suburb in 1959. Reports say there are some 50 full-time Scientologists in East Grinstead and some 200 students.

The government reported that there have been complaints by friends and relatives of those involved in the Scientology program. It was charged that mentally unstable [illegible] persons are taken into the group and taught to hate their families.

The British health minister reported receiving some 65 letters of complaint from former Scientologists or others in late 1967, all urging government action.

Course for Children: The Dept. of Education and Science began its investigation after a course was offered for children, designed to teach them "communications." A spokesman for the Hubbard Assn. for Scientologists [illegible] [illegible] it was reported to have [illegible] [illegible] to [illegible] and to [illegible] [illegible] [illegible]

[illegible] speak of [illegible] [illegible] [illegible] [illegible]

Scientology [illegible] "from human being to [illegible] [illegible] public [illegible] [illegible] [illegible] the [illegible] created [illegible] capable human being."

Device Is Banned: The "Hubbard [illegible] Meter," an electrical device used by the Founding Church of Scientology, Washington, D.C., was ruled to be a misbranded medical device by a federal court jury in 1967.

The Food and Drug Administration had ordered more than 100 of the devices seized in Washington, D.C., in 1962, and a U.S. district judge ordered destruction of the meters in July, 1967, following the jury ruling.

Government attorneys contended that false and misleading therapeutic claims were made for the devices and that only a [illegible] effect was to [illegible] (see AMA News, July 24, 196[illegible]).

The FDA charged the devices were misbranded under the Federal Food, Drug, and Cosmetic Act because of labeling claims that they were effective for diagnosis, prevention, treatment, detection, and elimination of the causes of all mental and nervous disorders.

Information on the number of Scientology members in the U.S. is unavailable, but a spokesman for the organization claimed there were "millions." The group says it has [illegible] main organizations throughout the world, with some 11 "centers" in the U.S. Headquarters for Scientology in the U.S. is in Los Angeles.

12 Month Clock [illegible]

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CASE REMEDIES

A MANUAL COVERING PRECLEAR
DIFFICULTIES AND THEIR REMEDIES

by

L. RON HUBBARD

CLEARING SERIES: VOLUME II

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PHOENIX, ARIZONA

1-19-55
Copy made 6-10-55

HUBBARD ASSN. OF SCIENTOLOGISTS, INTERNATIONAL
Phoenix, Arizona

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NQUIRING BUREAUS:

e a recent bulk mailing to Bureaus of copy of letter addressed to this Bureau under date une 12, 1954 from subject organization, we have been deluged with requests for report.

952 we became aware of the existence of an organization operating under the name of entology" in our city, with L. Ron Hubbard reportedly heading this organization. This he same L. Ron Hubbard who authored the book Dianetics: The Modern Science of Mental th and President of the Hubbard Dianetic Research Foundation about which the National au issued a report dated January 18, 1951.

equested information regarding this organization, but were unsuccessful in securing same, n contacting by telephone anyone in authority.

arly May of 1954, a Mr. Burke Belknap, Jr. (President of the Freudian Foundation) called at office after attempting to place advertising regarding free meetings of their organization ugh Phoenix Newspapers; such advertising having been refused on the grounds that this of- had no filed information concerning the organization.

Belknap appeared to be most cooperative, and volunteered considerable information concern- both the Freudian Foundation and the Hubbard Foundation. His explanation of the relation- between the two was that while there was no specific connection, the former is concerned passing on to the public the information made available through the research, writings, of the Hubbard Association; their aims being "reduction of mental and physical illness, entine criminology, with the ultimate goal of preventing wars, through processes developed . Ron Hubbard".

tated further that while, with Scientology, they have found they have achieved unbeliev- results with "crazy mixed-up people" their primary interest is in dealing with intelli- , apparently well-adjusted people as with a working knowledge of the principles of Scien- gy the individual releases the "potential" within himself which never has been given an ortunity to develop and turns himself into a dynamic individual capable of accomplishing more than he ever dreamed possible once he has ceased to operate "out of time and space".

told that requests for information from the Hubbard Organization two years before had been red, Belknap stated that time Mr. Hubbard was beset by family difficulties, financial dif- lties, and Trustee difficulties and wasn't his true self; but that all these conditions worked themselves out and he was sure Mr. Hubbard and his associates would cooperate in viding information regarding the organization and its activities.

INQUIRY ☐ COMPLAINT ☐
ADJUSTED ☐ NOT ADJUSTED ☐
JAN 21 1963
DATE CLEARED
HANDLED

COPY

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rently as a result of our conversation with Mr. Belknap, under date of May 12, 1954 a long anatory letter concerning the subject association was submitted to us, signed by John sha, Secretary, including photostatic copies of statements made by Sara N. Hubbard. Later icated copies of this same letter (dated June 12, 1954) was furnished us by the subject-- rently under the impression that this office would immediately forward same to the entire an roster. Instead, they were furnished on request. Recently in conversation with one of r representatives this fact was explained and the Association of Scientologists then asked orrow a roster for the purpose of mailing out these copies of their original letter to this ce. This apparently has been done with an accompanying letter dated Jan. 3, 1955.

rding to the State Corporation Commission, the Association lists, under "purposes", following:

> "To establish a religious association for the research into the spirit and human soul, and the use and dissemination of findings".

rporators: Kenneth D. Barrett, Ralph E. Swanson, Louis L. Zussman

d of Directors: L. Ron Hubbard, Sr., John Galusha, Mary Sue Hubbard, Ralph Swanson, Kenneth D. Barrett

a non-profit corporation.

mber of other Associations, all separate corporations, all non-profit, all with the igious" aspect, share the same headquarters and appear to be inter-related. These ude:

International Guild of Scientology
Church of the American Science
Church of Scientology
Professional Auditors Guild International
Freedom Foundation

of the people referred to in connection with the above organizations have been ed "Dr." Communications from some of these people show a "D.D." following their . Questions indicate the degree has been conferred by the Church of American nce or the Church of Scientology.

* **** * **** *

COPY

THE HUBBARD DIANETIC FOUNDATION, INC.
211 WEST DOUGLAS AVENUE ... WICHITA 2, KANSAS

FROM THE OFFICE OF
. RON HUBBARD

June 9, 1951

In return for the divorce which is guaranteed by L. Ron Hubbard to Sara N. Hubbard in Mid June 1951 I hereby cancel the receivership action against the Hubbard Dianetic Research Foundation of California.

Witnessed by John Wm Maloney

Sara N. Hubbard

When Mr. Hubbard is granted his Kansas divorce I will cancel my California divorce action — Sara N. Hubbard

OPTIONAL FORM NO. 10 AIR MAIL
5010-104

UNITED STATES GOVERNMENT

Memorandum

Wichita Please handle at once. JW 1-29-63

TO : KANSAS CITY DISTRICT

DATE: January 25, 1963

FROM : Division of Regulatory Management
Bureau of Enforcement

SUBJECT: 4-093 V
Hubbard E meter
FDC 48405

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al

Covered 1/29-2/4/63 OBJ & DL

As a part of our investigation of Mr. L. Ron Hubbard's organizations (refer to DRM briefing memorandum of January 24, 1963) the following should be investigated:

1. Certified copies of corporate papers for the Hubbard Dianetics Foundation, Inc., and/or related organizations should be obtained. The Hubbard Dianetics Foundation was chartered as a Kansas Corporation on 5/7/51.

2. In the District Court at Sedgewick City, Kansas, on August 6, 1951, a suit was filed against the Hubbard Dianetics Research Foundation by Fisher Cohn Company of Newark, New Jersey. Information concerning this suit and individuals involved should be obtained.

3. On 5/8/52 in Wichita, Kansas, a bankruptcy suit was filed on the Hubbard Dianetics Foundation. L. Ron Hubbard was cited for contempt of court during this action for failure to show up at the hearing. The District Judge E. R. Sloan issued this contempt notice. It is also indicated that an arrest warrant was issued for Hubbard who had moved to Philadelphia. At the time of issuing this arrest warrant Hubbard allegedly assaulted the U. S. Marshall. Please obtain detailed information concerning this bankruptcy suit with respect to financial status and with respect to the assault on the U. S. Marshall.

4. Mr. Lafayette Ron Hubbard is alleged to have been born in Tilden, Nebraska, on March 13, 1911. His father's name is said to be Mr. Harry Hubbard. Please obtain copies of this birth certificate.

5. Mr. Hubbard was charged with kidnapping and torture, and a divorce action was filed by one of his wives, Mrs. Sara Northrup Hubbard on bigamy charges in California. The record indicated that State Marshall Arthur W. Wermuth located Mr. Hubbard in Wichita, Kansas. Please check Marshall's office at Wichita, Kansas, for information concerning this incident.

6. A Mr. Don G. Purcell, said to have been head of the Omega Oil Company in Wichita, Kansas, allegedly financed the Dianetics operation during its early conception. Mr. Purcell on 6/12/52 filed an injunction against Mr. Hubbard for claiming to represent Dianetics Foundation in Wichita, Kansas. Include in investigation of Mr. Purcell a police record check and obtain information concerning this injunction and financing of Dianetics movement.

7. Please contact the Better Business Bureau in Wichita, Kansas. Evidence found at Washington, D. C., indicates that considerable correspondence was had by Mr. Hubbard or his associates with the Better Business Bureau in Wichita. Obtain copies of any correspondence found.

In all contacts with individuals involved in the Scientology organization please determine among other facts the individuals' understanding of the requirement of Scientology as to whether the preclear (student, subject, or patient) must have a faith and/or be interested in the particular tenet of Scientology as a religion in order to improve as expected. In other words is the faith of the subject an essential element of his treatment. Also determine his understanding as to the necessity for faith or belief of the auditor (practitioner or teacher). Ascertain whether he believes Scientology to be an effective science without consideration of religion.

Van W. Smart

Van W. Smart

Enclosures:
cc this memo (2)
Briefing memo 1/24/63

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : Director, Kansas City District

DATE: 1/29-2/4/63

FROM : Wichita Resident Post
R. J. Jira & D. Lawson, Inspectors

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al

SUBJECT: 4-093 V - Hubbard E. Meter - FDC 48405.

In accordance with Bureau of Enforcement's memorandum dated 1-25-63 and Kansas City District's assignment, the following information is submitted concerning our investigation of the activities of the Hubbard Dianetics Foundation, Inc.

In order to clarify the information obtained, the facts obtained are submitted according to the information requested in the numbered paragraphs of Bureau of Enforcement's memorandum.

1. A copy of the Articles of Incorporation of the Hubbard Dianetics Foundation, Inc. was obtained from the file on hand at the Sedgwick County District Court in Wichita. The file copy was found to be an exhibit in a Petition for Receivership brought by the Fisher-Cohen Company, Newark, New Jersey, on 8-6-51 against the Hubbard Dianetic Research Foundation, Inc. (then a New Jersey corporation) in the amount of $183.00. The copy which we obtained is of couse copied from the copy in the file and lacks some clarity and may not be suitable for the Administration's purposes. Acceptable copies would therefore have to be obtained from the Secretary of State's office in Topeka, Kansas.

Although the Hubbard Dianetic Foundation was the only Kansas corporation listed in the Petition for Receivership along with the New Jersey corporation, information obtained from the Wichita Better Business Bureau's files indicate that other corporations were formed in Kansas when it was in operation. These are the following:

a. Allied Scientists of the World (Incorporation March 1, 1952)
211 W. Douglas, Wichita, Kansas

b. International Library of Arts and Scientists
211 W. Douglas, Wichita, Kansas

c. Hubbard College
Box 634, Wichita, Kansas
(L. Ron Hubbard was reported to have sold the college after the Hubbard Dianetic Foundation, Inc. firm went into bankruptcy in 1952 to a Virginia Piggett, Wichita, Kansas.)

d. Scientific Press, Inc.
Box 634, Wichita, Kansas
(This was a Kansas corporation owned completely by Hubbard for the printing and distribution of his own books)

e. As a result of the Receivership action, Mr. Don G. Purcell, Wichita, Kansas, and an officer in the Hubbard Dianetic Foundation, Inc. acquired the assets of the bankrupt firm for $6,124.00 and changed the name to the Dianetic Foundation, Inc. and apparently later to Human Evaluation, Inc., 321 W. Douglas, in Wichita and which he operated for a short while before quitting.

f. An undated newspaper clipping in the files of the Better Business Bureau carried the incorporation of two other Wichita firms, Dianetic Services, Inc., 910 North Yale and L. Ron Hubbard, Inc. These were probably incorporated in 1951 or 1952.

The Articles of Incorporation on the above firms could probably be obtained from the Secretary of State's office in Topeka since copies are unavailable in Wichita.

2. In the District Court of Sedgwick County on 8-6-51, a petition for appointment of a receiver was brought against the Hubbard Dianetic Research Foundation, Inc. (a New Jersey Corporation) and the Hubbard Dianetic Foundation (Kansas corporation) by the Fisher-Cohen Company, Newark, New Jersey. The petition alleged that the sole purpose of the incorporation of the Kansas firm was for the purpose of defrauding the creditors of the New Jersey corporation. The Fisher-Cohen Company's claim in the petition was in the amount of $183.00. Subsequently, other creditors submitted claims for unpaid accounts.

The individuals named in the petition were the following:

L. Ron Hubbard aka Lafayette Ronald Hubbard - President & Director
Donald H. Rogers - Secretary
James L. Elliott - Trustee
John W. Maloney - Executive Vice President & Treasurer
Don G. Purcell - Trustee

Elliott and Rogers were apparently figureheads in the corporation since the Sheriff's office at the time was unable to locate them for the purpose of serving a summons and a subpoena on them in connection with the court proceedings. At a later date on 5-17-52, a warrant was sworn out by Jack Maloney, General Manager, against James L. Elliott to the effect that Elliott had unlawfully taken foundation property on February 21, 1950. This was considered as grand larcency since the value was considered to be over $20.00 and consisted of tape recordings, addressograph plates, a typewriter, and a painting. However, the charge was dismissed bacause of insufficient evidence o/a 5-30-52. This information was obtained from an undated newspaper clipping in the Better Business Bureau files.

The District Court ordered that Virgil Quick be appointed operating Receiver of the assets of the two corporations. However, Don G. Purcell on 9-1-51 appealed this action to the Kansas State Supreme Court (Quick vs Purcell - Cause 38580). The appeal was apparently dismissed by the State Supreme Court on 1-29-52 and the issues involved are listed in a booklet titled as follows:

Case No. 39920
Supreme Court of the State of Kansas
Virgil Quick - Receiver
Appellee
vs
Don G. Purcell
Appellant
Honorable W. M. Kandt, Judge
Counter Abstract & Brief of Appellee

Kansas Law Publishing Company, Topeka

The questions involved in the appeal included the following:

I. Upon the Appointment of Quick as Receiver he was entitled to take Charge of the Business and Assets of both Corporations.

II. By the Defendant's Appeal and Appeal Bond, or Supersedeas Bonds, under G. S. Kansas, 1949, 60-1209, the Receiver was prevented and Prohibited from taking charge or taking over the then existing business and assets.

III. The assets in existence on September 1, 1951 had been dissipated, disposed of, or concealed, so that the Receiver upon dismissal of the appeal could not have found or obtained such assets.

IV. The filing of a petition in bankruptcy by the Kansas Corporation, which had charge of all assets of both corporations showed no assets left except a portion of the furniture and fixtures.

V. The appeal bonds, or supersedeas bonds, guarantee a presentment, delivery or turning to the receiver, upon affirmance of the judgment appointing a receiver, of the Assets, or their worth, which were in existence upon the appointment of a receiver and the appeal therefrom and

VI. The evidence in the case at the bar against the surety showed that there had been a dissipation or disposition of the assets in the amount of approximately $23,000 less then the amount of approximately $3,400 received for what furniture was left, and the sum of $2,000 paid in money.

A copy of the counter abstract may be obtained from the publishing firm as noted above, if desired.

In addition, copies of the Receivership Action which were considered pertinent were copied and are being submitted for the Administration's review.

3. With respect to the bankruptcy suit filed on 5-8-52 on the Hubbard Dianetics Foundation, Inc., we were unable to review this case (Cause No. 379-B-2) since the case records had been shipped for storage to the Government Records Center Branch, 2306 E. Bannister Road, Kansas City, Missouri. The records branch will have to be contacted in order to obtain the information desired under this paragraph.

The record on file in the Clerk's office in Wichita consists of the Docket and pertinent information in the case would probably deal with the following dates:

9-23-52 - Order to Hubbard to show cause why he should not be found in contempt.

12-2-52 - Judge Hill announced decision adjudging Hubbard in contempt of court for refusal to comply with order of Referee dated August 15, 1952; also letter directed to Judge Hill from A. D. Weiskarch setting out argument why this court could not bring Hubbard into contempt.

12-2-52 - Letter to Counsel re: Judge's announcement of contempt.

12-8-52 - Warrant for Hubbard issued.

12-8-52 - Marshal advised Hubbard in Philadelphia. Not desired at this time to return him here.

3-7-52 - Marshal's Return of Subpoena; L. Ron Hubbard filed.

7-21-53 - Marshal's Return Bench Warrant Returned. Not Executed. Filed.

With respect to the alleged assault upon the U. S. Marshal at the time of issuing an arrest warrant, we were also unable to find any notice of this incident in the Docket of the Clerk's office. It may be that some information may be available upon checking the bankruptcy case as mentioned previously.

The Better Business Bureau records cover an account which was apparently extracted from the Philadelphia Inquirer, December 17, 1952, which described an incident in which two U. S. Marshals were beaten while serving a warrant. The marshals were apparently beaten when they were prevented from serving a warrant upon Hubbard to appear before Judge Alan K. Grim as a witness. Hubbard was then lecturing on the second floor of a building at the time. The marshals engaged in a scuffle with a Mrs. Helen O'Brien, her husband, John O'Brien, and an Ernest Kish. Hubbard was apparently released for his appearance as a

witness in the bankruptcy case the following date. The BBB extract is not too clear on this and followup could undoubtedly be made in Philadelphia concerning this indicent.

4. Re: Hubbard's Birth Data - copy attached.

5. Concerning the divorce action of Mrs. Sara Northrup Hubbard in California and the locating of Hubbard in Wichita as a result of this action, both the County Attorney and the Marshal's office in Wichita list no record on the action. Both offices stated that since no fugitive warrant was apparently involved, no record was filed since it may have been just a request by California to locate Hubbard without any further action.

The Better Business Bureau's files contain copies of letters dated June 9 and June 11, 1951, in which Sara N. Hubbard cancelled a Receivership action against the Hubbard Dianetic Research Foundation of California in return for the guarantee of a divorce by Hubbard. The June 11th letter also repudiates statements made by Mrs. Sara Hubbard against Hubbard. (Copies are attached)

Apparently, when California was attempting to locate Hubbard, he was then reportedly in Cuba completing a book and he later returned with their child. This explanation along with which John Galusha, Hubbard's secretary, called Mrs. Hubbard's "confession to perjury" are outlined in Galusha's letter to the Phoenix, Arizona Better Business Bureau office dated June 12, 1954.

6. Mr. Don G. Purcell, who was Hubbard's backer in Wichita, was reported to have lived in Wichita most of his life. He apparently was an individual of some means and his active interests included the construction and real estate fields along with oil producing interests, while an officer in the Omega Oil Company, Inc. From information gathered, Mr. and Mrs. Purcell both were followers of the Dianetics movement and reportedly pursuaded Hubbard to come to Wichita where the new corporation was formed. There is some conflict as to the officer status of the corporation. The Petition for Receivership filed on 8-6-51 on behalf of the plaintiff, Fisher-Cohen Company against the Hubbard Dianetics Foundation, Inc., lists Hubbard as the President, Donald H. Rogers as the Secretary, John W. Maloney as the Vice President & Treasurer, and Purcell as one of the Trustees. Later reports issued by Dunn & Bradstreet in the BBB files list Purcell as the President, Hubbard the Vice President, and Maloney as the Secretary & Treasurer.

Purcell was apparently the financial backer of the defunct corporation and it is only guesswork as to how much money he actually put into the firm. In a claim and Intervening Petition in the Receivership case, Purcell listed a claim of $46,462.64, this being the total which he had loaned to the corporation. The plaintiff's attorney subsequently filed an Objection to this claim. By consent, Purcell did not share in any of the dividend as shown in the Journal Entry filed 5-31-56.

As previously noted, Purcell formed the Dianetic Foundation, Inc., on 2-23-53 following the bankruptcy action on the Hubbard Dianetic Foundation firm. Apparently, the firm Human Evaluation, Inc. also formed by Purcell at this time was also an outgrowth of the bankruptcy and Purcell operated these for a while before quitting.

Purcell is apparently deceased and probably died sometime in mid 1957 or in 1958. This fact could be verified from the Bureau of Vital Statistics in Topeka.

A check of the County Sheriff's department and the City Police Department shows only one arrest on the city police records. Purcell was arrested on 6-4-51 in which a warrant was issued for a jaywalking charge on 12-12-50. A fine of $9.90 was paid. Other reports show only non-injury automobile accidents in which Purcell was involved along with impounding his automobile on two occasions for being parked in tow-away zones.

7. Any correspondence noted between the Hubbard interests and the Better Business Bureau were copied and are submitted with this report for the Administration's evaluation. A great deal of the BBB's files consisted of inter-divisions reports, much of which was hearsay or handed down to the divisions from others. We therefore screened most of this material and copied that which would be of interest to the Administration.

As a matter of interest, the following list of firms and/or organizations were associated with Hubbard's Dianetics movement. The list is being supplied for the Administration's information.

The following are organizations mentioned in various BBB memorandums or correspondence about Mr. Hubbard and associates in the Wichita BBB file.

Hubbard Dianetic Research Foundation, Inc.
Elizabeth, New Jersey (Bankrupt in 1951)

Hubbard Dianetic Foundation, Inc.
211 W. Broadway, Wichita, Kansas (Bankrupt in 1952)

International Library of Arts & Sciences
211 W. Douglas, Wichita, Kansas

Allied Scientist of the World
211 W. Douglas, Wichita, Kansas

Allied Scientist of the World
941 E. 17 Avenue, Denver, Colorado

Hubbard College
Box 634, Wichita, Kansas

Dianetic Services, Inc.
910 N. Yale, Wichita, Kansas

L. Ron Hubbard, Inc.
Wichita, Kansas

Scientific Press, Inc.
Box 634, Wichita, Kansas

In all of the above organizations, L. Ron Hubbard was directly connected. All organizations in Wichita, Kansas have been defunct for some time.

The following organizations were formed in part by Don G. Purcell after his disassociation with L. Ron Hubbard and are now defunct.

Dianetic Foundation, Inc.
211 W. Douglas, Wichita, Kansas

Human Evaluation, Inc.
211 W. Douglas, Wichita, Kansas

The following "practioners", "organizations", or individuals practicing dianetics or interested in dianetics may or may not have been associated with L. Ron Hubbard.

1. Doris Graffam, 2 West Oaks, South Drive, Houston, Texas.
2. Idella Stone, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena, California
3. Hubbard Dianetic Center, A. E. Van Vogt, 7175 Sunset Blvd., Los Angeles, Calif.
4. Dianetics Center of Seattle, 202 Columbia Bldg., 1516 2nd Street, Seattle, Washington
5. House of Shebron, Inc., 111 So. 16th Ave., Nampa, Idaho
6. Minneapolis Dianetics Inc., 2449 Humboldt Ave., S. Minneapolis, Minn.
7. Dianetics Twin Cities, Inc., 800 Washington Ave., S.E., Minneapolis, Minn.
8. Southeastern Scientology, Orlando, Florida - Clem W. Johnson, D. Scn., ("Certified Practioner")
9. Hubbard Association of Scientologist, International, of Washington, D. C.
10. Hubbard Association of Scientologist, Phoenix, Arizona
11. Idaho College of Dianetics, Institute of Scientology, Spokane, Washington (Walter E. Hanan)
12. Scientology Institute (Dissolved), R. H. Van Wyck, (Incorporated a partnership), Vancouver Institute of Applied Psychology, Vancouver 1, B. C.
13. Bob Arentz, HDA, Salt Lake City, Utah
14. R. U. Haygard, B. Scn., Apt. 101, 505 Boyleston Ave., No., Seattle, Wash.
15. George R. Harth, H.C.A., Rt. #3, The Dalles, Oregon
16. Daisy Tucker, H.C.A., 3910 N. Perry St., Spokane, Washington
17. Ed Wyman, H.C.A., 2727 Warren Ave., Seattle 9, Washington

18. Sidney Slagle, H.C.A., 304 S. Tacoma Ave., Tacoma, Washington
19. Richard Walker, B. Scn., 718 E. Street, Hoquian, Washington
20. Fred Blankenburg, B. Scn., 212 N. TacomaAve., Tacoma, Washington
21. Carl Narr, B. Scn., Rt. 4, Box 163, Sherwood, Oregon
22. Delbert McElvain, H.D.A., 209 N. 57th St , Seattle 3, Washington
23. Orva R. Walker, HCA, W. 418 Princeton, Spokane 18, Washington
24. Edd Clark, B. Scn., 7446 Gatewood Road, Seattle 6, Washington
25. Dr. C. Gordon Fleming, H.C.A., P. O. Box 37, Dishman, Washington
26. Scientology Group of Portland, Jon R. Skinner, Secr., 8059 S.E. Main St., Portland 16, Oregon
27. The Dalles Dianetic and Scientology Group, c/o George R. Harth, Secretary, Rt. #3, The Dalles, Oregon
28. Seattle Scientologist, c/o Juanita LaVerde, 1800 10th Avenue West, Apt. 5, Seattle 99, Washington
29. Spokane Dianetic Society, c/o Orva R. Walker, W. 418 Princeton, Spokane, Washington

Raymond J. Jira
Raymond J. Jira
Inspector

Dale Lawson
Dale Lawson
Inspector

DL:hp

HUBBARD ASSOCIATION OF SCIENTOLOGISTS
825 NORTH THIRD STREET — PHOENIX, ARIZONA

May 26,1954

Better Business Bureau
843 N. Central Avenue
Phoenix, Arizona

Gentlemen,

The Professional Auditors Guild International of the Hubbard Association of Scientologists International wishes to inform the Better Business Bureau of it's existance.

The Professional Auditors Guild International is the only professional society authorized by the Hubbard Association of Scientologists Int. It has been formed to protect the public against any fraud on the part of the Auditors and to protect the Auditors from any fraud by other professional organizations. Until now we have not had such an organization consquently there have been the aches and pains of any growing organization.

Enclosed you will find a list of the Auditors who are in charge of thier areas. We have informed them to contact thier local Better Business Bureaus and to have them contact you. You have proper information on Scientology. We only wish you to forward it to the respective Better Business Bureaus.

We are at your service.

Thank You

Sincerely yours,

Richard F. Steves

Better Business Bureau
Of Maricopa County, Inc.

TELEPHONE ALpine 2-1255
834 NORTH CENTRAL AVENUE
PHOENIX, ARIZONA

HAROLD E. ROUSH
Secretary-Manager
FRANK L. SNELL
Counsel

July 29, 1954

Mr. Kenneth B. Willson, President
NATIONAL B.B.B.

RE: HUBBARD ASSOCIATION OF SCIENTOLOGISTS
(formerly The Hubbard Dianetic Research Foundation)

Dear Ken:

We have a rather voluminous file--including the National Bureau's report dated 1-18-51 --on The Hubbard Dianetic Research Foundation. Approximately two years ago the Foundation became active in Phoenix. We attempted to get factual information from the organization at that time, but were unable to do so.

Last month a Mr. Burke Belknap, Jr., came to our office at the insistence of the Phoenix Newspapers (where he was attempting to place advertising under the name of the Freudian Foundation). He stated that though the Freudian Foundation had no specific connection with the Hubbard Association, they are concerned with passing on to the public the information made available through the research and other work of the Hubbard Association, their aims being "reduction of mental and physical illnesses, preventing criminology, with the ultimate goal of preventing wars, through processes developed by L. Ron Hubbard".

He stated further that while they have found they have achieved unbelievable results with "crazy mixed-up people", their primary interest is in dealing with intelligent, apparently well-adjusted people as a working knowledge of the principles of Scientology releases the "potential" in them which has never been given an opportunity to develop and turns them into dynamic individuals capable of accomplishing much more than they ever dreamed possible once they cease to operate "out of time and space". These are the people, Belknap says, who will eventually help to achieve the ultimate goal of the Foundation--elimination of evils and prevention of wars.

Mr. Belknap stated that he had graduated from the first Scientology course offered by Mr. Hubbard and had been either directly or indirectly associated with Hubbard and this movement ever since; and when we told him that requests for information from the Hubbard Foundation two years ago had been ignored he volunteered to give us any information we might wish regarding both the old Hubbard Dianetic Research Foundation and the new Association. He said that when the Foundation moved to Phoenix, Mr. Hubbard was at the time beset by family difficulties, financial difficulties, and Trustee difficulties and he wasn't his true self, but that all these conditions have worked themselves out and he is under the impression that Mr. Hubbard and his associates would be glad to give complete cooperation and provide the answers for any questions the Bureau might wish answered to enable our files to reveal a true and comprehensive picture of the organization and its activities.

We are enclosing the originals of two letters received (dated May 12 and May 26, 1954) together with photostatic copies of statements signed by Sara N. Hubbard in connection with newspaper publicity in 1951.

Name of Person or Firm Changing Address	Old Address	New Address	Effective Date
L. Ron Hubbard	1017 N. 3d St. Phoenix	1812 19th Street NW Washington, D. C.	10-3-57
L. Ron Hubbard	815 N. 2nd St. "	" " "	10-3-57
L. Ron Hubbard	914 N. 3d St. "	" " "	10-3-57
L. Ron Hubbard	402 E. Roosevelt "	" " "	10-3-57
L. Ron Hubbard	401-A E. " "	" " "	10-3-57
L. Ron Hubbard	507 N. 3d St. "	" " "	10-3-57
L. Ron Hubbard	806 N. 3d St. "	" " "	10-3-57
L. Ron Hubbard	616 N. 3d St. "	" " "	10-3-57
L. Ron Hubbard	48th & Indian School Road, "	" " "	10-3-57
L. Ron Hubbard	1405-A N. Central "	" " "	10-3-57
L. Ron Hubbard	1407 N. Central "	" " "	10-3-57
Hubbard Association of Scientologists, Int.	616 N. 3rd St. "	" " "	10-1-57
Hubbard Communications Office	" " " "	" " "	10-1-57
Church of Scientology	616 N. 3rd St. "	" " "	10-1-57
Church of American Science	616 N. 3rd St. "	" " "	10-1-57
Hubbard Guidance Center	806 N. 3rd St. "	" " "	10-1-57
Hubbard Communications Office	806 N. 3rd St. "	" " "	10-1-57
Church of American Science	806 N. 3rd St. "	" " "	10-1-57
Hubbard Dianetic Research Foundation	507 N. 3rd St. "	" " "	10-1-57
Church of Scientology	401-A E. Roosevelt "	" " "	10-1-57
Church of Scientology	402 E. Roosevelt "	" " "	10-1-57
American Society for Civilian Disaster Relief	914 N. 3rd St. "	" " "	10-1-57

Name of Person or Firm Changing Address	Old Address	New Address	Effective Date
Hubbard Guidance Center	815 N. 2d St., Phoenix	1812 19th St. NW Washington, D.C.	10-1-57
" " "	1017 N. 3d St. "	" " "	10-1-57
Hubbard Communications Office	" " "	" " "	10-1-57
" " "	140[illegible]-A N. Central "	" " "	9-18-57
Hubbard Association of Scientologists	" " "	" " "	9-18-57
" " "	1017 N. 3d St. "	" " "	10-1-57
Hubbard Dianetic Research Foundation	1017 N. 3d St. "	" " "	10-1-57
Church of American Science	" " " "	" " "	10-1-57
Church of Scientology	" " " "	" " "	10-1-57
American Society for Civilian Disaster	" " " "	" " "	10-1-57
Hubbard College	1407 N. Central "	" " "	9-18-57
Scientology & Dianetics	48th & Indian School Road, Phoenix	" " "	9-18-57

file

April 15, 1955

Mr. C. Allen Milliken
Secretary-Manager
Newark Chamber of Commerce
36 West Church St.
Newark, Ohio

Re: The Hubbard Association of
Scientologists International
616 North Third St.
Phoenix, Arizona

Dear Mr. Milliken:

~~This is in reference to your inquiry of April 7th.~~

Information received by this Bureau in November, 1954 indicated that L. Ron Hubbard settled in Phoenix, Arizona in early 1952 and there organized The Hubbard Association of Scientologists International. As recorded with the Arizona State Corporation Commission, its "general purpose" clause stated: "To establish a religious association for the research into the spirit and human soul and the use and dissemination of findings."

The HASI is said to function for the purpose of publishing material related to behavior and to train qualified people in Scientology, described as a Science of Knowingness.

According to information received from an associate of Hubbard:

> "It is actually a modern approach, using mathematics and physics, to the philosophic subject of epistemology. The goal of Scientology is to bring about greater capabilities in human beings such as increases in recognition, memory, and reaction time. Such a science would of course address various phenomena such as psychosomatic illness, aberration and behaviour.
>
> "There is no broadly stated medical opinion of Scientology, mainly because it does not in any way intend or pretend to encroach upon medicine. Its field is the study of Knowledge itself and its benefits are more closely allied to philosophy and religion than to medicine or psychology. If one 'gets well' in the process of knowing

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more about himself or Mankind the benefit is derived from knowledge gained, not treatment received."

Activities allegedly include the publication of a few books locally and the issuance of a semi-monthly Journal of Scientology.

Branch offices are said to exist in Camden, New Jersey (507 Market Street) and London, England (163 Holland Park Avenue).

The HASI permits the use of its name and the name Scientology by autonomous organisations, which allegedly exist in many cities, use HASI materials and pay a membership fee, but otherwise have no connection with HASI. It was further stated that, when such a member organization errs financially or otherwise seems to damage the HASI reputation, its membership is cancelled. The HASI is described as the first organization in the field of Dianetics and Scientology to be controlled by Hubbard.

Additional information from the same source affirms that HASI has assisted various interested clergymen to form churches, such as the Church of American Science and the Church of Scientology. Hubbard is also reported to have provided financial aid in the organization of the "Freudian Foundation of America", a refuge for scientists who might wish to flee the Freudian Institute of Vienna, located in the Russian zone of Austria. It was pointed out that Hubbard has no further control over or interest in either the latter or the Church groups previously mentioned.

It was further stated that HASI grosses about $10,000 a month, which covers Hubbard's expenses in writing and investigation, and finances the processing, with Scientology, of indigent and disabled people. There are said to be no profits or dividends.

The policy of HASI, as it has been pursued in the past two years and as it will continue to be observed, is stated as follows: "To neither defend nor attack on the public stage but to keep a good, orderly house, financially and ethically sound."

Prior to the organization of The Hubbard Association of Scientologists International, our information indicates, Hubbard was associated with The Hubbard Dianetic Research Foundation, which moved to Wichita, Kansas, after action was brought against the original New Jersey Corporation (as described in the attached memorandum), and that one Don Purcell, a builder and oil operator of Wichita, became president of the Kansas corporation. We were further informed that on February 21, 1952 the Foundation filed a voluntary petition in bankruptcy, by action of Don Purcell, when Hubbard allegedly withdrew permission to use his name or work, as the result of disagreement with Purcell. Purcell and his associates bought the physical assets from the receiver after the bankruptcy action, and presumably continued to operate along the same lines, changing the name to The Dianetic Foundation of Kansas.

We were informed that Hubbard, after his withdrawal from the Foundation, devoted his efforts to the organization of Hubbard College in Wichita, a non-profit institution incorporated in Kansas for the purpose of teaching "Dianetics" under the personal supervision of Hubbard. We were advised that graduates would become "Registered Dianeticists" and would be licensed to give courses in dianetic processing in their own offices or schools. The fees and charges for this

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licensing, with necessary films and tests, were described as $1000., to be increased to $1500 on March 1, 1952, to $2000. on March 20th, and to $5,000. on June 1, 1952.

In addition, Hubbard was said to be the sole owner of Scientific Press, Inc., a Wichita corporation, acting as printer and distributor of his books and other writings.

Our records further indicate that immediately prior to Hubbard's move to Phoenix, Arizona in 1952, he sold Hubbard College to one Virginia L. Piggett, who would presumably continue to operate under that name, although her qualifications for conducting a college to teach "Dianetics" were open to question.

Additional information on Hubbard's earlier activities is incorporated in ~~our report of January 18, 1951 and a supplemental memorandum dated July 16, 1951, both of which are attached.~~

We trust that the foregoing information will prove useful.

Cordially yours,

Division of Public Service

Lois E. Kiefer
KW
enclos.

Inquiry Record

No.

3 Nov 1956

file

ject of Inquiry

The Hubbard Dietetic Research Foundation

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Box 1 4 1

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Silver Spring Md

Complaint (X) By Telephone Received by [illegible]

Inquiry (_) In Person Assigned to

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Charles Stickley. Roscoe Spencer, M.D.

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Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas

"Psychosomatic illness such as arthritis, sinus trouble, neuralgia, rheumatism, and others numbering 70% of man's illness were caused, Hubbard found, by these storages of pain. Every psychosomatic illness has as its root some old injury which has become continually inflicted just as though it had never gotten well. Dianetic processing can remove all pain from a lifetime, but such an effort is not necessary to relieve a single psychosomatic illness, to make it unnecessary to wear glasses or to resolve depressions (such as caused by losses in the family)."

"Generally the rapidity of results leaves the pre-clear incredulous. But this is an incredible age and Dianetics, like its sister, the A-Bomb, is incredible. It does what one would expect an actual miracle to accomplish. Dianetic processing has no exceptions. Its human engineers can help you." (In a processed letter, Hubbard says) "bluntly, we are out to replace medicine in the next three years. We had better get a move on."

L. Ron Hubbard was born March 13, 1911 in Nebraska; educated at George Washington University as a mathematician, and has worked in the fields of ethnology and general exploration. He is also known as a writer of science-fiction. His book, "Dianetics, the Modern Science of Mental Health," was published by Hermitage House in 1950.

This Bureau has made no attempt to evaluate any of the claims made by and for dianetics, nor has it been furnished sufficient evidence to support such claims. We have no information to indicate that the question of whether dianetics processing conflicts with laws governing the practice of medicine or the healing arts has ever been adjudicated, except in Hawaii as previously mentioned. We have been informed, without verification, that New York has recently passed a state law specifically regulating this type of practice.

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
May 28, 1952

Memo to All Bureaus:

re: Dianetics (Hubbard)
Our bulletin March 1, 1952

Indications are that you will be receiving inquiry regarding Dianetics, Hubbard Dianetics Foundation, Hubbard College, L. Ron Hubbard, et al, and that this situation (I almost said "mess") is going to get bigger before it gets smaller and that it will be somewhat difficult to distinguish between the various elements.

This bulletin is meant to supplement our bulletin of March 1, which should now be used principally for background information.

L. Ron Hubbard we believe is no longer connected with the Hubbard Foundation or Hubbard College. He is said to be in Phoenix, Arizona but I have no verification on this. On June 3, 1952 he was ordered by federal bankruptcy court to show cause why he should not be cited for contempt of court for alleged failure to return certain lectures, tape recordings and similar property that were considered the property of the Foundation.

James M. Elliott, Hubbard's associate in Hubbard College and very briefly connected with the Foundation prior to its bankruptcy, is wanted on a felony warrent on charges that he unlawfully took similar property from the Foundation in February, 1952.

Hubbard and Elliott have "sold" Hubbard College to one Virginia L. Piggett who presumably will continue to operate under that name. Mrs. Piggett's qualifications for operating a college to teach dianetics are not known to us. She is known here as a promoter in various types of enterprises with her divorced and deceased (?) husband. Further than this at the moment I cannot give you a "quotable quote" but extreme caution is suggested.

Hubbard Dianetics Foundation is continuing to operate under the original name up to now. Don Purcell (see report) and associates after the bankruptcy bought the physical assets from the referee, and presumably will continue along the same lines, without the services of Hubbard, with whom they are feuding. Purcell has a good reputation as to business integrity.

Where or when or if Allied Scientists of the World will show up again remains to be seen. This and International Library of Arts and Sciences were creatures of Hubbard, and stopped active operations as a result of the bankruptcy proceedings.

Judging by inquiries we are receiving from non-Bureau cities throughout the country you will doubtless be asked about the concern mentioned first above, and it will be important to make the distinction. I hope the above will be helpful, and will be glad to try to answer further questions.

Business Protective Bureau, Wichita Chamber of Commerce, Wichita, Kansas
March 1, 1952

Memo to All Affiliated
Better Business Bureaus:

re: *Hubbard Dianetics Foundation
211 West Douglas, Wichita, Kansas
*International Library of Arts and
Sciences, same address.
*Allied Scientists of the World,
same address and Denver, Colorado.
*Hubbard College, Box 634, Wichita
L. Ron Hubbard, President
James M. Elliott, Business Manager
*Scientific Press, Inc., same address.

The following information, secured from what we believe to be reliable sources but for which we assume no responsibility, is believed to be correct and up to date.

Hubbard Dianetics Foundation, Inc., a Kansas corporation, on February 21, 1952, filed a voluntary petition in bankruptcy, on action of its president, Don Purcell, a Wichita business man. The corporation was previously in receivership (appealed to State Supreme Court) as result of action brought by creditors in the east prior to the move to Wichita.

Allied Scientists of the World, and International Library of Arts and Sciences, are subsidiaries of the Foundation, and presumably affected by the same action.

The Foundation has had a contract with Hubbard which permits the Foundation to use the name, Dianetics, and to act as distributor for Hubbard's books. The contract specifies that if Hubbard is dissatisfied with the Foundation's methods he has the right to cancel this agreement. In view of this fact, and since the name Dianetics seems to have considerable possibility for commercial exploitation, the Foundation should still be kept in your "live" files, and we will report when there are further developments.

Hubbard is now completely separated from the Foundation, and has organized Hubbard College, a Kansas corporation, non profit, with temporary offices in the Derby Building, Wichita, while they seek larger quarters.

Scientific Press, Inc., a Kansas corporation, is owned completely by Hubbard, for the printing and distributing of his books and other writings.

Hubbard College is set up to teach Dianetics under the personal supervision of Hubbard. Graduates become "registered dianeticists" and will be licensed to give courses in dianetic processing in their own offices or schools. The fees and charges for this licensing, with necessary films and texts, are now $1,000, which is to be increased to $1,500 on March 1, 1952, to $2,000 on March 20, and to $5,000 on June 1, 1952.

Fiscal History Originally Hubbard Dianetics Foundation was operating under four separate charters, at Los Angeles, New York City, Washington, D. C., Elizabeth, N. J., and an office at Honolulu. None of these are now in operation, we believe. The office at Honolulu was discontinued because of an old law which forbade any sort of practice of the kind. An action was brought against the New Jersey corporation for the illegal practice of medicine, alleging that Dianetics was a form of psychiatry, therefore subject to this law. Our information form an interested party is that this case did not come to trial and was dismissed when the concern left Elizabeth and came to Wichita.

In 1950 Don G. Purcell, a builder and oil operator of Wichita, became interested in dianetics and was instrumental in moving the Foundation to this city. The Foundation was then in financial difficulties, and Purcell is reported to have invested considerable money in the enterprise, becoming president of the Kansas corporation and active in the management.

This Bureau received various rumors and reports of lax business management of affairs in Wichita, but nothing in the way of complaint from the public until immediately prior to the bankruptcy action, at which time we received three complaints that the Foundation had not lived up to its teaching promises. Any claims for refunds would now have to be directed to the trustee in bankruptcy. Elliott informs us that any students of the Foundation who wish to do so may continue their course of instruction at Hubbard College without further cost by assigning their claims to Hubbard.

We are informed that prior to the bankruptcy action, Hubbard had sold his stock in the Foundation, presumably to the Foundation or to Purcell, but claims he has not been paid for it. He also claims to have other financial claims as a creditor of the Foundation. The petition of bankruptcy lists liabilities of about $212,000 and assets of about $40,000.

What Is Dianetics? (" " indicates quoted from their literature, ( ) are ours.) Printed matter put out by the Foundation while under Hubbard's direction states that "dianetics is the science of human behavior discovered and originated by L. Ron Hubbard, American engineer and nuclear physicist. Under study for 20 years and under actual test and application for five, dianetics is responsible today for saving the lives, health and sanity of thousands of human beings."

"Life force is an energy not unlike other energies in some respects. This energy (can) store memories such as those of physical pain and (can) later re-inflict them on the body." (Apparently the stored "memories" which are imprinted on protoplasm or body cells, are called "engrams" and "dianetic processing" is the process of removing them.)

"Processing is done by a skilled auditor, one who listens and computes. The pre-clear (they do not use the word, patient) simply complies with the easily followed requests of the auditor, and after 20 hours, more or less, of processing is usually free from his chronic symptoms. The pre-clear sits or lies on a couch in the auditor's office. The auditor directs the pre-clear into various portions of the pre-clear's life. (That is, asks questions.) No hypnotism, drugs, surgery, massages or diets are used. It is mostly conversation between the auditor and pre-clear."

cannot be recommended by it.

The course materials are optional and consist of one booklet costing 50¢ (its printing cost) which covers materials he will be taught. This booklet can be obtained from the registrar or the instructor.

The student is admitted to the class by his registration card given him at the time he enrolls. He must show this to the instructor each evening at the classroom door, Studio 847, Carnegie Hall. No guests are admitted. All must be registered for the course in time to take their pre-tests Saturday at 2:00 P.M.

If the student wishes to bring people to the course they can be enrolled for the following week but may not attend class until then.

There are some home study assignments.

The total number of hours in class and testing are fourteen. Two of these are spent in Pre-testing the Saturday before, ten between 7:30 and 9:45 each night Monday through Friday, (7:30 to 8:30-8:45 to 9:45), two hours in Post-testing the Saturday afternoon of the course end. About three additional study hours should be spent during the week.

The Foundation does not promise any actual results in health or ability during the course, but these are the usual course results.

The student, once his course is completed, is not permitted to take further free courses, regardless of his grades. He may, however, be invited to take further training in Scientology at some small cost to himself.

The Free Course is a gesture of good will in New York City. By it, it may well be, we will increase the general efficiency of business and industry and so solve some of the nation's outstanding problems. The Free Course is given with an open hand and without thought of reward to the Foundation. It is hoped that those attending it can use what they learn to make life better for their fellows and families.

By having been given this paper by the registrar, you are cordially invited to enroll in this course.

NATIONAL BETTER BUSINESS BUREAU, INC.

Affiliated with Better Business Bureaus in Principal Cities of the United States and Canada

CHRYSLER BUILDING, NEW YORK 17, N. Y.

July 16, 1951

MEMORANDUM

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Re: Hubbard Dianetic Research Foundation

In June 1951, the New Jersey Board of Medical Examiners informed us that it had instituted proceedings against the named organization (at 275 Morris Ave., Elizabeth, N.J.) for "conducting a school teaching medicine or surgery or any branch thereof or any method of treatment."

The summons was served in January 1951 and the case involving the Foundation was to have been tried on June 5th. In the meantime, the Foundation closed and left the State of New Jersey.

The Board of Medical Examiners has stated that this case will be reopened should the Foundation return to New Jersey.

It was also mentioned that when this board last attempted to investigate the Foundation, a writ of Attachment was found on its door.

A news item of May 15th mentioned that a bank account and office furniture of the Foundation were attached on complaint of Barton Press, Inc., Newark, to which the Foundation owed a $2,728.00 printing bill.

We do not know the outcome of this matter.

Diana Bennett, Representative
National Better Business Bureau, Inc.

DRAFT April 14, 1955

THE HUBBARD DIANETIC RESEARCH FOUNDATION
275 Morris Avenue 211 West Douglas Avenue
Elizabeth, New Jersey Wichita, Kansas

HUBBARD COLLEGE
Wichita, Kansas

HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL
616 North 3rd Street
Phoenix, Arizona

The first captioned subject has been identified in our files since August, 1950, when we were informed by Parker Morgan, Secretary ~~of the named organization~~, that the Dianetic Research Foundation was incorporated in New Jersey, in April, 1950, as a "non-profit, scientific and educational corporation, the primary purpose of which is to do research in the field of Dianetics and, for the correction of all psychosomatic ills of mankind."

Given as officers of this organization were:

President	- L. Ron Hubbard
Executive Vice President	- Arthur R. Coppes
Secretary & General Counsel	- Parker Morgan
Treasurer	- John W. Campbell, Jr.
Medical Director	- Joseph A. Winter, M.D. (deceased)

The foregoing, together with Sara N. Hubbard and Donald H. Rogers, were described as Trustees of the Foundation.

Background material presented named L. Ron Hubbard as "The originator of this new science Dianetics," and reported his membership in the American Geographic Society and the Explorer's Club of New York. Mr. Hubbard was ~~drawn~~ described as a trained mathematician and known figure in the fields of ethnology and general exploration

who, in the past worked in "basic mind research, on the basis of electronics." In May, 1950, Mr. Hubbard's "Dianetics: The Modern Science of Mental Health" was published by Hermitage House (apparently, all royalties of this book have been assigned by Mr. Hubbard to the Foundation bearing his name).

Of the remaining officers and trustees, Arthur Coppes was referred to as President of Hermitage House; Parker Morgan was described as a practising New Jersey attorney and former special agent for the FBI; John W. Campbell, Jr. reportedly was a nuclear physicist and editor of "Astounding Science Fiction"; Donald H. Rogers was said to be an electronics engineer; Sara N. Hubbard was mentioned as the wife of L. Ron Hubbard.

The Foundation's Medical Director, Dr. Joseph A. Winter, was described as a member of the American Medical Association, the International Society for General Semantics, and the Association for the Study of Internal Secretions.

While we have made no special study of Dianetics itself, varied reviews of its "Handbook" seem to explain that its principles are to be used to help "clear" the "reactive mind" of "Engrams." "Engrams," apparently, are the records of an individual's experiences, imprinted on protoplasm or body cells. These impressions, spoken of as beginning to form soon after the individual's conception, when present allegedly interfere with the processes of the analytic or conscious mind. The tenets of Dianetics, when properly practised, are supposed to result in the clearing, erasing, or resolution of the "engrams," so relieving the analytic mind of its impediments.

(Dianetics is defined in Webster's as meaning "of or pertaining to reasoning, especially discursive reasoning").

The American Psychiatric Association advised us in August, 1950 that it had received unofficial opinions of psychologists, psychiatrists, and psychoanalysts who had personal knowledge of the Hubbard system which indicated that

Hubbard's approach was thought by them to be "unscientific" and "unrealistic."

These opinions showed some concern over the techniques of Dianetics which allow lay practitioners - some of these, persons who have but read the Dianetics Handbook - to treat various illnesses.

In the July 29, 1951 issue of the Journal of the American Medical Association, the following answers to questions about Dianetics appeared in the "Queries and Minor Notes" section:

> "Dianetic treatment cannot be considered a 'form of psychiatry'... Articles on dianetics have not appeared in national psychiatric journals, but a long article appeared recently in a science-fiction magazine. The author, L. Ron Hubbard, is best known as a science-fiction magazine writer. The author of the recently published 'Handbook on Dianetics' makes fantastic claims as to the efficacy of his therapy, completely brushes aside current medical psychiatric understanding of mental disturbances and of psychotherapy. Because it promises so much to the reader, the book and the views of the author will probably attract attention. The book will be confusing to readers and cannot be recommended by responsible physicians.
>
> "The 400 page 'Dianetics: The Modern Science of Mental Health,' by L. Ron Hubbard, is the only material available on this subject known to the writer....The author is a layman and describes in his system of 'treatment' a method whereby one layman can help another overcome a psychologic illness. Apparently the author thinks in terms of mathematics and of man as a machine.... The author makes gross errors in his oversimplification of the personality structure and function. His elaborate claims in the 'treatment' results are unsupported."

The <u>New York Times</u> of September 9th, 1951 carried an account of the American Psychological Association's resolution with respect to Dianetics which stated:

> "While suspending judgement concerning the eventual validity of the claims made by the author of 'Dianetics,' the association calls attention to the fact that these claims are not supported by empirical evidence of the sort required for the establishment of scientific generalizations. In the public interest, the association, in the absence of such evidence, recommends to its members that the use of the techniques peculiar to Dianetics be limited to scientific investigations designed to test the validity of its claims."

One of the main objections to the Dianetics Handbook, made by psychologists, the article continued, is its contention that anyone, having read it, may practice therapy successfully without danger to the patient. Dr. Kelly, of this Association declared there is no evidence in support of this view and "considerable evidence against it."

Apparently, when news of the Association's resolution reached Mr. Hubbard, he said he was ready to furnish the American Psychological Association with proof of the claims made in his book and that a year ago he made this offer to the Association but received no reply. Mr. Hubbard asserted also, that he had already submitted proof of claims made in the book to a number of scientists and associations.

Various courses offered by the Foundation at that time included a one-month course for $500, at the completion of which the trainee would achieve a "professional" status as a Dianetic auditor. A second course involved a series of 15 lectures to teams of two who would co-audit each other, at $200 per person or $350 per team. A third course consisted of one two-hour session conducted by a "professional auditor" and taking "each member of a team through reverie under the observation of his co-auditor." The fee for this course was described as $25.

Apart from these courses, there was provision for an "associate" membership in the Dianetic Foundation. This entitled one to bulletins, issued periodically, informing subscribers of new developments in Dianetics. For such associate membership, an annual fee of $15 was asked.

In his letter to the Bureau, Mr. Morgan wrote:

> "...we do not presently know whether heart trouble, cancer, diabetes, polio and other puzzling ills are psychosomatic. We are determined to investigate these ills as thoroughly as our funds and facilities will permit.
>
> "It has been necessary for us to teach Dianetics to others in order that they may go out into the field and help us with our research problem. We can prove that Dianetics works. This can be proven by yourself and any other normal person * studying the aforementioned book and by carefully following the procedures therein contained..."

One of the Dianetic Foundation bulletins outlined its projected research. Among the goals enumerated was "...Investigation of the function and structure of the human mind in order to determine the nature of life and the nature of man..."

Planned research in "function and structure" was elaborated:

*UNDERSCORING MINE

BEST AVAILABLE COPY

"1 - Circuitry. The organization and sub-division of the analyzer, the character of the 'I' monitor, or self, the digitation of the computers, the indexing and switching mechanism of the memory, the nature of life force, its encystment by losses and the effect of this phenomenon in occluding the memory.

"2 - Chemistry. The nature of the storage of standard memory data, of 'unconsciousness' of pain, of grief, the chemistry of computer operation, identification of supply chemicals, the role of the endocrine glands in function and disfunction.

"3 - Affinity. The mechanism of affinity between human beings, as it manifests itself in cooperation and leadership, in auditing, in the mutual dramatization, and in psychic phenomena..."

Dianetic research in "therapy and measurement" reportedly concerned itself with the methods "for locating and erasing engrams," for overcoming "perceptic shut-offs" and "grief occlusions"; with mechanical aids to enable the mechanical and "mass-production reduction of engrams"; with chemical aids for reducing engrams and aiding normal erasure of pain - with the "ultimate goal" a "one-shot clear"; and with the defining of results achieved through Dianetic therapy.

It was our understanding that departments of the Hubbard Dianetic Research Foundation were to be estalibhsed in various cities throughout the country.

In June of 1951, the New Jersey Board of Medical Examiners informed us that it had instituted proceedings against the Hubbard Dianetic Research Foundation for "conducting a school teaching medicine or surgery or any branch thereof or any method of treatment."

The summons was served in January 1951 and the case involving the Foundation was to have been tried on June 5th. In the meantime, the Foundation closed and left the State of New Jersey.

The Board of Medical Examiners has stated that this case would be re-opened should the Foundation return to New Jersey. According to later information, the case did not come to trial and was dismissed when the concern left Elizabeth and took up its headquarters in Wichita, Kansas.

A news item of May 15th, 1951 mentioned that a bank account and office furniture of the Foundation were attached on complaint of Barton Press, Inc., Newark to [illegible] the Fou[illegible]ned a $2,728 printing bill.

BETTER BUSINESS BUREAU INCORPORATED
300 Miller Theatre Building
Wichita, Kansas

October 30, 1953

BEST AVAILABLE COPY

MEMO TO ALL BUREAUS:

Re: L. Ron Hubbard
Dianetics or Scientology

This is an attempt in a factual way to bring you up to date on the subjects of our bulletins dated March 1, 1952 and its supplement dated May 28, 1952, which were sent to all Bureaus. (We have a few extra copies of each.)

Use Pages 2 and 3 of March 1, 1952 for background material, including description of dianetics taken from Hubbard.

The original Hubbard Dianetics Foundation Inc., a Kansas corporation, of which Hubbard was a principal, is completely washed up through bankruptcy.

Its assets were acquired through the trustee by another corporation headed by Don Purcell, a Wichita business man of good repute as to business integrity. It now operates along lines described on pages 2 and 3 above, giving "treatments" and training "auditors".

Public inquiry regarding dianetics in Wichita should be answered according to the above, keeping in mind the fact that Hubbard is not connected with this foundation, and that this is simply one of the numerous institutions of the kind (see below).

Hubbard College did not really get into operation before it was sold to a woman promoter who, for your information only, has since been returned to a state institution for the insane.

Wichita Bureau has no information as to the whereabouts or activities of Hubbard. In December, 1952 he was reported in Philadelphia, where newspapers carried a story as to how two deputy U. S. marshals in attempting to serve a summons on Hubbard in a bankruptcy case, presumably of the original Hubbard Dianetics Foundation in New York and New Jersey, were beaten up.

It should be kept in mind in dealing with this subject that although Hubbard was the founder of so-called dianetics and is usually given a build-up in any publicity, there are now a number of practitioners throughout the country who may once have had some connection with Hubbard or may stem from some of the other set-ups that have since sprung into existence. Whether or not such operators have the sanction of Hubbard does not seem to us to be important, for obvious reasons.

Names of practitioners given us some time ago include the following:

Doris Graffam, 2 West Oaks, South Drive, Houston, Texas.
Idella Stone, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, Calif.
Hubbard Dianetic Center, A. E. Van Voght, 7175 Sunset Blvd., Los Angeles.
Dianetics Center of Seattle, 202 Columbia Bldg., 1516 2nd St., Seattle.
House of Shebron, Inc., 111 S. 16th Ave., Nampa, Idaho.
Minneapolis Dianetics Inc., 2449 Humboldt Ave. S. Minneapolis, Minn.
Dianetics Twin Cities Inc., 800 Washington Ave. S. E. Minneapolis 14, Minn.

We were also given the names of the following as being interested in or favorable to dianetics:

Dr. E. E. Rogers, M. D. 2381 W. 10th, Vancouver, B. C.
John W. Campbe[illegible] Ph.D., n[illegible]lear p[illegible]sicist, Orch[illegible]

Mrs. Nan McCurdy, Ph D. (husband is M.D.) 122 Ninorca, Coral Gables, Fla.
Dr. Gordon Beckstead (M.D.?) Phys. & Surgeons Bldg., Phoenix, Ariz.
Dr. Paul Gleason, M.D., Chief of Staff, Salem General Hosp., Leetonia, Ohio

None of the above have been contacted or verified by this Bureau.

Spokane BBB identifies an "Institute of Scientology" or "College of Dianetics" in that city, and refers to similar outfit in Seattle, probably the one referred to above, and has been told that there are several in Portland.

Spokane's informant referred to the use and sale of a device he called Mathison Quiz Meter, and also referred to it as an "Electropsychometer." Time Magazine in December 1952, carried an article about Hubbard and his "new science of mental therapy called scientology" with a picture of Hubbard working on one of his "patients" with a device that he called "electropsychometer." The picture is said to resemble a device he used in Wichita in pre-bankruptcy days when he called it an "electrodynameter." It is supposed to locate disturbing incidents that occurred in a person's past, which is the basis of his treatment as described in our bulletin of March 1, 1952.

* * * * * *

Personally speaking: R turning to our office after an absence of about two months we are "moved" to get out this bulletin instead of devoting the time to trying to clear up our desk, by receipt of copies of some inter-bureau correspondence on the subject, reminding us that quite some time ago we had covenanted with ourself that we would try to bring this thing up to date on as nearly a factual basis as possible for us to do.

Particularly "moving" are the statements made to the Spokane Bureau by the secretary-treasurer of the Spokane Institute of Scientology, especially about Hubbard, which we feel have very little foundation in fact.

However, in our opinion dianetics or scientology or whatever they may call it next, is a subject that Bureaus will be asked about in increasing volume, probably far exceeding that regarding the now deceased "Archbishop of Moscow", and there will be, according to our experience already, this difference in the quality of the inquirers:

The folks who ask you about dianetics will be mostly in a higher bracket mentally -- college or partially college-trained, business and professional people who are frustrated and confused -- as who isn't! It is quite probable that it will be played up extensively as a treatment for alcoholism, and of course there is always the possibility that it will get a big play in connection with all sorts of mental diseases, including insanity. We call your particular attention to the statement of Hubbard (in our first bulletin) that "we (dianetics) are out to replace medicine in three years." Hubbard's misadventures financially have doubtless slowed his progress personally, but the idea seems to be gaining.

In view of these possible developments it seems important that Bureaus be in a position to deal with the subject factually, and we hope that the three bulletins we have issued, with those from other Bureaus, will provide a start in that direction. As of now, our policy in handling public inquiries on the subject sums up about like this:

(a) We are not in a position, and do not conceive it to be our proper function as a Better Business Bureau to attempt to evaluate the claims made by and for dianetics; (b) in an age when the Buck Rogers of today is the Thomas A. Edison of tomorrow, we wouldn't want to close our mind on any possibility; and (c) give the inquirer the facts as nearly as they can be established and let that be the limit of our acitivity on the subject.

Ralph Hinman

BETTER BUSINESS STANDARDS ASSOCIATION, INC.
Frank J. Zeorlin, Manager
719 Joseph Vance Bldg. • Seattle 1, Washington • Phone Elliott 0411

A nationally accredited Better Business Bureau. Affiliated with, and the Seattle representative of, the Association of Better Business Bureaus, Inc. and the National Better Business Bureau, Inc.

October 26th, 1953

Mrs. Marie Ferrell
[illegible] BBB:

BEST AVAILABLE COPY

Dear Mrs. Ferrell:

Re: [illegible]

[illegible] to your letter of [illegible] 22nd, addressed to the Philadelphia Bureau, with co[illegible] [illegible] our records:-

Under the style "Personal Counselors, Inc.", one Harvey Jackins, a former instructor at Dianetics Center of Seattle, has been operating locally since 1951.

Mr. Jackins gave us as references the names of some prominent and respected men in Seattle.

We checked with these people, all of whom had attended his lectures, and found that they regarded Jackins highly.

We have never received a complaint against Personal Counselors, Inc.

Very truly,

Roy MacDougall
Public Service Director

cc: [illegible]

MEMORANDUM

New York Times, May 15 — Readers Information Service

Elizabeth, New Jersey — Dianetics Funds Attached

A Bank Account and office furniture of Hubbard Dianetic Research Foundation were attached today on complaint of Barton Press, Inc., Newark, which has a printing bill (outstanding) in the amount of $2728.

.....L. Ron Hubbard recently announced that he was moving to Wichita, Kansas.

The District Court postponed hearing set for Thursday, to June 5, for presentation of a complaint against the Foundation by the State Board of Medical Examiners.

Diana Bennett:vc

MEMBERS, 1950-1951

[illegible] M.D., F.A.C.S., HACKENSACK
[illegible] M.D., F.A.C.S., CAMDEN
[illegible] M.D., ORANGE
[illegible] FUREY, D.O., WILDWOOD
[illegible]OWLAND, M.D., NEW BRUNSWICK
[illegible]CHAAF, M.D., F.A.C.S., NEWARK
[illegible] J. BURKETT, M.D., PITMAN
[illegible]EIGEL, M.D., F.A.C.S., PLAINFIELD
[illegible] CORRIGAN, M.D., TRENTON
[illegible]ARTIN, D.C., JERSEY CITY
[illegible]ESS, D.S.C., PERTH AMBOY
[illegible]LLMAN, M.D., F.A.C.S., ATLANTIC CITY

DAVID D. ALLMAN, M.D., F.A.C.S.
PRESIDENT

ELMER P. WEIGEL, M.D., F.A.C.S.
TREASURER

E. S. HALLINGER, M.D., F.A.C.S.
SECRETARY

State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF PROFESSIONAL BOARDS
BOARD OF MEDICAL EXAMINERS

28 WEST STATE STREET TRENTON 8, N. J.

June 18, 1951

Miss Diana Bennett, Representative
National Better Business Bureau, Inc.
Chrysler Building, New York 17, N. Y.

Dear Madam:

In reply to your letter of June 14, the Board instituted proceedings against the Hubbard Dianetic Research Foundation, Incorporated, 275 Morris Avenue, Elizabeth, New Jersey, for conducting a school teaching medicine or surgery or any branch thereof or any method of treatment. The summons was served January 8, 1951.

The case was to have been tried June 5, but in the meantime, the Foundation was closed and to the best of our knowledge they have left this State. Since our purpose had been accomplished it seemed futile to proceed with the trial. The case has been marked "Not Moved" and will be reopened, should they return to the State in the near future.

The last time we attempted to investigate the Foundation there was a Writ of Attachment on the door. I understand they left Elizabeth owing numerous printing bills.

Very truly yours

Secretary

EJH:W

L Ron Hubbard

October 3rd, 1950

Mr. Parker Morgan
Secretary
The Hubbard Dianetic Research Foundation
P. O. Box 52
Elizabeth, New Jersey

Dear Mr. Morgan:

Thank you for commenting on our account of the Dianetic Foundation.

In keeping with your suggestion we have, from the third page of that summary, removed the parts of the second and third paragraphs which you feel may be unfounded. To the third paragraph we have added:

> "These opinions show some concern over the techniques of Dianetics which allow lay practitioners - some of these, persons who have but read the Dianetics Handbook - to treat various illnesses."

In making this change, we'd like to explain that we included the original statements, not because of any unfairness in our view but; rather because the statements came to us from persons affiliated with sources we consider authoritative.

We have corrected our oversight both in omitting Mr. Campbell from the roster of officers and in overlooking specific mention of Mr. Hubbard's non-employment by the Public Health Service.

As we understand it, persons associated with the Public Health Service either were (or are) Government Civil Service appointees or are commissioned military personnel in the Service's regular or Reserve Corps. It would be helpful to know whether Mr. Hubbard's connection

with the Public Health Service is an official one and, to learn in what sense his membership applies.

With thanks for your suggestions and helpfulness,

Cordially yours,

Representative

Diana Bennett
hhr

Hold 11/7

October 23, 1950

Mr. Parker Morgan, Secretary
The Hubbard Dianetic Research Foundation
P. O. Box 52
Elizabeth, New Jersey

Dear Mr. Morgan:

If you have had an opportunity to consider our letter of October 3rd, which asked for your further comments concerning the paragraph inserted in our account of the background and activities of your organization and, which asked about Mr. Hubbard's membership in the U. S. Public Health Service, we would greatly appreciate receiving your reply.

Cordially yours,

Representative

Diana Bennett:md

The Hubbard Dianetic Research Foundation, Inc.

275 MORRIS AVENUE
P.O. BOX 502, ELIZABETH, N. J.
ELIZABETH 3-2951

L. RON HUBBARD
President
ARTHUR R. CEPPOS
Executive Vice-President
PARKER MORGAN
Secretary and General Counsel
DONALD H. ROGERS
of Research and Assistant Treasurer
J. A. WINTER, M. D.
Medical Director
JOHN W. CAMPBELL, JR.
Treasurer
SARA N. HUBBARD
Librarian
LEONA S. JAMISON
Assistant Secretary
LEE SARR
Director of Administration
JOHN WM. MALONEY
Administrator

resigned

resigned

Foundation Departments
NEW YORK CITY, N. Y.
WASHINGTON, D. C.
CHICAGO, ILL.
LOS ANGELES, CALIF.
HONOLULU, T. H.

November 1, 1950

National Better Business Bureau, Inc.
Chrysler Building
New York 17, New York

Attention: Miss Diana Bennett

Gentlemen:

Reference is made to your letter of October 23, 1950, wherein you make reference to your letter of October the 3rd requesting comments on the paragraph inserted in your account of the background activities of our organization, especially in reference to Mr. Hubbard's membership in the U.S. Public Health Service.

Mr. Hubbard is a member of the Gerontological unit affiliated with the U.S. Public Health Service and is not employed by that service. This may be confirmed by writing to the U.S. Public Health Service, Baltimore, Maryland.

Sincerely yours,

Parker Morgan
dk

Parker Morgan
Secretary

PM:dk

CORRESPONDENCE WITH DIANE

bm
1/25

January 10, 1951

Public Health Service
Baltimore
Maryland

RE: Mr. L. Ron Hubbard
Hubbard Dianetic Research Foundation
Elizabeth, N. J.

Gentlemen:

In supplying us with information about the structure and purposes of the Dianetic Research Foundation, it was mentioned, by the Secretary of that group, that Mr. Hubbard "is a member of the Gerontological unit affiliated with the U. S. Public Health Service and is not employed by that service."

As we understand it, persons associated with the Public Health Service either were (or are) Civil Service appointees or commissioned military personnel in the Service's regular or Reserve Corps. It would be helpful to know whether Mr. Hubbard's connection with the Gerontological unit is an official one, and to learn in what sense his membership applies.

If you can provide this information, we would be grateful.

Cordially yours,

Diana Bennett:lg

Representative

FEDERAL SECURITY AGENCY
U. S. PUBLIC HEALTH SERVICE
NATIONAL INSTITUTE OF HEALTH
BETHESDA 14, MARYLAND

Section on Gerontology
Baltimore City Hospitals
Baltimore 24, Maryland

January 18, 1951

Miss Diana Bennett
National Better Business Bureau, Inc.
Chrysler Building
New York 17, New York

Dear Miss Bennett:

Mr. L. Ron Hubbard has never been associated with the Section on Gerontology of the U. S. Public Health Service. Mr. Hubbard was at one time a member of the Gerontological Society but is no longer a member in good standing of that group.

The Gerontological Society is a professional society including in its membership scientists and workers interested in problems of aging. The society has no official connection with the United States Public Health Service.

Yours sincerely,

N. W. Shock, Ph.D.
Chief, Section on Gerontology

September 11th, 1950

Mr. Parker Morgan
Secretary
The Hubbard Dianetic Research Foundation
P. O. Box 52
Elizabeth, New Jersey

Dear Mr. Morgan:

Thank you for writing us, so fully, of the background and activities of your organization.

For the past few weeks, we have been receiving inquiries about the Dianetic Foundation from our affiliated Bureaus and, we feel it would be expedient to provide them with the information that has been made available to us.

The account which we are attaching has been prepared from material supplied by you and by several other organizations. If you would review this and comment on it, we would be grateful.

We look forward to hearing from you.

Cordially yours,

Representative

Diane Bennett
Ahr-enc.

The Hubbard Dianetic Research Foundation, Inc.

275 MORRIS AVENUE

P. O. Box 502, ELIZABETH, N. J.

ELIZABETH 3-6061

L. RON HUBBARD
President

ARTHUR S. CEPPOS
Executive Vice-President

PARKER MORGAN
Secretary and General Counsel

DONALD H. ROGERS
Director of Research and Assistant Treasurer

J. A. WINTER, M. D.
Medical Director

JOHN W. CAMPBELL, JR.
Treasurer

SARA H. HUBBARD
Librarian

LEONA S. JAMISCH
Assistant Secretary

LEE SARE
Director of Admissions

JOHN WM. MALONEY
Administrator

Foundation Departments
NEW YORK CITY, N. Y.
WASHINGTON, D. C.
CHICAGO, ILL.
LOS ANGELES, CALIF.
HONOLULU, T. H.

National Better Business Bureau, Inc.

September 22, 1950

Your Bureau has a well earned and deserved reputation. I do not believe that it is your policy to assist in promulgating libelous and slanderous statements. To do so would injure Dianetics as a science; and the reputation and personal integrity of each member of the Foundation would be in question.

In the meantime we would appreciate a visit from Miss Bennett or any other representative for a personal demonstration and discussion of Dianetics.

Very sincerely yours,

Parker Morgan

Parker Morgan
Secretary

PM:J

The Hubbard Dianetic Research Foundation, Inc.

275 MORRIS AVENUE

P.O. BOX 502, ELIZABETH, N. J.

ELIZABETH 5-2551

L. RON HUBBARD
President

ARTHUR R. CEPPOS
Executive Vice-President

PARKER MORGAN
Secretary and General Counsel

DONALD H. ROGERS
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Treasurer

SABA H. HUBBARD
Librarian

LEONA S. JAMISON
Assistant Secretary

LEE BARR
Director of Admissions

JOHN WM. MALONEY
Administrator

Foundation Departments
NEW YORK CITY, N. Y.
WASHINGTON, D. C.
CHICAGO, ILL.
LOS ANGELES, CALIF.
HONOLULU, T. H.

September 22, 1950

National Better Business Bureau, Inc.
Chrysler Building
New York 17, N. Y.

Attention: Miss Diana Bennett

Gentlemen:

Reference is made to your letter of September 11, 1950, inclosing therein a report prepared for your affiliated Bureaus.

As requested by you, I have reviewed your report and I make the following comments:

Page 1: Does not contain the name of John W. Campbell, Jr., as Treasurer.

Page 2: Add after "U. S. Public Health Service" (but not employed by that service).

Page 3: I take exception to the contents of this page wherein you have quoted some consultants of the New York Academy of Medicine as stating: "a hodge-podge of psychoanalysis, Coueism or Buchmanism" and as "quackery".

You further state "these opinions reflected their belief that the techniques of Dianetics resemble those of flamboyant hypnotists, cultists, faith-healers, etc., and that the sensational publicity surrounding Dianetics, coupled with its encouragement of lay practitioners, may lead to widespread quackery."

I have always respected the opinion of members of the medical and allied professions. However, when some of their members or those associated in allied fields, slander and libel a science without first studying the science and using its techniques exclusively, then I seriously question their statements as being "authoritative".

Miss [illegible] — US PH Service WH 3-2474
Hubbard not listed in [illegible]

A.M.A. Journal
7/29/50

DIANETICS

To the Editor:—Patients are beginning to request medical opinion on "dianetic treatment," and I am at a loss as to what they should be told. What is the attitude of leading psychiatrists toward the method as recommended in the book on "dianetic therapy" by L. Ron Hubbard?

M.D., Minnesota

This inquiry was referred to two authorities, whose replies follow.—Ed.

Answer.—Dianetic treatment cannot be considered a "form of psychiatry." It does not take cognizance of the observations and views of psychiatrists. Articles on dianetics have not appeared in national psychiatric journals, but a long article appeared recently in a science-fiction magazine. The author, L. Ron Hubbard, is best known as a science-fiction writer. The author of the recently published "Handbook on Dianetics" makes fantastic claims as to the efficacy of his therapy, completely brushes aside current medical psychiatric understanding of mental disturbances and psychotherapy. Because it promises so much to the reader, the [illegible] the views of the author will probably attract attention. The book will be confusing to readers and cannot be recommended by responsible physicians.

Answer.—The 400 page "Dianetics: The Modern Science of Mental Health," by L. Ron Hubbard, is the only material available on this subject known to the writer. Although a preface is written by a physician, the subject is not presented as being related to medicine. Psychiatry would certainly not claim it. The author is a layman and describes in his system of "treatment" a method whereby one layman can help another overcome a psychologic illness. Apparently the author thinks in terms of mathematics and of man as a machine. His theory is that psychologic difficulties are caused by "blocked engrams," memory images which are confused or distorted in the body cells of the subject. Once these are "recalled" and "cleared," the subject gets well and remains well. The author makes gross errors in his oversimplification of the personality structure and function. His elaborate claims in the "treatment" results are unsupported.

P. O. BOX 663, ELIZABETH, N. J.
ELizabeth 3-[illegible]

Your Share in Dianetic Research

The funds obtained from Associate Memberships are utilized by the Foundation for research into all those problems which now confront our society—insanity, criminality, war—problems which affect all of us as individuals and as members of a group.

As an Associate Member you will be given the benefit of all new technical advances. Bulletins will be issued at intervals which will give you the up-to-the-minute reports on new techniques and new discoveries.

Present goals for research in the basic field of Individual Dianetics may be summarized as follows:

1—Investigation of the function and structure of the human mind in order to determine the nature of life and the nature of man.

2—Development of methods of therapy and its measurement in order to enable attainment of the inherent norm and improvement of that norm.

3—Application of knowledge to promoting the well-being and enhancing the survival of the individual, his family, group and race.

Basic research in function and structure will concern itself with all areas of possible advance. Immediate attention will be paid to:

1—Circuitry. The organization and subdivision of the analyzer, the character of the "I" monitor, or self, the digitation of the computers, the indexing and switching mechanism of the memory, the nature of life force, its encystment by losses and the effect of this phenomenon in occluding the memory.

2—Chemistry. The nature of the storage of standard memory data, of "unconsciousness" of pain, of grief, the chemistry of computer operation, identification of supply chemicals, the role of the endocrine glands in function and dysfunction.

3—Affinity. The mechanism of affinity between human beings, as it manifests itself in cooperation and leadership, in auditing, in the mutual dramatization, and in psychic phenomena.

4—Re-examination of research data in other fields in the light of Dianetic Theory.

Developmental research in therapy and measurement will concern itself with diagnosis and results, and with aids and methods for achieving and improving those results. Immediate attention will be paid to:

1—Methods. Straight-forward techniques for locating and erasing engrams, including the overcoming of perceptic shut-offs and grief occlusions, restimulation methods and short cuts to clear.

2—Mechanical aids. Devices to assist the auditor in restimulating and locating pain engrams and grief engrams to assist in gaining access to psychotics, and to enable the mechanical and mass-production reduction of engrams.

3—Chemical aids. Means for gaining access to psychotics and exceptional cases, for restimulating and reducing engrams, for aiding the normal erasure of pain, "unconsciousness" and grief, for assisting the analytical functions of analyzing and refiling data. (Ultimate goal is a *one-shot clear.*)

4—Measurement. Techniques for measuring dynamic, intelligence, tone, physical health, for diagnosing new cases, and for defining the results achieved through therapy. Results are particularly important in fields such as cancer, heart disease and endocrine disorders.

Application research will concern itself with all applications of human thought in action. Immediate attention will be paid to:

1—Improvement of the norm. Development of techniques for improving the intelligence and dynamic above the genetic endowment.

2—Personal processes. Thinking methods, methods of learning, methods of self-training, methods of teaching.

3—Social processes. Improved communication through adaptation of language and meaning to the inherent operational patterns of the mind, improved education through adaptation to the general improvement in average ability.

4—General application will usually come under the other fields of Dianetics, rather than under Individual Dianetics. Particular mention should be made of Political Dianetics, Child Dianetics, Judicial Dianetics, Medical Dianetics and Industrial Dianetics.

The first bulletin containing a new, more positive standard procedure, is now being prepared and will be mailed to associate members as soon as it is off the presses.

DONALD H. ROGERS, Research Coordinator.

The Hubbard Dianetic Research Foundation

P. O. BOX 502, ELIZABETH, N. J.

ELizabeth 3-2061

This is to acknowledge receipt of your remittance of the sum of Fifteen Dollars ($15.) for your Associate Membership in the Foundation, for the period of one year.

Your membership entitles you to receive periodic bulletins from Foundation Headquarters containing matters of interest to you and the latest information on new techniques. We are pleased to report that the science of Dianetics has made rapid strides since the publication of the book. Our daily mail is reflecting the success that many of you are achieving. Groups and clubs are being organized throughout the country. Watch the personal column ads in your local newspapers for others in your community who are seeking a group or co-auditors. When such a group is formed kindly advise us so that we may assist them.

We have just moved into larger quarters and are trying to expand our facilities as rapidly as possible to take care of the tremendous mail, telegraph and telephone load that has overwhelmed us. Our Foundation Headquarters is now located at #275 Morris Avenue, Elizabeth, New Jersey. Kindly use our P. O. Box number when writing to us. We regret that we are unable to have a chat with you in person as we are conducting courses and doing professional auditing as well as research from early morning until almost midnight, as well as trying to do the thousand other things that must be done. We are pleased to announce that we shall shortly have Departments of the Foundation opened in the following cities: New York, Washington, D. C., Los Angeles and Chicago.

These Departments will be under the supervision of medical doctors and professional auditors who have been in training with us here at Foundation Headquarters. The training program has been under the personal direction of L. Ron Hubbard and Joseph A. Winter, M.D.

The bulletin is now being prepared and will be mailed to you as soon as it is off the presses. It will include information as to the addresses of our Departments, either in the first issue or subsequent issues.

Sincerely yours,

PARKER MORGAN, Secretary,
The Hubbard Dianetic Research
Foundation, Inc.

BEST AVAILABLE COPY

our Friends' Innermost Thoughts

ıgrams Uprooted t $25 Per Hour

Second of Two Articles.)

y MURRAY ROBINSON,
Staff Writer.

a recent evening, 10 stu- of dianetics—L. Ron Hub- "modern science of mental —gathered in a lecture n a gray stone house at 55 nd St., taken over by the ard Dianetic Research ıdation for its New York uarters.

students were taking Course lectures for teams of two ing to co-audit each other audit friends and relatives. ıdit is a dianetic treatment. ıdit by a professional auditor e foundation costs $25 per and a two-hour session is

The number of sessions d to "clear" a patient is de- ned by his condition.

A Motley Crew.

Course II group was typi- f Hubbard's followers in its ınd vocation range. There two salesmen in polo shirts, ıce of personnel executives, ıterior decorator, a girl li- ın, an artist, a highway en- r, a 19-year-old college boy a lady chiropractor.

ıyron Beigler, 24, was the ırer. He's a sculptor and ıer pre-medical student. In ſew months since Hubbard's seller, "Dianetics," was pub- d, Mr. Beigler has become auditor. He ran audits for foundation until he opened own office in lower Fifth

ıid you 'work' last night?" ısked an elderly lady stu-

es," she replied crisply. "On husband. He's beginning to ımber."

Beigler said he was going ı a sample audit. He nodded ıaginglу toward a student eige corduroy jacket. "You're uinea pig for tonight," he ısartily.

Patient Reclines.

student, a quiet, pleasant- ıg man of 36, removed the and lay down obediently on ch. Mr. Beigler murmured y as he studied a sheet of ın his patient (called a pre- e or pre-clear in dianetics). nm . . . several motorcy- ılls . . . mumps . . . ma- . . . mmmm . . ."

ted next to the couch, Mr. r said something to the pa- The answer came in a low

y low," the auditor

Dianetics Vocabulary

ANALYTICAL MIND: The conscious, logical mind.
AUDITOR: Listener and computer who helps pre-release or pre-clear dig his engrams out of the reactive mind and switch them to the analytical mind, where they are stored as harmless memories.
BASIC: The first engram in a chain of engrams.
BASIC - BASIC: The daddy of all engrams; the first engram at conception.
CLEAR (noun): What every dianetics fan hopes to be—an individual free of all engrams, virile, vital, and wa-wa-VOOM!
DIANETICS: L. Ron Hubbard's creation; new "science" of the mind.
ENGRAM: Nasty little gremlin of the reactive mind; pain or mental stress, sustained while the analytical mind is asleep, and recorded in the reactive mind; engrams are recorded from the moment of conception and pile up before and after birth; root of all mental and psychosomatic ills.
FILE CLERK: Mental monitor which hands up engrams for massacre.
PRE-CLEAR: A dianetic patient.
PRE-RELEASE: Also a dianetic patient.
REACTIVE MIND: Old-style subconscious—but always awake to store engrams.
RELEASE: (noun): An individual whom dianetics has raised to a 1950 normal by establishes standards.
REVERIE: Soothed state into which a patient is put by his auditor; not to be confused with hypnosis, since patient remains fully conscious.
RUN AN AUDIT: Have a go at fishing up engrams from a pre-clear's or pre-release's reactive mind.
SOMATIC: A pain, often in the neck, caused by an engram.
SONIC: Recall a past sound by hearing with the mind's ear.
TIME TRACK: The span of an individual's experiences.

a semi-circle around the coach. To Frank, the patient, he said: "Who used to speak so soft?"

"I don't remember," Frank muttered.

Mr. Beigler then proceeded with the audit in a manner right out of Hubbard's handbook. The purpose of the audit is to return the patient on his "time track" to various periods in his past, including the prenatal period. This brings out "engrams," the villains of Hubbard's piece. These are emotional upheaval or physical pain stored in the patient's "reactive" (subconscious) mind.

Once an engram is uncovered and traced back to its origin, it begins to lose its evil power. After a number of audits, the engram peters out.

At the end of each audit, the auditor makes certain the patient has been returned to the present time. To leave him drifting around in his past, particularly as a foetus, would be very, very bad.

No Hypnosis Used.

Mr. Beigler, as prescribed, assured Frank he would know everything that went on during the audit, as the patient is not placed under hypnosis. He said, "When I count seven, your eyes will close."

This was to put the patient in the desired state of "Reverie." " . . . SEVEN," he said. Then he installed the "canceler."

"When I say 'Canceled,'" Mr. Beigler told Frank, "everything which I have said to you during the audit will be canceled and will have no force with you. Understand?"

"Yes" Frank murmured.

Auditor: What phrase comes to mind?

Patient: Upset . . upset. . . .

Auditor (snapping his fingers sharply): How old are you?

Years Fly Back.

Patient: Nineteen. (This meant he had been "sent back" to the time when he was 19 years old.)

Auditor: Sick then? Operations?

Patient: No. Now I have a slight somatic. (A somatic is a pain caused by engrams.) Butterflies in my stomach.

Auditor: What word causes the somatic?

Patient: Break . . . Break in two. . . Break in two. . .

Auditor: Who's saying it?

Patient: My mother.

Auditor: (Snapping his fingers): How old are you?

Patient: Nine.

Auditor: Who are you afraid of at nine?

Patient: Maybe my mother.

The patient went on to say he

Mental 'All Clear' Self Determining

ıst three sisters. His father had died when he was four. "My sisters used to say I and the dog were the only males in the house. I'd get mad, and my mother would say, 'never hit a girl especially in the stomach.' So my sisters would hit into me and I couldn't hit them back."

Auditor: Give me a phrase.

Patient: Hold it . . . hold it . . . surely . . .

Auditor: Know anyone named Shirley?

Patient: A second cousin

Auditor: How old are you?

Patient: Two weeks.

Auditor: I can't go . . . I can't go . . . I can't go . . .

There were other jumps, never in chronological sequence, on the patient's time track (life span, including life in the womb). Finally:

Auditor: Come up to the present time. CANCELED: How old are you?

Patient: Thirty-six.

Frank, the patient, arose, somewhat sheepishly and left the room.

Comment by the class was now in order.

"This prerelease has had a pretty hard time," said the college boy, who had been working with Frank as a coauditing team.

"Well," Mr. Beigler said solemnly, "it would take 100 hours to clear him. Of course, I didn't want him to 'blow off' an emotional charge' tonight." (Blowing off an emotional charge is what happens when you really hit an engram.)

"My wife," said one of the salesmen, "is complaining. She says she can't get emotions out of me."

"She needs patience," said Mr. Beigler patiently.

"I don't think it's at all fair," said a tall, dark girl. "This friend of mine, all he did was shout, 'I am God!' in front of a saloon and they rushed him off some place."

"That's all for this evening," said Mr. Beigler, smiling gently.

Woman Plunges 5 Floors to Death

Mrs. Catherine Coudrew, 20, plunged to her death today from the bedroom of her fifth-floor apartment at 656 W. 178th St., police reported. Her body landed in a rear court yard.

The dead woman's husband, Charles, who called police and said she had been in poor health [illegible] some time and [illegible] treatment for a

American Psychiatric Association

JOHN G. WHITEHORN, M.D., PRESIDENT
JOHNS HOPKINS HOSPITAL, BALTIMORE 5, MD.

JOHN H. BARTEMEIER, M.D., PRESIDENT-ELECT
D-289 GENERAL MOTORS BLDG., DETROIT, MICH.

FINLEY GAYLE, JR., M.D., SECRETARY
PROFESSIONAL BLDG., RICHMOND, VA.

EDWARD W. POTTER, M.D., TREASURER
451 CLARKSON AVENUE, BROOKLYN, N. Y.

DANIEL BLAIN, M.D., MEDICAL DIRECTOR
1624 EYE ST., N.W., WASHINGTON 6, D.C.
TELEPHONE - EXECUTIVE 7484

AMERICAN PSYCHIATRIC ASSOCIATION
CANADIAN OFFICE
113 ST. CLAIR AVE. W., TORONTO, ONT., CANADA

AUSTIN M. DAVIES, EXECUTIVE ASSISTANT
ROOM 412, 1270 AVENUE OF THE AMERICAS
NEW YORK 20, N. Y.
TELEPHONE - CIRCLE 6-4697-8

August 1, 1950

National Better Business Bureau, Inc.
Chrysler Building
New York 17, New York

do you know?

Attn: Miss Diana Bennett

Dear Miss Bennett,

see

In reply to your inquiry of July 17, 1950, about Hubbard Dianetics Research Foundation, Inc., of Elizabeth, New Jersey, I can give no personal opinion since I am totally unacquainted with the group and the type of treatment they sponsor.

My reaction to their claim of curing epilepsy is that of any medical man: that it is entirely unethical. The Hubbard group are not doctors of medicine (with the exception of one person, I believe, who is the assistant or partner of Mr. Hubbard).

One of my assistants has talked with a number of reputable psychiatrists, psychoanalysts and psychologists in this area who have personal knowledge of Hubbard's system and have witnessed his demonstrations.

It is their considered professional opinion that Hubbard's approach is unscientific and unrealistic. His presentation is flamboyant and full of contradictions. His technique is that used by hypnotists; his appeal is to the hysterical, as is the appeal of most faith-healers, fortune-tellers, astrologers and cultists. He refuses scientific and specific questioning, referring all questioners to his book. His emphasis on sensational publicity is not in keeping with the behavior or conduct of a professional man whose chief interest is in his patients' welfare. His encouragement of lay practitioners of his system can lead only to widespread quackery.

It is also the opinion of the profession here that $500 a month is an exorbitant fee. The average cost of psychiatric

treatment or psychoanalysis with a person of many years' training and experience is from $150 to $250 a month. Costs vary according to the intensity of the treatment and often according to the standard of living prevailing in different geographic locations.

To date, this Association has not formulated an official opinion on the subject of dianetics. The above statements represent only the opinions of local members of the profession, based on their personal experience with dianetics.

Hoping I have been of some assistance to you, I remain

Sincerely yours,

Daniel Blain
amd

DANIEL BLAIN, M.D.
Medical Director

DB:amd

Hoc 081

July 17, 1950

American Psychiatric Association
St. Elizabeth's Hospital
Washington 20, D. C.

Re: Hubbard Dianetics Research
Foundation, Inc.
P. O. Box 502
Elizabeth, N.J.

Gentlemen:

We have been asked about the subject organization, which, our inquirer describes, undertakes to effect a cure for Epilepsy. Cost of one month's treatment was said to be $500.

If you can provide us with information about Hubbard and the activities of his group, we would be grateful.

Cordially yours,

Representative

Diana Bennett/et

June 13, 1958

Mr. F. M. Kerr
LONG BEACH, CALIFORNIA BUREAU

Re: Hubbard Association of Scientologists,
International

Dear Mr. Kerr:

With reference to your joint inquiry of June 11th, the attached material represents a summary of our file information on L. Ron Hubbard and the various organizations with which he has been affiliated.

Cordially yours,

Division of Public Service

Lois K. Trowbridge
ec
att.

The Hubbard Dianetic Research Foundation

P. O. Box 502 Elizabeth, N. J.

275 Morris Avenue
Elizabeth 3-2951

July 22, 1950

National Better Business Bureau, Inc.
Chrysler Building
New York 17, N. Y.

Attn: Diana Bennett

Gentlemen:

Pursuant to your request of July 17th, the following may be of interest to you and your clients:

L. Ron Hubbard, the originator of this new science Dianetics, may be found at some length in Who's Who in the East, The Biographical Encyclopaedia of the World, and is listed in the index of Who's Who in America, and will be found in the forthcoming Who Knows and What. A member of the Gerontological Unit of the U. S. Public Health Service (but not employed by that service), a member of the American Geographic Society and the Explorer's Club of New York, L. Ron Hubbard has long been known in the fields of ethnology and general exploration. He spent his youth in the Far East. Educated as a mathematician, he did basic mind research, on the basis of electronics, with the late Dr. W. A. White in the years 1930-33. —3

Mr. Hubbard, author of Dianetics: The Modern Science of Mental Health, now on the best seller lists of the N. Y. Herald Tribune, New York Times and papers throughout the country, as well as the West Coast, has assigned all of his royalties of the book to The Hubbard Dianetic Research Foundation, Inc. This Foundation was incorporated in New Jersey in April, 1950, as a non-profit, scientific and educational corporation, the primary purpose of which is to do research in the field of Dianetics and for the correction of all psycho-somatic ills of mankind. We do not presently know whether heart trouble, cancer, diabetes, polio and other puzzling ills are psycho-somatic. We are determined to investigate these ills as thoroughly as our funds and facilities will permit. —4 A (1 A)

It has been found necessary for us to teach the theory and application of Dianetics to others in order that they may go out into the field and help us with our research problem. We can prove that Dianetics works. This can be proven by yourself and any other normal person by studying the aforementioned book and by carefully following the procedures therein contained. (A) (See A)

Since the publication of the book on May 15, 1950, we have been deluged with thousands of letters requesting further information, and the latest techniques from our research department. In order to help finance our research and to answer

The Hubbard Dianetic Research Foundation
P. O. Box 502 Elizabeth, N. J.

National Better Business Bureau July 22, 1950

many requests, we have formed an Associate Membership, set at $15. per year. This entitles the associate member to a bulletin service which will contain all techniques developed by our staff at Foundation Headquarters. 5A

We have set up a special staff to handle the bulletins which are now in preparation, and we hope to have the first of these in the mails about August 1. Our files contain letters from persons of every section of the country who are using Dianetic Therapy which are available for your personal inspection. Because of the enormous demand by the public, we are opening Dianetic departments within the next two months in New York, Washington, D. C., Chicago, Los Angeles, and Honolulu, all under the personal supervision of a medical doctor and a foundation-trained professional auditor. 5B

I am enclosing for your further information, such pamphlets that are being sent to those interested in Dianetics.

The officers of the Foundation are as follows:

L. Ron Hubbard, President
Arthur R. Ceppos, Executive Vice President
Parker Morgan, Secretary and general counsel
John W. Campbell, Jr., Treasurer
Joseph A. Winter, M. D., Medical Director — 1B

All of the foregoing are trustees of the Foundation, and the additional trustees are as follows:

Sara N. Hubbard
Donald H. Rogers. — 2

A brief biographical description of some of the officers is as follows:
Arthur R. Ceppos, President of Hermitage House, the publishers of the Handbook. — 4b
Parker Morgan, practicing New Jersey attorney since 1936, former special agent of the FBI, Special Investigator for the OSS, a member of the Rotary Club of Elizabeth, Society of Former Special Agents of the FBI.
John W. Campbell, Jr., editor of Astounding Science Fiction, a Street and Smith publication, nuclear physicist. (to which Hubbard is a contributor ??
Donald H. Rogers, electronics engineer.
Sara N. Hubbard, wife of L. Ron Hubbard.

(over)

The Hubbard Dianetic Research Foundation
P. O. Box 502 Elizabeth, N. J.

National Better Business Bureau July 22, 1950

Joseph A. Winter, M. D., is well known for his researches and writings on medical subjects. He is a graduate of Marquette University where he received his degree in 1937. He interned at Butterworth Hospital, Grand Rapids, Michigan, 1936-37. He received post-graduate work at the University of Illinois under the direction of A. C. Ivy, M. D. He is a member of the American Medical Association, the Association for the Study of Internal Secretions, The International Society for General Semantics; licensed to practice medicine in the States of Michigan and New Jersey, and will be found in the 1940 Medical Directory of the American Medical Association. He is formerly of the U. S. Army Medical Corp, AUS, and is Medical Director of the Foundation.

4B

The Roselle Park Trust Company, Roselle Park, New Jersey, Mr. Everett A. Heim,-bank reference.

William J. Turner, M. D., 431 New York Avenue, Huntington, N.Y., psychiatric reference.

Michael McClintock, Associate Editor of Colliers Weekly, business reference.

The above references are for your personal information and not to be given to your clients.

If I can be of any further assistance to you in this matter, do not hesitate to call upon me.

Very truly yours,

Parker Morgan

PM:J

Parker Morgan, Secy.

December 8, 1950

TO:

MR. Robert Groh, Chairman
Subcommittee on Mental Health
Committee on Public Health
District of Columbia Medical Society
Washington, D. C.

REPORT OF YOUR COMMITTEE ON "DIANETICS"

Your committee has reviewed the basic material which sets forth the claims of the DIANETICS movement and has also discussed this matter with various psychiatric authorities, locally and nationally.

Attempts to interview those in charge of the Washington offices of this organization have been delayed because of illness on the part of their chief staff officer.

Two facts which have developed in the last few weeks may have a bearing on the application for incorporation.

One -- the physicians who have sponsored this activity in both Washington and Elizabeth, New Jersey, including the co-author of the book, Doctor Winters, have disassociated themselves from the movement. A copy of the letter of resignation of one, Doctor Roland H. Walker, Jr., an internist of Norfolk, Virginia, is attached. He makes statements which seem to throw light on the situation. The physician who gave a medical approval and supervision to the Washington Office, Doctor Richard Price, has also resigned.

Two -- The non-professional leaders of the Washington Office have also resigned and have been replaced by a gentleman and his wife who have just come to take charge.

The withdrawal of physicians seems to us to vitiate claims that these persons are acting in a conscientious and straight-forward attitude and with approval of physicians.

We have learned in Washington and elsewhere that mentally ill patients have been harmed. They have also placed themselves in the hands of persons untrained and inexperienced and who have no concept of the dangers and hazards assumed by the patient and the psychological trauma likely to occur when serious mental situations are handled in an irresponsible manner.

We have been unable to find any scientific basis for the activities of the DIANETICS activities or any scientific evidence that any good has resulted in any instance. On the contrary such extravagant claims as are made in the book "Dianetics" by Ron Hubbard indicate that they run counter to known scientific facts.

Quotations from a book review by J. M. Wepman, Ph.D., Department of Psychology, University of Chicago, is pertinent:

> "Dianetics, or any form of easy approach to the mind and its problems, can be definitely harmful -- harmful in the sense that it creates in the mind of the reader the notion that psychological equilibrium is to be had for the asking, by a simple reliving of previous experiences. Any book of theory which denies the effect of therapist upon the patient; which promises such things as an increased I.Q.; which believes and preaches the uncovering of traumatic material in the past of an individual without providing new defenses for his psyche; which wants to start all over again by denying all previous psychological learning -- a work which propounds these theories can be harmful."

Also quotations from a review of the book by Robert E. Peck, M. D. of New York in the American Journal of Psychiatry is presented:

> "L. Ron Hubbard released his book simultaneously with a long article about it in the May issue of ASTOUNDING SCIENCE FICTION magazine. . . . . Without pretending to pass final judgment on the movement, certain things can be said about it psychiatrically. The whole project was irresponsible by accepted scientific standards. Testimonials cannot be considered scientific proff of any method yet most of the evidence for dianetics consists only of testimonials. The author's claims of exhaustive tests for his findings seem to reside in his own fantasy. They certainly are not included in the book or in any public record that I have found. . . . . As for Hubbard himself, he may be explained as a misguided and frustrated genius whose previous efforts in the realm of scientific fiction writing have subtly prepared him for that nice ignorance of reality without which he could not have developed this epic. Certain bits of internal evidence such as his

insistence on the frequency of abortions, his cruel fathers, his unfaithful mothers, his blundering doctors, his arrogance toward authority, may indicate the author's own systematized paranoid delusions".

I hope these findings, incomplete as they must necessarily be will be of aid to the authorities of the District of Columbia in deciding whether or not to grant a charter of incorporation.

Morris Kleinerman, M. D.
Julius Schriber, M. D.
Daniel Blain, M. D., Chairman

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c clear planet. ...
~~[illegible]~~ Every individual
stuck on Tone
Chart, he dramatizes a particular
tone he can operate
on best but are
usually one to
two tone levels
below this level.
A level four release,
he can get angry
as hell if he
wishes. An
argument both
people ~~[illegible]~~ tee to
tee saying each
is right. ... One
is under control
of own beingness

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(As Clear on high in S.) one is in more control of himself. "What you don't know won't hurt you" is a damn lie — maybe seven able masks worn in next room waiting for a lady to walk in M... I am responsible for own action... If I hit you in a fight I decide to... Charge Scientologist against sexually other men's wives... Controlling own

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emotions (recommended). One of goals of S. is Clear for everyone. If you want to hate, hate. Go have a ball. (No freedom without) freedom ~~of~~ from R.M. This planet in such a shape that one could tap on pole (high) with pencil. In some moments, two or three questions including a "why". Then police come

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come and you
are carted away.
(I see no point
in this analogy)
Anyone you give
a reason (for
action) you give
one you select.
It is tapping a
pole because
he is tapping a
pole. (The questions
are idiocies)...
Unless you have
been audited in
S. where that
(particular to analogy)
portion of RM
destimulated or
completely erali

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~~[illegible]~~ (your P M will affect you) (Description of one to four release levels from wall chart.) Then you're able to slide up and down emotional tone ~~[illegible]~~ scale at will... If I call you sol realize you all mitt, ~~[illegible]~~ (We do keep mother muzzled) ... No body made you angry ... ~~did~~ You did! ... If we know this we can (live better). I can

BEST AVAILABLE COPY

do this under
own selection...
Audited, we get
these abilities. Comm.
~~[illegible]~~ release: talk
freely about games
we play in wash-
rooms. (3-6's again)
...Communicate what
you know... You
must say you
have release state.
You must have
abilities or ~~[illegible]~~
somebody gypped
you... Comm.
course Mthru F.
be ~~[illegible]~~ other, for
registering books
etc. Every body

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who has experienced
S. better for having
done so. (Hands up
on levels, training,
for new people.)
Watch hands go up
and down on
levels. Still relevant
if home broken
into or if hit
by truck. E-meter
higher levels and
cause floating
needle on E-meter.
Check out
on what people
say on E-meter.
(Equivalent hire
to lie-detector.)
Levels down

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You and Clear
but will not ~~talked~~
talk about them
tonight... Frank
Sinatra's "Clear
Day" record: ~~[illegible]~~
"On a clear day,
... look around
you... you'll see...
just who you are...
on a clear day..
how it will as-
tound you that
the glow of your
being outshines
every star... You'll
feel part of every
mountain, sea
and shore...
You can hear from

BEST AVAILABLE COPY

-33-

fan and near the ~~[illegible]~~ world you have never known before... ... on that clear day you can see forever-more....

~~On on that clear day on that clear, clear day, you can see for ever and ever and ever and ever more-~~

-30-

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BEST AVAILABLE COPY

and say "[illegible]
[illegible] Plant [illegible]
[illegible] cycle of
[illegible] growth [illegible]
[illegible] in matter
of days — [illegible]
Insects give rapid
cycle [illegible] life [illegible]
[illegible] [illegible]
[illegible] find [illegible]
[illegible]
[illegible]
[illegible] of [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

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plant and didn't. Plants
get disease. Is life
in plant (similar
to life in humans.
E-meters on plants.
Mardanimism called
by U.S. press... Put
electrodes in reporters
hands and get him
to think of death. Then
(up on table) Put
E-meter on plant,
take a (pure) of it.
Note loop... No
reading on pneumatic
mattress, etc. E-meter
on plant, (Reaction)
(Let reporters and
photographer to cause
worry, etc. Amazing

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[illegible]

BEST AVAILABLE COPY

it lies, Mutation or
[illegible] but gardeners
[illegible] all inquiries,
Relation - many
inquiries ... a plant
could be made
unwilling to live,
[illegible] to [illegible]
[illegible], etc. [illegible]
plant (B(A/1-B) [illegible]
[illegible], [illegible], [illegible]
[illegible]
[illegible] ... [illegible]
of [illegible]
plant with [illegible]
[illegible],
no [illegible]
of [illegible]. If we
[illegible]
[illegible] ... [illegible]

BEST AVAILABLE COPY

ness probably some
generated mechanism
..... developed immunit
true but mechanical.
Bubonic plague in Eng-
Land ... people wanted
to die, ... swish .....
Overtos to bacteria
cause in effect bact-
eria (infection). (People)
want to die) because they
think they're going to
damage someone. Me-
chanics of how they
die interesting.
people die covertly
or overtly .. all
suicide ..... (They) don't
get wheels alligned or
fix Dit, then hit Levy

BEST AVAILABLE COPY

(7)

BEST AVAILABLE COPY

shelf, uses them in
some future life.
(Tetany) Processing can
shake one of these loose...
pc not responsible, [illegible]
disallows it... ~~[illegible]~~
~~[illegible]~~ Pc decided he's taken
wrong course (and
picks one of these things).
Try to make somebody
else guilty game of
victim. From child-
deen, mainly a
control mechanism.
Adjuncts own efforts
to environment, ... You
wanted to be sick so
you got sick. Forgotten
data. Didn't want
to go somewhere and

BEST AVAILABLE COPY

(10)

restimulated time he was sick, back at a time when he was more ill... "Find a reason not to live." ...generalized... problems... as is problem... confront problem,... "Find a reason to die... generalize for lecture... not optimum process... Rehab man's will to live before he will get well,... Many anecdotes about past lives being restimulated in this one, etc. ((R M [illegible] for last Cipestro?)) ... Change his concept about his

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BEST AVAILABLE COPY

die and show them
(the incidents (as killing
a baby in 1601) is
tied in to present problem)
Whole (subject) of
confront (provision
of) ACC (advanced
clinical course), ...
One of these days
will take off and
end accidents
on British Highways.
... Rebel of artist:
reason not to create.
Where rebel, ask
question why deter-
ioration ... Last an-
swer of help was
withheld ... If per-
son sure of himself

BEST AVAILABLE COPY

(13)

he wouldn't have (mental image) picture stuck in front of him... Highest suicide rate in countries where less opportunities to (die)(?)... If you want to die you can get hurt... Claim a person today (1 to 6)... We want more clears. Put clear in Society and his willingness to do, be in force of area of Society and (he will improve it)... US has out on A-bomb... Russia (would use them - Suez) Two countries

BEST AVAILABLE COPY

prone to disaster, A-bo[illegible]
(too highly regarded), [illegible]
have tremendous re-
sponsibilities in world
today..... Needs help
...

-30-

Q & A: Overt:
harmful act —
read from Sci & Dict

Rambling, little ap-
parent continuity

Suppressive person
in here would try to
(muzzle) Scientologists

Will to live and adjustment
& cycle of action in pre-
sessions

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(15)

Plants and man react same way on E-meter, ... Plant, man not equal but both have will to live... Today you audit yourself to clear... by studying material that is 'confidential' on level... on E-meter, ... (Q 1 a) Advanced org moved from Mt Hill to L.A. Power processing: audited by someone else to... Spain advanced org to Edinburgh. Sea org ethics nerve center for planet. Spec-

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ial, highly trained personnel... If an org has trouble, sea org will move in.

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Lot of new faces here tonight - hello to you good people and bad people (Hell. Cast). - Scientology an (reading from Lund). an applied philosophy... philosophy is the science of Thought... we have many practitioners... that don't work. Heigler's wife confined for seven years in desert Island (Athens)... Child knocks a stitch off something, mother says why big... Many orgs with

BEST AVAILABLE COPY

T Mich' signs..
thinking low-
level.... you ex-
perience something
in fullest sense
of word.. experience
is knowing... Make
give reason to child
~~for~~ on ask they but..
he would have reason
for all of life...
Reason for tagging
on telephone pole
with glasses in
loop unnecessary...
Many reasons why
you're here... Gone
into agreement
with (reasons)
protocol... Some

BEST AVAILABLE COPY

thing here that
causes a lot of
confusion. Lies.
Finds himself [illegible]
technology works...
~~[illegible]~~ (Opponents)
to Sanct will
say that it works.
What do you —
not [illegible]
[illegible]
[illegible] thing [illegible]
you [illegible]
[illegible]
something [illegible]
[illegible]
past... [illegible]
[illegible]
What [illegible]
you [illegible]

BEST AVAILABLE COPY

Invite me to your home and I say hello you old bastard.. for reaction about feelings... Show me (feeling live hurt)... When I said. "hello" you bastard.. (your reactions were your own). You made me love you bit... This I'm afraid is an effect perfect.. everything an effect... races, etc... Mother an alcoholic and father beat me [illegible] and I robbed a

BEST AVAILABLE COPY

(1)

... Emergency condition formula to come back to normal.... If I call you something you have a little agreement with, you get angry. If I call you something (you know, you say how ... Dat) ... You can have a lie because of not communicating... Put out somebody you dislike, you can't find anything good about him. He's a good mechanic etc, but no body that bad. He hasn't seen a bad man or

BEST AVAILABLE COPY

(2)

good man in his [illegible]
Pennsylvania [illegible]
minds [illegible]
[illegible] they [illegible]
[illegible] [illegible]
[illegible]. Our [illegible]
[illegible] you should
pay for a [illegible]
person [illegible]
as an [illegible]
claim, [illegible].
[illegible]
[illegible]
[illegible]
[illegible]
disgusting [illegible]
in life, [illegible]
[illegible]
[illegible]
[illegible], opposition [illegible]

BEST AVAILABLE COPY

(5)

is [illegible] mind
stuff. Thinking [illegible]
[illegible] in [illegible]
[illegible] opposed [illegible]
[illegible] got a [illegible]
everybody [illegible]
has something [illegible]
[illegible] too [illegible]
[illegible]
[illegible]
[illegible]
[illegible] R.M. [illegible]
[illegible]
[illegible]
you have [illegible]
([illegible]) [illegible]
[illegible]
[illegible] What [illegible]
you have [illegible]
[illegible]

BEST AVAILABLE COPY

(4)

line, You do it to you... You made me love you, etc. You did it to me... True in some degree that you are paying society. No such thing as society - it is a collection of individuals. We are all part of society... You can't really look at what you's doing. Most people other than Chas have reactive mind. People hear only what they want to hear. Ron, You try to impress people. Here is 55 -

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for you. Various
[illegible] on it. You
put [illegible] and [illegible]
[illegible] on [illegible]
Showing [illegible] of
children. They [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

BEST AVAILABLE COPY

(6)

will get pictures,
Q. Someone cleared
of R on can look
at pictures (at will),
A: True, Thetan, [illegible]
spirit, you, id.
Little process in
Scientology: body,
mind, spirit these
parts of man. Ex-
permanent on this, [illegible]
[illegible] mind [illegible]
thing as picture,
it would animate
Word getting dog.
Went around room;
Did you get picture
of word, dog, [illegible]
in room on my
response, Word [illegible]
[illegible]

BEST AVAILABLE COPY

(7)

Thetan controller of body. Thetan similar to Spirit, soul or thought. We have common courses, beginning courses in Scient. to help person say, 'hey, mary, I'm not my body.' Everybody has some phase in life they are not handling well. (Some interest from Perrin, I believe the lecturer, saw me before. Rec. him Sheraton, which was true.) Lecture is not scientific he gives interpretation

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(4)

[illegible]

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we against punish-
ment, brain damage
etc. We against
them because we
know a lot of R.M.
Help him, criminal,
but not give him
medical... Psychi-
atry falls down. They
say a man is nuts...
call him schoziid...
big title. Compulsive
thinking bucks into
window his incomplete.
He plays a good gi-
tar. Balances (?)...
There is help, a
way out of con-
fusion. A game
~~we~~ all can win in

BEST AVAILABLE COPY

Scientology. We are concerned what is right with man. We make it him more right. Man burns down orphanages — child fatalities — at night. He is arrested. We take man, find out what is right with him. We (work in trust). Later, he changes and won't burn down orphanages. We validate rightness in person. If a person stinks in playing guitar, we tell him. We

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(11)

don't put lid on
line... How
many times a kid
you didn't... get
attention, Break a
window to get
attention, Can't
get it one way, you
will get it another.
People with young
bodies have difficult
time in Society.
Advice in effect the
things that didn't
work for the above
Fathers 'advice' and
discipline to son.
No communication
just 'do it'...
Scientology, Fun

BEST AVAILABLE COPY

road." ~~Ab~~ Those
in Scientology say
it does work.
FSM Magazine gives
~~in effect~~ description
of Scientology. Reports
written on Scientology
beautiful. They are
lies. Send a re-
porter to take a course.
Application of tech
niques in books
51% of Science.
Training needed.
Beginners get it
at ~~[illegible]~~ centers
Four of five in
Chicago. May
be So. Side center.
SW side. Mechal-

BEST AVAILABLE COPY

(13)

now in England...
Take Comm Course
.. guaranteed, cost
5 T.00, Rings 7:30
to 9:30, Mthea F.
Cons in 6:30 or 7:00
on Monday...
People have changed
complete lives
in Comm course
often... We are
guaranteeing tech-
nology of Scientology.
Doctors don't
guarantee... Take
a look at Medicine.
Operation a success
but patient died and
bill presented...
Nine mos. ago he

BEST AVAILABLE COPY

(14)

stated off writing
one person, Now
23 people are country
in 5 months. Mailing
list of 1000... It works
~~It~~ Not because I say
it works. It works
because it works.
Yie. Problem from
lil... Person uncer-
tain on subject, in-
sane on it... Lies,
Beatrix... some-
ness consideration.
Hippies. Some
don't smoke pot.
He knows certain
honorable people
who smoke pot.
Honorable person

BEST AVAILABLE COPY

(15)

[illegible] been [illegible]
[illegible] about [illegible]
[illegible] E [illegible]
[illegible] Has anything
been suppressed in
[illegible]
Now, [illegible] of [illegible]
[illegible] in Scientology,
Chart, [illegible]
[illegible] Release ([illegible]
[illegible] He [illegible]
[illegible] in [illegible]
[illegible] 3-[illegible]. [illegible]
[illegible] to [illegible],
[illegible] of [illegible])
He has [illegible] from
[illegible] to [illegible]
[illegible]. He not only
[illegible] who has [illegible]
[illegible] people have

BEST AVAILABLE COPY

release levels from 0 to ability. Hands raised. Level four release tonight. He met a level ~~[illegible]~~ five or six release. Clear. Reading chart on wall on this. On levels, he has cleared some debris out of reactive mind. Every person on some lobely has been cleared by some portion of R.M. Some kind of "request" not to write down this date. He shook head and bolted at me for a time while I was writing

BEST AVAILABLE COPY

(17)

this, Back ~~[illegible]~~ at
desk, [illegible] go to
some regions. Girl
friend would earn
ugly prize ~~at~~
with Ubangies,
RM causes man
trouble in life,
Young group member
~~[illegible]~~ read definition
of Dynamic from
Saint, dictionary,
Experience comes
from senses, does
not rule out "in-
tuitive" knowledge.
We know person
an experience, look
at it a different
way, Journal ~~[illegible]~~

BEST AVAILABLE COPY

as ~~strant~~ knowledge
as mathematics
is nothing against
education. For it,
(will use it)
Most of science
on planet - of -
fact sciences. Scient -
a cause science.
In Psych, name
one thing other
than classification.
A classification
science, only a
labeling science.
How do you live
with this person
and help him out?
Another portion of
mind called analy-
tical mind - a

BEST AVAILABLE COPY

(19)

perfect computer
RM operates as
held down sever
in AM computer
In Scout we
destimulate and
eradicate RM to
clear individual
to make him more
aware, etc., so
that he can have
more fun. Q:
does Oscar have RM,
A: Reading Sir &
dictionary - see
definition. No
R.M. Record by
Frank Sinatra
who has had some
auditing played.

BEST AVAILABLE COPY

(1)

Scientology all about
definition of Scientology,
an applied philosophy
... Lot of philosophies
around... don't work
all the time... (Scien-
tology does)... Differ-
ence between Science
and other philosophies
is application... U of
C article in news
papers in 1951 says
Dianetics does not work...
application. train-
ing... 51% of
Scient... (missed) knowing
in fullest sense
of word by exper-
ience... Scient. not
a believing science.

(2)

BEST AVAILABLE COPY

(missed) Carry them
there: if true to you
its true, if untrue to you
you, its untrue to you
if you know it. Ex-
perience... cycle
of action to start, con-
~~[illegible]~~ tinue and
complete a cycle
of action. Every-
body wins in Scient.
Everything read and
studied says life
is terrible. Effect
scientist, Scient,
is cause... (missed)
Scientology is a re-
ligion. We know
man exists in
three parts, body,

BEST AVAILABLE COPY

(3)

mind, (mind not a brain) ... psychotry, psychology a classifying science ... life is simple, ... all people are trying to do is survive ... mind divided into two parts, analytical mind, a perfect computer and a reactive mind, a s-r mind. Person better off from experiencing cycle of action in Scientology than not. People often call him about wins, (started from

BEST AVAILABLE COPY

lecture at 20 E.
Delaware (Angell's)
... We don't want
believers in Scint.
Action) One can
prepare to go to
movie and end up
in bed crossroads
with a strange missed
Mind images to
"animal", "woman",
"mother". Few got
pictures (assembled) on
animal, more on
woman, mother.
Mind recorders
pictures, with com-
~~putations~~ putations
.... We can weigh
a thought in

BEST AVAILABLE COPY

You reach for... Song you made me love you, I didn't want to do it," Lie... I can did it to you. You're sitting in that chair... Every person did get a picture on some of the words I said... Who looked at that picture? Answer from audience: me. If you looked at that picture, are you your mind? Some distance between you and picture. You are not your mind. You are separate from

BEST AVAILABLE COPY

(7)

mind and body...
Thetan (to not
confuse with
old soul, spirit) ...
Yes, Man exists
in three parts.
We would have to
be a religion because
we recognize spirit.
We have a body
to experience sensa-
tion! We know
much about third
part of man.
Many religions
say man has a
soul; we say
man is the soul.
Only difference we
have with other

BEST AVAILABLE COPY

(8)

religious ... Science
against sound
things; brutality,
ignorance, punish-
ment, brain damage.
Man who lowers
lower arrange at
[illegible] in a
cool [illegible] else
and plays a good
[illegible], we (use?)
what [illegible] in
a person ... We
know people play
games in bathroom
and (take things from
[illegible]), ... every
body on this planet
nuts ... an insane
planet, ... We think

BEST AVAILABLE COPY

we're sane and
somebody else in
sane ... not ...
Hmmde sir is
one not found
out about yet ...
bad (perfect) ... hidden
standards ... Nuts ...
Not a person in
this room that
hasn't masturbated
... Various methods ...
~~[illegible]~~
~~[illegible]~~ Govern-
-ment ... what we
don't like in govern-
ment is what we
haven't done ... Think-
ing ... quite be
land as opposed t

BEST AVAILABLE COPY

(10)

knowing.... This is an effect [illegible] .. he did it to me.. Am a bleeding victim. You did it.... If you hadn't done anything to man, cat, car, etc in life, man, cat, car would harm you (has to question if person attacks another on street). Overt act, (Harmful act - definition from dictionary [illegible] by man in audio. Same as dynamic. Victims listed dynamics).

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(11)

Racial problem in
So. Africa: natives
have custom that
if they do not steal
from another tribe
when in area they
will be punished
for it ... (Seems
its all right to
burn down or-
phanages, [My Q.
whose view of R.W.])
... first there's some-
thing that's unknown,
a lie, then you wrote
body and justify it.
Justifying it means
something wrong
to him ... Scott
has a multi-valued logic,

BEST AVAILABLE COPY

no invariable right
and wrong, relative
to dynamics... Learn-
ing by experience
not instruction. Fly
out blew up Loop,
all right. Many
people ~~[illegible]~~ haven't
heard of Christ...
They're (still) pretty
good people... Life
a game... It
wouldn't bother me
if I put kerosine on
everybody in room
and lit a match,
but... if I went
into next room else-
where and tore my
last pair of pants...

BEST AVAILABLE COPY

(Comeback sense). Q: Re Christ: why do we follow teaching of Christ? A: We have reactive minds, some of the commandments, relative to what conditions ... What you have heard here tonight is lecturer's opinion or interpretation of Scientology ... We know and can prove that an take control of body ... you are not body ... We have been led to believe that children are innocent but

BEST AVAILABLE COPY

best they too have
reactive minds
.... (Level six on
Whole Track universe).
.... To girl in audience
~~[illegible]~~ studying
psych: psychology
& labelling science,
a game; all right
if you can win.
Brain damage
short treatment of
prefrontal lobotomy;
Supreme Being God,
etc. Seventh Dyn-
the spirit, you, ...
Hands raised by people
who have had various
levels of release,
all but three had

BEST AVAILABLE COPY

(15)

had some leads,
Lead from release
~~[illegible]~~ constants.
11. Scient does
work. ~~[illegible]~~ Don't
believe it. Trying to
comm [illegible]
[illegible] from 7:30 to
7:30, [illegible] F,
#15,00.
Big in clear day
again, [illegible]
one [illegible] at [illegible]
[illegible] [illegible] [illegible]
[illegible] space [illegible]
[illegible] first
[illegible].

BEST AVAILABLE COPY

(1)

Pallet to Flow Bay
went to LA on Elec-
tronic convention Ad-
vanced Org opened
LA 8-1-68. Org
owned one bldg -
Ninth & West Adams.
four more bldgs
purchased, "Every
one running dart
in ships uniform"
Still painting - academy
on second floor.
Bldg 17 M sq ft -
two parking lots -
largest from
3 M co - across from
police dept, on temple
at Power, Power plug
bo. across Ninth

BEST AVAILABLE COPY

a

At T West Lake
Reed, ~~continued~~
Wolgoth - Ken &
Julia Salmon,
Bill ~~Bill~~ Banks.
Thing going like
crazy. Marylin
Paulsen declared
suppressive, back
on line and it work
there, someone
taken the last
week, someone [illegible]
this week. Two years
ago Ken Salmon
told P Bergeyah it
wouldn't take very long
Power and Power-plus
two of simplest pro-
cesses in Scientology.

BEST AVAILABLE COPY

C3

Time unimportant -
benefit there. Don't
mock up a long time
to do it. By Paul
Bozzini, Florence
Bozzini. 84 year
old person at [illegible]
watch working on OT
[illegible] - [illegible]
OT [illegible]. Takes a long
as it takes. She is [illegible]
as [illegible] [illegible]
Ross [illegible] there.
Jim [illegible]
[illegible]
St [illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible] [illegible]
L.A. [illegible] in charge
of [illegible] [illegible]

BEST AVAILABLE COPY

8

Pt course will function. Nothing held back.

True test getting things done and right. If permitting RM to take over, all right. You are saying that that mass - the RM - more important than you are. Like to see everyone of you in Rev Org or Advanced Org in 6 mo. or yr. They do don't permit RM to stand in

BEST AVAILABLE COPY

way, moving
back out of way,
never permitting
it the rum life.
Insanity of last
week bank action:
Convention hippies.
etc.. Chaos brought
about more confusion.
One or two appro-
sive persons [illegible]
convention [illegible]
at own [illegible]
ment. Own insanity
makes no difference.
When one is [illegible]
this is permitted [illegible]
Two people in
room not level /
release - others [illegible]

BEST AVAILABLE COPY

(6)

no excuse for
having bank. We're
after you to do some-
thing about that
bank. I can make
better excuse than
you can. Person
clear and above
can make own
postulates stick.
Your postulates weak.
Higher postulates
stronger.
Definite jeans made
to leave. You (people)
not that good a liar.
Own postulates holding
you back. Look at
old people around
you thinking at earn

BEST AVAILABLE COPY

at retirement.
Only way out
of dolock is
then it,
Once you have
walked them
A.M. on (missed)
Govt of England
can't stop Scien-
tology in Trin-
mess, They have
no evidence on
psychiatrist but
only one person con-
ning to him about
Scientology. When
anything attacked
Scientology they got
hold of a bit pe-
tite and can't let go

BEST AVAILABLE COPY

(8)

RM a bit [illegible]
level & release
have a little ex-
cuse - you have
none, you re-
move barrier of
RM. ~~[illegible]~~
One can't get
clear without
prom background
and training.
RM a lot of noise.
When occurs.
Whole subject
of Saint wrapped
up in barring
Much of area of
knowledge of handling
life in area of
study.

BEST AVAILABLE COPY

(1)

Teachers failure to teach. In studying Scient, no teacher or instructor just supervisor. All therefor your benefit so no one can change information on you. To Post lies, etc. in PDs. Truth only thing to set soon free from PDs. Only thing you can attack is lie. Can't perpetuate (lie (1)) in Scient. He can't instruct, just supervise. Lie kept one from

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION

Date: May 24, 1971

Reply to Attn of: DEN-F1

Subject: Scientology

To: J. P. Hile, ACFC (CF-1)

Today we received the attached letter which I do not plan to answer.

Fred L. Lofsvold
Regional Food & Drug Director
Denver Field Office

Enclosure
5/24/71 Ltr

Scientology Denver
854 Broadway
Denver, Colorado 80203
303/892-0900

Fred Lossvold
US Customs House Rm. 513
Federal Office Bldg.
1961 Stout St.
Denver, Colorado 80202

24 May 1971

Dear Fred,

We of the Church of Scientology of California, Denver Mission, of the Parishioners Council Against The FDA, being also concerned citizens of our great nation, demand answers to the following questions:

1. Who ordered the harassment of churches by the FDA?

2. Why does the FDA persecute a religion?

3. Why does the FDA want to burn religious books?

4. Why does the FDA consider man to be an animal?

5. Are you planning to raid the church in Denver with drawn guns?

6. What steps are you taking to fulfill your real function which has to do with food, drugs and cosmetics?

In the interest of national well being, and in the best interest of preserving religious freedom and rights guaranteed to us under the Constitution, we further demand, through integrity and communication, a halt to the unethical and anti-religious actions shown the members of our church and others by the Food and Drug Administration.

Yours in Faith,

Ted Ott
Spokesman for
Church of Scientology
of California
Denver Mission

The WICHITA CHAMBER of COMMERCE

To foster the Business and Welfare of Wichita

301 MILLER THEATRE BUILDING WICHITA 2, KANSAS TELEPHONE 3-1247

December 11, 1951

BEST AVAILABLE COPY

Dan Bell
Denver Bureau

Dear Dan:

Hubbard Dianetics Foundation
Wichita, Kansas

This is a preliminary report. You may or may not have the National's report of Jan. 18, 1951, which gives background information, so I am sending an extra copy that I have, and will try to go on from there.

There is now just the one corporation, incorporated in Kansas this year. The New Jersey corporation, I am informed, was closed out for the illegal practice of medicine. I believe this is correct but wouldn't make this as a positive statement now.

The Kansas Corporation is now in receivership, which is now pending in the Kansas Supreme Court. This action was brought in district court in Wichita, on behalf of creditors in the east. The receivership petition alleged that the corporation was originally set up in California; that after incurring debts there it was moved and a new corporation formed in New Jersey; subsequently to New York and Chicago, with some change of name; and that all this was done for the purpose of defrauding creditors.

Judge Howard Kline in Wichita district court upheld these allegations and ordered the receivership, which has been appealed to Kansas Supreme Court. Chief witnesses in the case, called by attorney for the plaintiffs, were officers of the Kansas corporation, Dan Purcell and John W. Mallory. I have not yet had an opportunity to examine this testimony, but I am told that they admitted these allegations.

President of the Kansas corporation is Dan Purcell, a Wichita builder, who is reported to have made quite a lot of money in recent years, from nothing inthe beginning. It is said that he and his wife became interested in dianetics and took the course of instruction, then persuaded Hubbard to come to Wichita. Purcell stated on the stand that he had invested between $60,000 and $65,000 in the outfit, which no doubt makes him the chief stock holder, actually the "money man." He has also put up a bond of $11,000 in connection with the receivership case. The rest of the people I believe are more or less figureheads so far as actually running the outfit is concerned.

I presume you know that the Foundation offers a six-week (to be changed to 3-week) course for $500. Those completing this work become "auditors" and go out and practice dianetics. From an excellent source — in fact, the only seemingly balanced person I have come in contact with there — I learn that there is no selectivity about picking these students — anyone can come if they have the money. Mostly they do seem to be educated persons in mental trouble themselves who come seeking help.

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My information on Allied Scientists is very sketchy and probably you have more than I. Apparently it is a sort of library or repository for scientists, open to anyone, and is to be located in Denver, which will probably bring you the Foundation, too —. I think you might get some more definite information from your Denver Dun and Bradstreet office, as they have been making some investigation. I have not wanted to ~~[illegible]~~ go direct to the concern. They have tried to secure membership in this Chamber of Commerce and to use us in various ways to promote themselves. I have blocked their membership and I don't want them to be in a position even to refer to us in any way that might be interpreted as our taking official notice of them. For the same reason I have been slo about getting up this report, preferring to wait for the official court action to establish certain points.

I am still following up on certain points, and as soon as I can clear them I will try to get up a complete report. In the meantime I hope I haven't delayed you unduly and that the above will be helpful

Sincerely

Ralph

Ralph S. Hilton, Manager
Business Protective Bureau

Personally written

ABLE ADDRESSES
SIENTOLOGY PHOENIX
SIENTOLOGY LONDON

Richard F. Steves
President of the C.E.C.S.

TELEPHONE: PHOENIX
ALPINE 2-4420

Hubbard Association of Scientologists, International

616 NORTH THIRD STREET • PHOENIX, ARIZONA, U. S. A.

January 3, 1955

Gentlemen,

I am writing you in an effort to place in your hands the enclosed information which, needless to say, you have no knowledge of.

I wish also to ask for forgiveness for not getting this information to you sooner. We understood that the local Better Business Bureau would disseminate this information. This was not done, so we, ourselves, are doing it.

Our endeavors in the field of Dianetics and Scientology are simple ones. We wish to aid our fellow man in his goal to survive. We will be happy to service you or anyone you designate with proper information as this is a small part of our total operation.

The International Headquarters of Dianetics and Scientology is located here in Phoenix, Arizona. If a question arises concerning qualifications of any of our auditors, we would be only too happy if you would call on us.

With kindest regards,

Richard F. Steves
President of the C.E.C.S.

RFSjb
Encl - 4

JAN 10 1955

Dedicated to "Truth-in-Advertising" and "Honesty-in-Business"

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Advertising Manager
Seattle Daily Times

August 19, 1954

Mr. Kenneth B. Willson
President
National Better Business Bureau, Inc.
913 Chrysler Building
New York City

Dear Mr. Willson:

RE: DIANETICS

About a month ago, the Velde Committee of the House of Representatives held hearings in Seattle. In the course of the hearings, one Harvey Jackins was named a member of the Communist Party, and subsequently, because of his defiance of the Committee, was charged with Contempt of Congress.

Mr. Jackins had been a daily advertiser in Seattle newspapers in classified columns under the name "Personal Counselors, Inc."

It is apparent from information filed with our Bureau two years ago that "Personal Counselors" closely follows the line of Dianetics.

The newspapers have refused Mr. Jackins further advertising privileges, and he has asked that such refusal be withdrawn, claiming that his political beliefs and his profession are in noway related.

We have been asked to conduct a complete investigation of Mr. Jackins and the members of his staff. Part of the information requested in the letter from the newspaper is a history of the Dianetics Institute. Jackins formerly operated the Dianetics Center of Seattle.

We have several reports from the Wichita BBB, but

P.O. Box 52

ELIZABETH, N.J.

It was explained to us by Parker Morgan, Secretary of the named organization, that the Dianetic Research Foundation was incorporated in New Jersey, in April 1950, as a "non-profit, scientific and educational corporation, the primary purpose of which is to do research in the field of Dianetics and, for the correction of all psycho-somatic ills of mankind."

Given as officers of this organization were:

L. Ron Hubbard, President

Arthur R. Geppos, Executive Vice President

Parker Morgan, Secretary and General Counsel

Josefin A. Winter, M.D., Medical Director

The foregoing, together with Sara N. Hubbard and Donald H. Rogers, were described as Trustees of the Foundation.

Background material presented named L. Ron Hubbard as "the originator of this new science Dianetics", reported his membership in the American Geographic Society, the Explorer's Club of New York, and the Gerontological Unit of the U.S. Public Health Service. In

who [illegible] known figure in the [illegible] of [illegible], and general exploration, and, who [illegible] in the past, worked in "basic mind research, on the basis of electronics." Several months ago, Mr. Hubbard's Dianetics: The Modern Science of Mental Health was published by Hermitage House [illegible] (apparently, all royalties of this book have been assigned by Mr. Hubbard to the foundation bearing his name).

Of the remaining officers and trustees, Arthur Ceppos was referred to as President of Hermitage House; Parker Morgan was described as a practising New Jersey attorney, and former special agent for the FBI; John W. Campbell, Jr. reportedly is a nuclear physicist and editor of Astounding Science Fiction; Donald H. Rogers was said to be an electronics engineer; Sara N. Hubbard was mentioned as wife of L. Ron Hubbard.

The Foundation's Medical Director, Dr. Jos. A. Winters, [illegible] was described as a member of the American Medical Association, the International Society for General Semantics, and the Association for the Study of Internal Secretions.

While we have made no special study of Dianetics, [illegible] varied reviews of its "Handbook" seem to [illegible]

apparently, are the records of an individual's experience, [illegible] imprinted on protoplasm. These impressions, spoken of as beginning to form soon after the individual's conception, when present allegedly interfere with the processes of the analytic or conscious [illegible] mind. [illegible] the tenets of Dianetics, when properly practised, are supposed to result in the clearing, erasing, or resolution of the "engrams", so relieving the analytic mind from its impediments.

Dianetics [[illegible] defined in Webster's as meaning "of or pertaining to reasoning, especially discursive reasoning] has been judged by some consultants of the New York Academy of Medicine as a "hodge-podge of psychoanalysis, Coueism & Buchmanism "and as" quackery".

The American Psychiatric Association advised us that it has received unofficial opinions [illegible] of psychologists, psychiatrists, & psychoanalysts who have personal knowledge of the Hubbard System which indicate that Hubbard's approach is thought, by them, to be "unscientific" and "un[illegible]" these opinions reflecte[illegible]

of flamboyant hypnotists, cultists, faith-healers, etc., and that the sensational publicity surrounding Dianetics, coupled with its encouragement of lay practitioners, may lead to widespread quackery.

In a recent issue of the Journal of the American Medical Association the following answers were addressed to an inquirer of the "Queries & Minor Notes" editor

quote AMA clipping [...

insert

It would seem that no medical or specialized training is required of those planning to become Dianetics "auditors." "Professional" or "certified" Dianetics auditors are trained by the Foundation in a one-month course, the fee for which is $500.

A second course is also offered, whereby the trainee does not achieve professional membership in Dianetics. This involves a series of 15 lectures to teams of two who plan to co-audit each other. The stipulated fee for this is [illegible] per person or $350 per

Orient

The N.Y. Times of Sept 9 carried an account of the American Psychological Association's resolution with respect to Dianetics which stated.

"While suspending judgement concerning the eventual validity of the claims made by the authors of Dianetics", the association calls attention to the fact that these claims are not supported by empirical evidence of the sort required for the establishment of scientific generalizations. In the public interest, the association, in the absence of such evidence, recommends to its members that the use of the techniques similar to Dianetics be limited to scientific investigations designed to test the validity of its claims."

One of the main objections to the Dianetics handbook, made by psychologists, the article continues, is it contention that anyone, even if illiterate, may practise therapy successfully without danger to their patients. Dr. Kelly, of this Association declared there is no evidence in support of this view

Dr. Kelly was also quoted as having described the techniques advanced in the "Handbook" as "a hodge-podge of accepted therapeutic techniques with new names".

Apparently, when news of ~~this resolution~~ the association's resolution reached Mr. Hubbard, he said he was ready to furnish the American Psychological Association with proof of the claims made in his book and that ~~[illegible]~~ a year ago he presented this offer to the Association but received no reply. Mr. Hubbard asserted also, that he had already submitted proof of claims made in the book to a number of scientists and associations.

consists of one 2 hr. session conducted by a "professional auditor" and taking "each member of a team through reverie under the observation of his co-auditor". The fee for this was given as $25 the hour.

Apart from these courses, there is ~~the~~ provision for an "associate" membership in the Dianetics Foundation. This entitles one to bulletins, issued periodically, ~~informing~~ only to associate and professional members, informing them of new developments in Dianetics. For such associate membership, an annual fee of $15 is made.

Literature from the Dianetics Foundation mentioned that "a reasonably normal intelligent individual should be able to audit successfully after a careful study of the handbook and with scrupulous observation of the Auditor's Code." Later, it was explained that psycho-somatic illnesses, psychoses, psycho-neuroses can be treated by professional auditors at $25 per hr. or by auditors-in-training at $10 per hour. Severely ~~psychotic~~ neurotic and psychotic cases, it was recommended in another bulletin should await treatment by doctors skilled in Dianetics.

In his letter to the Bureau, Mr. Morgan wrote (underscoring NBBB):

"We do not presently know whether

puzzling ills are psycho-somatic. We are determined to investigate these ills as thoroughly as our funds and facilities will permit.

It has been necessary for us to teach Dianetics to others in order that they may go out into the field and help us with our research problem. We can prove that Dianetics works. This can be proven by yourself and any other normal person by studying the aforementioned book and by carefully following the procedures therein contained..."

One of the Dianetic Foundation Bulletins outlined its projected research. Among present goals enumerated was "... 1- Investigation of the function and structure of the human mind in order to determine the nature of life and the nature of man. ..."

Planned research in "function and structure" was elaborated:

"1- Circuitry. The organization and subdivision of the analyzer, the character of the "I" monitor, or self, the digitation of the computers, the indexing and switching mechanism of the memory, the nature of life force, its encystment by losses and the [illegible]

standard memory data, of "unconsciousness" of pain, of grief, the chemistry of computer operation, identification of supply ~~[illegible]~~ chemicals, the role of the endocrine glands in function and dysfunction.

3 - Affinity. The mechanism of affinity between human beings, as it manifests itself in cooperation and leadership, in auditing, in the mutual dramatization, and in psychic phenomena. ...

¶ Dianetic research in "therapy and measurement" reportedly will concern itself with ~~attention to such things as~~ methods "for locating and erasing" engrams, for overcoming "perceptic shut-offs" and "grief occlusions"; with mechanical aids to enable the mechanical and "mass-production reduction of engrams"; with chemical aids for reducing engrams & aiding normal erasure of pain - with the "ultimate goal" a "one-shot clear"; with the techniques of measuring dynamic, intelligence, tone, physical health and for defining the results achieved through Dianetic therapy.

It is our understanding that departments of the [illegible] Dianetic [illegible]

to be established in various cities throughout the country. The opening of such centers in Los Angeles and Chicago has been announced.

Dianetics presents a body of thought intended to reach persons seeking to help or be helped in the treatment of various illnesses. It is a recent undertaking and information about it, at this time, has come to us largely from the Dianetic Research Foundation.

It is in keeping with our practice, in the answering of inquiries about the treatment of physical and psychic illnesses, that we recommend that those interested in Dianetics consult physicians or psychiatric clinicians — for these persons are best qualified to offer such advice.

Cy

[illegible] Business Bureau
1417 Sansom St., [illegible]

Philadelphia Inquirer, December 17, 1952

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2 U. S. MARSHALS BEATEN WHILE SERVING WARRANT

Two deputy U. S. marshals suffered minor injuries yesterday in a scuffle when a woman and two men tried to obstruct the serving of a warrant in a building on 16th St. near Vine.

Three persons, who the deputies said tried to prevent them from serving the warrant, were arrested after one of the Federal agents, John J. Gericke, had to draw his gun. Later they were arraigned before U. S. Commissioner Jerry P. Carr in the Federal building and held in bail for the grand jury.

Three held in bail.

Arrested were Mrs. Helen O'Brien, also known by her maiden name of Helen Haugerbaum, who was held in $1000; her husband, John O'Brien, reputed owner of the 16th st. building, who was held in $1500 bail, and Ernest Kish, of Summer St. near 16th St. Kish's bail was set at $2500. The O'Briens gave an address on Mole st. near Race.

According to Gericke, he and Sevi[illegible] Gordon, went to serve the warrant on L. Ron Hubbard, 41, founder of Dianetic Mental Health Movement, to appear as a witness in a bankruptcy case being heard before Judge Alan [illegible] Grim today.

As they entered the building, Gericke said, [illegible] Gordon learned that Hubbard was on the second floor lecturing to about 20 persons, Gericke and Gordon said they went upstairs past Mr. and Mrs. O'Brien and Ernest Kish who struggled with them. A few minutes later the lecture audience began milling about them, the marshals said. Gericke drew his gun and quieted the crowd.

Bankruptcy Case

In the scuffle, both marshals were bruised on the head and face and had their shirts torn. A patrol wagon from the 2[illegible] Buttonwood Sts. station took the O'Briens and Kish to the Federal building. The deputies [illegible] there when he was released for appearance as a witness in the bankruptcy case today.

Hubbard, who [illegible] prominent two years [illegible] founder of the Mental Health Movement which he called Dianetics, gave his address as the [illegible] Club, New York City. He is known as a civil engineer, mathematician, philosopher and science-fiction writer.

THE SCIENTOLOGY FOUNDATION OF PERSONNEL EFFICIENCY
CARNEGIE HALL - STUDIO 847
154 WEST 57th STREET
NEW YORK CITY 19, N. Y.
CIrcle 7-4758

THE ADVANCED COURSE

To students who have successfully completed their first Course, the Foundation offers an opportunity to continue their studies and obtain even higher results.

The Advanced Course consists of two weeks of evening work under competent instructors. This course covers:

a. A more detailed understanding of the work already covered.

b. Specific application of Communication to one's own job.

c. Modern office and industrial organization.

d. The use of the Tone Scale in handling people.

e. Causation of Action and Reaction.

f. Logic and Argumentation.

In addition to the above, more advanced processes are used to increase alertness and intelligence.

The complete results of tests will be taken up in detail with those completing The Advanced Course.

The Foundation has this additional service to offer those enrolling: A full and detailed recommendation of the worker will be made, stressing his improvement, to his employer, if the student so desires. The Foundation will also make available its records on the student to the benefit of his future employment, but only upon the student's request.

Completion of The Advanced Course is necessary for a Foundation recommendation in employment overseas or anywhere in the United States.

The cost of Advanced Course is $50. Those so enrolling need not report for their 2:00 P.M. Saturday test following the Free Course. They may enroll at once with the registrar.

Scientology Foundation Registrar

THE SCIENTOLOGY FOUNDATION OF PERSONNEL EFFICIENCY

The Scientology Foundation of Personnel Efficiency has been opened in New York City to encourage and assist the individual business and industrial employee to secure better positions and to increase his earning capacity.

Staffed by experts in the field of personnel relations and education, the Foundation brings to this area the newest and best American technology in business operation. America's industrial dominance came into being because of the ability and alertness of the industrial and business worker.

Steady employment for the worker depends upon:

(a) Alertness and intelligence;
(b) The ability to handle superiors as well as juniors;
(c) A good grasp of his own job;
(d) Hope that things can be better.

Actual skill in typing, filing, driving, handling machines and other labours are all secondary to the above. If one is not alert or intelligent he will have difficulty learning particular jobs. If one is alert and intelligent he can rapidly learn any actual skill.

The Scientology Foundation uses Scientology methods. In its classes the worker's intelligence is raised and his alertness is bettered.

He is taught how to handle people--the public, juniors, and superiors. He is taught how to predict what people will do and how to correct it.

He is taught how to come to grips with his own job and to best it, and to do it better and easier and so salvage time for himself.

He is shown how he can make things better for himself and those around him, to make them more confident and happier about life.

The Scientology Foundation has no political connections. It is neither Communistic nor Capitalistic. It is part of the world-wide movement of Scientology to make Man good enough to live and be happy in a machine society. As you realize, the social sciences, the humanities, have not kept up with the physical sciences; we have living and working conditions today which are not much better than those of a century ago. In the physical sciences we have developed electricity, cars, industry itself. Our civilization has built atomic bombs without making sane men to handle and use them.

The prosperity of America depends upon the efficiency and ability of its workers, its foremen and business executives; it does not depend upon some new political or financial trick.

(more)

A man is as free, as well-off as he is able. A business is as well-off as it has able people in it. A country is as well-off as it has able workers, foremen and executives.

The Scientology Foundation specializes in ability. It uses methods which actively create ability.

A stenographer with a typing speed of forty words per minute would have to go to school for a long, long while to develop seventy words a minute. The Scientology Foundation can in a few weeks of evening study make her able to type seventy words a minute by making her a more able person generally. The increase of typing speed occurs as an incidental betterment of the whole person.

A worker works with people. He cannot progress unless he can handle people. And strangely enough he must be able to handle a superior as well as a co-worker or those under him. The Scientology Foundation teaches how to handle people.

No matter what one's skill is on the job, he may work for years unnoticed unless he can communicate with things other than his tools of the trade. The Scientology Foundation teaches him how.

The world of business cries out for better people to fill better jobs. The Scientology Foundation makes such people.

The services of the Scientology Foundation of Personnel Efficiency open to the student the wide world of employment abroad and better jobs at home. People who have been given the training of Scientology as used by the Foundation have won high posts and better pay everywhere.

The Scientology Foundation is the worker's friend. It acts as a communication link with his employer. It intercedes for him in cases of employment injustice. It trains him to be a better worker and it makes sure that his training is recognized by employers and the world at large.

The Foundation is supported by donations and gifts for its services. The Foundation does not receive retainers from employers.

The Foundation is a non-profit, benevolent, charity organization. It is at the service of the worker and his friends and fellows.

Its New York office is located at Carnegie Hall--Studio 847. It is open to visitors and applicants for its courses from 1.00 P.M. to 9:30 P.M. weekdays and from 11:00 A.M. to 2:00 P.M. Saturdays.

No requisites or pre-schooling are required for basic courses. The elementary course, one week long, evenings, is free. All courses, including free course, must be formally applied for in the office. New courses start Monday evening of each week.

Scientology Foundation reserves the right to cancel any course at any time and to refuse, or cancel the registration of, any person.

SCIENTOLOGY FOUNDATION OF PERSONNEL EFFICIENCY

Suite 847, Carnegie Hall

154 WEST 57TH STREET

NEW YORK 19, N. Y.

CIRCLE 7-4758

SYLVAN H. STEIN, DIRECTOR

LOIS A. STEIN, REGISTRAR

July 31, 1956

Better Business Bureau, Inc. of New York City
General Office
280 Broadway
New York, N. Y.

Gentlemen:

We would like you to know that we exist, and we would also like you to know what we do.

The enclosed sheets should give you sufficient information. If you desire more, please do not hesitate to communicate with us.

Yours very truly,

Dr Sylvan H Stein

Dr. Sylvan H. Stein, Director

BEST AVAILABLE COPY

MEDICINE

Of Two Minds

A new cult is smoldering through the U.S. underbrush. Its name: dianetics. Last week its bible, *Dianetics: The Modern Science of Mental Health*, was steadily climbing the U.S. bestseller lists. Demand was especially heavy on the West Coast. Bookstores in Los Angeles were selling *Dianetics* on an under-the-counter basis. Armed with the manual, which they called simply "The Book," fanatical converts overflowed Saturday night meetings in Hollywood, held dianetics parties, formed clubs, and "audited" (treated) each other.

In many ways, dianetics ("the science of mind") is the poor man's psychoanalysis; it has a touch of Couéism and a mild resemblance to Buchmanite confession. It purports to cleanse the mind of previous harmful influences, thus vastly increasing its powers and efficiency, by making the individual relive former painful experiences to "discharge" their evil power. According to dianetics' discoverer, L. (for Lafayette) Ron (for Ronald) Hubbard: "The hidden source of all psychosomatic ills and human aberration has been discovered and skills have been developed for their invariable cure." Sample ills: arthritis, allergies, asthma, some coronary difficulties, eye trouble, ulcers, migraine headaches, sex deviations.

Ron Hubbard, 39, a swashbuckling, red-haired ex-marine, originally unveiled dianetics in the magazine *Astounding Science-Fiction*. As a result, its earliest devotees were science fiction fans. When *Dianetics* was first published (Hermitage House; $4), doctors and psychologists paid it little heed. But last week some were getting in on what seemed like a good thing. The Los Angeles *Times* carried an ad: "Those interested in receiving dianetic auditing please telephone DU 2-3260." At the end of the line was Dr. Vernon Bronson Twitchell, psychologist; he said he got about a dozen calls a day.

Reason & Records. According to Hubbard's "science," the mind consists of two parts: 1) the analytical (corresponding roughly to Freud's "conscious" mind), which perceives, remembers and reasons; and 2) the reactive (something like Freud's "unconscious"), which neither remembers nor reasons but simply records. Normally, the analytical mind is dominant. But it can be "switched off" by unconsciousness from injury or anesthesia, more often by acute emotional shock or physical pain.

Then, says Hubbard, the reactive mind is switched on. It does not store memories, but "engrams"—impressions on protoplasm itself. An engram is, he declares, "a complete recording, down to the last accurate detail, of every perception present in a moment of . . . 'unconsciousness.'"

Modern man's analytical mind, says Hubbard, is a perfect computing machine, incapable of error except when it is supplied with wrong data. An example, typical of Hubbard's cases: a woman is struck by a man, and while she is unconscious he kicks and reviles her. A chair is overturned and a faucet has been left running. She does not "remember" these things because she is unconscious, but according to dianetics her reactive mind records them all in an engram. Later, the crash of an overturned chair and the sound of running water might make the engram "key in" to her analytical mind, vaguely bring back the pain of the kicks or actually make her ill.

Count to Seven. To exorcise such a demon engram, the dianetics patient lies on a couch or easy chair in a dimly lit room. The auditor says: "When I count

Newark ...

DIANETICS' HUBBARD
Along the time track, engrams.

from one to seven your eyes will close." He keeps counting to seven until the patient's eyes close. (The patient, says Hubbard, is still awake but in "reverie.") In a typical procedure, the auditor may next command: "Let us return to your fifth birthday." The patient's mind is then supposed to slip back along its "time track" to that birthday. Having "returned," he "relives" the experience.

By skipping from one point on the time track to another, the patient eventually relives a variety of painful experiences. In so doing, he may feel from the relived pain of a blow on the head, double up with stomach cramps, sweat or shiver in terror. Once these painful engrams have been run through the waking analytical mind, says Hubbard, they lose their "charge"—their power of evil. The analytical mind puts them in a dead file like so many closed accounts. The final goal of dianetics—in its own jargon—is to make the patient "clear," a person whose every engram has been resolved.

Hubbard's most striking [illegible] are from older psychoanalytical [illegible] his insistence that protoplasm begins to record engrams immediately after conception. He sees the period of gestation as one of dire discomforts and great perils. The most important of all engrams, which he dubs "basic-basic," is the first one received after conception—perhaps during the mother's examination by her doctor, or in some mishap before her pregnancy is known.

Forceps Pains. Frank Dessler, an office manager at 20th Century-Fox, had dabbled in dianetics and was persuaded to audit an actor's wife who had suffered from migraine. Says Dessler: "She was suffering a severe headache, but it wasn't like migraine. It seemed to be sharp and on either side of the head. Finally, she actually experienced birth. She crouched on the couch in foetal position with her head between her knees." She attributed the pain she felt to the pull of the forceps on her head. Having relived her birth, her migraine disappeared.

A couple in their 30s, Arthur and Elena Tracy, were auditing each other. Says Elena: "I'd had a great deal of illness all my life—every psychosomatic illness you can think of. I was in bed all through my last pregnancy and for three months after it. Now I believe I'll have no more trouble. I believe it with all my heart. My husband took me back to what I [illegible] was the prenatal period of my life. I began to feel as if I were drowning. I brought up phlegm . . . and my eyes were running. I almost choked and began gasping for breath. Apparently my head was twisted to one side in my mother's womb. The pain was intense."

Some professional psychologists have taken up dianetics. Says Dr. Jean Bordeaux, psychotherapist (Ph.D., no M.D.): "I'm using dianetics every day and using it on dozens of patients. It works. Hubbard made a contribution—make no mistake about that."* However, Hubbard insists that the treatment, even at the hands of an untrained layman, can do no harm. "On this," says Dr. Bordeaux, "we part company."

More specific is the concern of Dr. Pauline K. Pumphrey (an osteopath with an M.D.), in whose ultramodern Santa Monica home two-score dianetics fans met last week to pool their resources (some hoped to audit each other—somewhat in the fashion of a Buchmanite meeting). There is danger, Dr. Pumphrey holds, if Hubbard's cellular theory is right, that an inept auditor "contacting" the engram recorded at the time of a severe hemorrhage, for example, might cause the hemorrhage to be repeated.

But most dianetics fans are laymen and some accept every Hubbard word as revealed truth. Said one: "I have trouble only when I have any doubts. The main thing is for the auditor to subject himself to a thorough indoctrination which amounts to a sublime faith."

*Hubbard's own opinion of his contribution [illegible] version of dianetics is a milestone for man comparable to his discovery of fire and superior to his inventions of the wheel and the arrow.

BEST AVAILABLE COPY

ics works, what is now hyperbole may become cold fact . . .

LEE PARMAN
ROBERT HARLOW

Iowa City, Iowa

Sir:

. . . A sentence in another TIME July 24 article says "Believe it or not, Americans can believe anything." Should this not have closed the story of dianetics?

HARRISON W. MILLER

San Francisco, Calif.

Sir:

. . . Your article on dianetics is on whole a capable and lucid job of rep[illegible] a topic of great significance. It is [illegible] unfortunate, however, that [illegible] hypnotism was allowed to [illegible] in your article—when you [illegible] specifically that precise and [illegible] tions are always taken in each [illegible] apy session to prevent the pa[illegible] ping even accidentally into [illegible]

EVERETT [illegible]

Alexandria, Va.

Sir:

. . . I say that Hubbard [illegible] name to an old treatment [illegible]

HOWARD [illegible]

Flushing, N.Y.

Sir:

It is easy to ridicule [illegible] understand. I do not understand dianetics but after 14 hours of therapy and [illegible] hours of auditing others, I am no longer willing ridicule [it] . . . Dianetics works.

In the Pasadena dianetics group there are over 200 members . . . one man, with [illegible] hours, has shed his migraine headaches. His wife, with [illegible] hours, has cleared a chronic bad skin condition that had [illegible] baffled . . . One little lady [illegible] only few hours of therapy, is [illegible] without [illegible] now—something [illegible] done for years . . .

[illegible]

Sierra Madre, Calif.

Sir:

Your story on dianetics [illegible] example of distortion [illegible] supported by reference to [illegible] tricity and atmosphere [illegible]

[illegible]anetics: Believe It or Not

[illegible] think, even though your description of [illegible] hanics of Ron Hubbard's *Dianetics: [illegible] Science of Mental Health* [TIME, [illegible] is fair and accurate enough, that as a [illegible] our treatment is . . . unduly derisive [illegible] is probable that there are people [illegible] a cult of dianetics, that fact is [illegible] The only issue is whether or not it [illegible] making people more happy and [illegible] . . . Sane people do not belong to [illegible] We agree that Hubbard makes too [illegible] wild generalizations . . . But if dianet[illegible]

Los Angeles practitioner [illegible] exclusively that interest [illegible] largest on the [illegible]

LOUIS [illegible]

San Francisco, Calif.

Sir:

Thank you for your [illegible] accurate description of dianetics . . .

Our only regret is that you . . . mistook the publisher's synopsis in the book to be the opinion of the author. Los Angeles, while giving dianetics an excellent reception, is not entirely informed as to the science. Secondly [illegible] would seem to make me over [illegible] own opinion. In [illegible] as to what dianetics [illegible] [illegible] anyone who [illegible] such [illegible] and [illegible]

L. R[illegible]

El[illegible]

BETTER BUSINESS STANDARDS ASSOCIATION, INC.
Frank J. Geoghir, Manager
719 Joseph Vance Bldg. • Seattle 1, Washington • Phone Elliott 0411

A nationally accredited Better Business Bureau. Affiliated with, and the Seattle representative of, the Association of Better Business Bureaus, Inc. and the National Better Business Bureau, Inc.

October 26, 1953

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Mrs. Marie Ferrell
SPOKANE BBB:

RE: MATHISON ELECTROPSYCHOMETER
1214 W. 30th Street
Los Angeles 7, California.

We have never heard of the Mathison Electropsychometer, or Volney G. Mathison, its inventor.

Yours very truly,

[illegible]
Public Service Dept.

cc: LOS ANGELES
PHILADELPHIA
SPOKANE
VANCOUVER
PORTLAND
NATIONAL BBB
CANADA

BETTER BUSINESS BUREAU

OF VANCOUVER

Member: Association of Better Business Bureaus, Inc., New York
Member: Association of Canadian Better Business Bureaux, Inc.

789 WEST PENDER STREET TELEPHONE: PACIFIC 2920

ON-PROFIT ORGANIZATION SUPPORTED BY MEMBERSHIP FEES OF LEGITIMATE AND REPRESENTATIVE BUSINESS FIRMS AND INDIVIDUALS, TO PROMOTE AND MAINTAIN FAIR BUSINESS PRACTICES AND DEPENDABLE ADVERTISING AND SELLING, THROUGH THE ELIMINATION OF DECEPTION AND FRAUD IN THE SALE OF MERCHANDISE, SERVICES AND SECURITIES.

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AUDITORS
...dell, Stead, Graham
& Hutchison

VANCOUVER 1. B. C.

October 27th, 1953.

Mrs. Marie M. Ferrell,
Manager,
SPOKANE BUREAU

BEST AVAILABLE COPY

Dear Mrs. Ferrell: Re: "Dianetics"

R. H. Van Wyck, until July 25th or thereabouts, operated an organization known by name "Scientology Institute" which was dissolved. At the same time he incorporated a partnership with the title "Vancouver Institute of Applied Psychology".

The latter is associated with L. Ron Hubbard, as per your memo on the subject October 22nd, 1953.

We describe it as a pseudo-science and classify it as just another psychology stunt that is so vague and high-sounding it is completely over the public's head, and therefore must be good!?

We have several similar organizations in our city.

The degrees issued by Sequoia University are not recognized by this country. There are so many so-called "Universities" in the U.S.A., legal under your laws, but which could not operate here. Nevertheless, there's nothing much we can do about them.

Yours very truly,

General Manager.

WLT/JB
cc: Philadelphia
Seattle
Portland
National
Wichita

...ER BL... SPOKANE, INC 218 COLUMBIA ... SPOKANE 4 WASHINGTON

COPY

BEST AVAILABLE COPY

November 2, 1953

...IONITA B... :
... Hinman

[redacted]

Dear Mr. Hinman:

Will you please send us five copies each of your bulletins of March 1 and May 20, 1952 since L. Ron Hubbard, Dianetics or Scientology.

Also please send us three more copies of your October 30, 1953 bulletin regarding the same subject.

Sincerely,

M. F.

M. F...LL
Manager

pa/F
cc: National BBB
Los Angeles BBB
Philidelphia BBB
Seattle BBB
Vancouver BBB
Portland BBB--By all means ask Los Angeles for a copy of their October 30th reply to us if they did not send you one.

COPY

October 22, 1953

PHILADELPHIA BBB:

Gentlemen:

Walter E. Hanan, Secretary-Treasurer of the local Institute of Scientology or College of Dianetics dropped into our office and advised that they are employing a business manager and sales manager and want to sell the Mathison Quiz Meter and advertise for students. He states he has a diploma from the Hubbard College at Wichita, Kansas. This represents an authorization to teach. They are incorporated in the State of Washington as a research and psychological organization. He states the definition of Scientology is to "raise the awareness or sanity of people by a self-study program."

He states that Sequoia University offers their course as a four year course with a BA degree. They are offering introductory, advance and professional auditor courses. The latter course is set up for 8 weeks but they have never had a student complete it in less than 6 months. This latter course qualifies students as professional auditors in the State of Washington. He states that they have cleared with Sig Morrin, License Inspector at Olympia (we are asking for confirmation of this). He states that the only instrument they use is an Electropsychometer.

He states that Dr. Helling in the Columbia Building on 2nd Street, Seattle, and Harvey Jacklin or Jackman (he wasn't sure how the name ended) have an institute in Seattle. He states that Raymond VanWyck is a national associate in Vancouver.

He says that Portland has several units and their salesmen have been working as far into Washington as Pasco and Richland.

He states that Dr. Gordon McCurdy is an associate in Florida and employs four professional auditors. He says that Dr. McCurdy is a nationally known skin allergist.

He states that L. Ron Hubbard was one of the first twelve scientists chosen by the United States Government for a special course at Washington University, Washington, D.C. to put together the A Bomb. He states that the United States Government knows L. Ron Hubbard's whereabouts every minute of every twenty-four hours. He further says that as soon as the Government would release Mr. Hubbard after the war, he set up research foundations in mental science. He says that Mr. Hubbard has national influence (he thinks it is political) and has been able to get people out of mental institutions in all the states. This, he says, may also be due to the fact that he has national recognition as a scientist and that any country would be glad to have him as a physicist. He seems to have all the secrets of the A Bomb and the Hydrogen Bomb. He has just spent a year in Europe.

Hanan continued that Hubbard is known at the Association of Scientology in Philadelphia, Pennsylvania and is conducting a doctorate course there.

Hanan says there is no such thing as a "sane" or an "insane" person -- there is a gradient (?) of survival emotion. Perfection would mean that a person is immortal. He states that they are able to take people out of institutions from behind iron bars and give them freedom and allow them to live in peace.

He states that there are forces working against them such as the American Medical Association because people who come to them learn how to work out their own problems and don't need a doctor.

He said that Mayo's had referred a patient to the Spokane institute because Mayo's realized that the man needed their type of help. I told him that if he would give me the name of thepatient, we could verify it with Mayo's and I felt that would constitute the sort of recognition or experience that I am looking for. He stated, of course, that the name was confidential.

What experience have Bureaus in cities where "Associates" are working had with Dianetics or Scientology? Do your newspapers accept their advertising? Do they conduct schools or classes, etc.? We have the report from the Wichita Bureau and would recommend that you secure a copy if you do not have one in your files. Please give me the benefit of any experience or contact you have had.

Sincerely,

BETTER BUSINESS BUREAU OF SPOKANE, INC.

M. PERRELL
Manager

pa/r
CC: Seattle
Vancouver
Portland
Los Angeles
Wichita
National ✓

PS--The word "Auditor" seems to be one of their titles and in no way connected with accounting or auditing of books or accounts.

COPY

October 22, 1953

LOS ANGELES BBB:

Re: MATHISON ELECTROPSYCHOMETER
1214 West 30th Street
Los Angeles 7, California

Gentlemen:

What kind of a report do you have on Mathison Electropsychometer? Their literature shows that it is sold by Arpon Sales Company, Electronic Specialties at the same address. The price is $24.95. Volney G. Mathison is shown as inventor and manufacturer.

For $31.50 they include more equipment and a manual on "Electropsychometry" by L. Ron Hubbard and Volney G. Mathison.

Walter E. Hanan, Secretary-Treasurer of the local Institute of Scientology or College of Dianetics wants to place local advertising for salesmen to sell this gadget. He states that it measures density of pain associated with simple confessional techniques.

Sincerely,

R. O.

M. SERRELL
Manager

pa/F

cc: Philadelphia BBB
Seattle BBB
Vancouver BBB
Portland BBB
National BBB
Wichita BBB

DIANETICS IS COMING TO CHICAGO

A team of instructors from the Hubbard Dianetic Research Foundation will be in Chicago around the middle of August.

This group, under the personal direction of J. A. Winter, M.D., will offer a course in the techniques of Dianetic auditing. Those who complete the course satisfactorily will be certified as Auditors. Those who show exceptional ability and interest in becoming professional auditors will have the opportunity of becoming members of the Dianetic Foundation.

The course will consist of lectures, demonstrations, and supervised co-auditing between members of the class. Later, when proficiency has been demonstrated, selected students will have the opportunity of assuming the care of a group of patients.

The basic course will consist of twelve sessions, three hours each. The professional course will be an extension of the basic course and will be open only to those who intend to practice Dianetics on a full-time basis.

The fee for the basic course is $250 per person, $450 per team. It is suggested, on the basis of experience, that the team method is more efficacious. The team members can then continue to co-audit each other on the days when no classes are held, and can thereby improve their auditing technique.

If you are interested, please fill out the attached questionnaire and send to the Hubbard Dianetic Research Foundation, P. O. Box 502, Elizabeth, N. J. You will be informed promptly when definite plans are completed.

Arrangements will also be made for the treatment of cases of psychosis, psycho-neurosis or psycho-somatic illnesses by members of the Foundation. The fee for the services of a professional auditor is $25 per hour, for an auditor-in-training $10 per hour. An effort will be made to secure Dianetic therapy for all who desire it.

Please check to indicate your preferences:

1. Evening classes? Daytime classes?

2. Once a week? Twice a week? Three times a week?

   Four times a week? Five times a week?

3. What day or days are preferable: Monday? Tuesday?

   Wednesday? Thursday? Friday? Saturday?

4. Which part of Chicago: Downtown? North Side?

   West Side? South Side? Suburbs?

5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : Director, Kansas City District

DATE: February 11, 1963

FROM : John A. Day, Inspector

Hubbard Dianetic Foundation, Inc
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.

SUBJECT: 4-093 V - Hubbard E. Meter, FDC 48405.

Division of Regulatory Management Memorandums of 1-24-63 to All Districts and of 1-25-63 to Kansas City District request investigation of the activities of L. Ron Hubbard.

Wichita Inspection Post has reported all information available at Wichita. Omaha has reported on paragraph number 4 of memorandum of 1-25-63. I obtained copies of Corporate papers in Topeka and information regarding the bankruptcy was obtained at the records center in Kansas City. This report concerns only the investigation at Topeka and Kansas City. For convenience, the paragraph numbers used in memorandum of 1-25-63 are followed in this report.

1. Certified copies of corporate papers for all related Hubbard organizations are requested.

The Corporate file in the Secretary of State's Office, Topeka, Kansas, furnished certified copies of the files of corporations in which L. Ron Hubbard was involved. The following certified copies cover corporations in which L. Ron Hubbard's name appears. These corporations have lapsed by reason of failure to file reports to comply with the Kansas Corporation Laws.

Filed		Lapsed
5-7-51	Hubbard Dianetic Foundation, Inc.	12-31-52
12-4-52	Dianetic Services, Inc.	12-31-53
5-25-52	Hubbard College Incorporated	12-31-53
10-3-51	Scientific Press, Inc.	12-31-53

After Don G. Purcell purchased the assets of the bankrupt Hubbard Dianetics Foundation, Inc., he founded the following corporations to carry on the business. Certified copies of the Secretary of State's file on these firms were obtained and are attached.

Date Filed		Date of Dissolution
3-1-54	Human Evaluation, Inc.	12-23-55
2-19-53	The Dianetic Foundation, Inc.	12-30-54
2-23-53	The Dianetic Research Foundation, Inc.	12-23-55

Many names of firms or names which might be construed as firms were found in the various files reviewed. See Praecipe for Subpoena from bankruptcy file page 31 which lists a number of such names listed in an order which casts doubt on the status of some of the names.

The following names were listed for check as to status in the Secretary of State's office in Topeka, Kansas. Kansas has a licensing system for foreign corporations and corporations unknown to the Secretary of State cannot do business in Kansas legally. These names were not found as being licensed in Kansas nor are there records of incorporation.

Allied Scientists of the World
International Library of Arts & Scientists
T. Ron Hubbard, Inc.
The Hubbard Research Foundation, Inc.
* Founding Church of Scientology
* The Distribution Center
* Academy of Scientology
The Hubbard Dianetics Research Foundation, Inc.
Self Analysis
Child Dianetics
Handbook for Pre-Clears
Science of Survival
Advanced Procedures
Modern Science and Mental Health
Hubbard Dianetic Research Corporation of Illinois
Hubbard Dianetic Research Corporation of California
* The Hubbard Communication Office

* These firms are listed in the DRM memorandum of 1-24-63 and probably were not in existance when Hubbard was operating in Kansas.

On March 4, 1952, L. Ron Hubbard filed a motion in the bankruptcy suit in which he alleges that he does business as "Central Press", a firm not incorporated and wholely owned by himself. He also alleges that he is the principal stockholder of Scientific Press, Inc., a Kansas corporation. This motion was not copied for submission but may be obtained if wanted.

2. This paragraph concerns the Kansas state receivership of Hubbard Dianetics Foundation, Inc. Inspectors Jira and Lawson have reported on this suit in full. Since this suit was filed just a few months prior to the bankruptcy, the bankruptcy suit became involved in this matter.

One fact which was not clear in the state records was the connection of Donald H. Rogers, Secretary, and James L. Elliott, Trustee with L. Ron Hubbard. The bankruptcy file shows that these men were officers of a New Jersey Corporation bearing the same name and that they signed a note for the New Jersey Corporation in the amount of $5,000 almost immediately before the New Jersey firm went into

bankruptcy. The office furniture may have been shipped to Wichita, see petition of Mrs. Margaret Campbell. The note in favor of Margaret Campbell apparently is one of two such $5,000 notes on which Don G. Purcell filed claim in the state receivership action. (See page 34 of copies of the State action submitted by Inspectors Jira and Lawson, and page 19 of copies of bankruptcy file). The claim was disallowed in the bankruptcy action. Don Purcell received some payment in the state action but it would appear that he lost some $40,000 in the transaction which was allowed but not for the purpose of sharing in any dividend as a result of the suit. (See page 105, copies of state action submitted by Inspectors Jira and Lawson).

3. Paragraph number 3 requests detailed information regarding the bankruptcy of The Hubbard Dianetics Foundation filed on 5-8-52. Details of the citation of L. Ron Hubbard for contempt of court and assault on a U. S. Marshal and financial status.

This bankruptcy was in fact filed on 2-21-52, Docket Number 379-B-2. The file now is at the G.S.A. Record Center, 2306 East Bannester Road, Kansas City, Missouri.

I have reviewed this entire file consisting of 4 file folders and perhaps five inches thick.

The main file about 1½ inches thick has an index bankruptcy Form No. 70 in the front. Documents in this file are numbered from 1 for the petition in bankruptcy to 149 dated 3-16-54 "Order approving account, discharging trustee and closing estate." I have marked in ink the documents I selected for copying from this file on this index.

A second file folder of equal thickness contains the overflow from the above folder. This file contains a mass of material from the records in the state receivership action (paragraph #2 of memo 1-25-63), subpoenas, Temporary Restraining Order (pages 17 and 18), Order to Show Cause (page 39), and Report to Bankruptcy Clerk document number 52 which is the last document in this file.

The third folder about ½ inch thick was exhibits used by the parties in the various hearings and copies are attached. A number of these documents were copied.

The fourth folder was very thick and consisted of nothing but the various claims filed against the estate. Nothing from this file was copied for submission.

A narrative history of this bankruptcy as revealed from the bankruptcy files follows:

Hubbard Dianetic Foundation, Inc. filed in voluntary bankruptcy on 2-21-52 with declared liabilities of $212,394 and assets of $40,763. The report of Referee in Bankruptcy to Clerk indicates liabilities of $424,788.76 and total distribution of only $16,135.64 The costs of the bankruptcy action were $4,876.97. Copy of this document filed 3-24-54 is attached. Don G. Purcell signed the bankruptcy petiton as president of the company. Mr. Purcell is listed as a creditor of the corporation for $77,000. $70,000 of this is alleged as against the corporation of the same name in Elizabeth, New Jersey which previously became bankrupt. It is not clear whether other Purcell claims are included or not. The petiton of Mrs. Margaret Campbell was copied and is attached (page 19). It appears that the note for $5,000 as well as another note for $5,000 held by Mrs. Campbell actually was $10,000 advanced by Mr. Purcell.

Mr. Purcell purchased the corporation and certain assets including name, goodwill, rights to teach dianetics, copyrights, trademarks, office supplies, etc. for $6114 at the bankruptcy sale. See copy of Order upon First Meeting of Creditors filed April 7, 1952, page 52 attached.

The bankruptcy petition lists a disputed claim of L. Ron Hubbard for $100,000 which arose in Elizabeth, New Jersey, as well as Wichita, Kansas.

The claims of both Mr. Purcell and Mr. Hubbard were disallowed.

Frank E. McMullan was appointed receiver in bankruptcy and William Porter was appointed as his attorney.

On March 15, 1952, a Temporary Restraining Order issued to prohibit L. Ron Hubbard and Jim Elliott from operating "Hubbard College" in Wichita in competition with the bankrupt corporation which now was being operated by the court. Jim Elliott was alleged to have unlawfully removed a mailing list from the premises of the bankrupt on behalf of Hubbard and possibly 950 copies of a handbook belonging to the bankrupt. The Marshal was ordered to pick up the mailing lists and deposit them with the court. All parties were prohibited from selling the handbooks and the Marshal was ordered to pick up any such books and turn them over to the receiver. This temporary restraining order was copied and is attached, see document marked as pages 17 and 18, dated March 15, 1952. The restraining order was extended on April 1, 1952, and dissolved on April 9, 1952. Purcell had purchased the assets of the corporation in the meantime and the receiver, Frank McMullen, was discharged, but appointed trustee. William Porter was appointed as his attorney.

It is interesting to note that this business was operated from 2-21-52 to 4-1-52 as a receivership in bankruptcy by the United States Court.

After hearing in which L. Ron Hubbard actually appeared and testified, the referee in bankruptcy issued an order directing the return of certain recordings

pertaining to the "teaching" of dianetics and the order recites that Hubbard stated that he would return them within five days. Copy of the order is attached, page 34.

On April 29, 1952, Frank E. McMullan filed an answer to motion of L. Ron Hubbard which also was a petition for certain orders. This document (number 36) alleges that L. Ron Hubbard unlawfully withdrew from the corporation $11,000, a Chrysler automobile, the recordings involved in the referee's orders above, and some office furniture. The court is petitioned to order Hubbard to return the money and the property.

Hubbard's motion (not copied) alleged that the recordings and furniture belonged to his companies, Central Press and Scientific Press, Inc., which occupied the same quarters as Hubbard Dianetic Foundation, Inc., and therefore he was the legal owner thereof.

On July 2, 1952, the Trustee filed an ammended answer and petition for relief. See document number 54. This document alleges that Hubbard's action in having the various checks issued constituted embezzlement.

On August 11, 1952, L. Ron Hubbard filed Praecipe for Subpoena for subpoenas duces tecum to Don G. Purcell, John W. Maloney, and Betty Jo Krehbiel for care of Hubbard Foundation, Inc. These people were employees of Hubbard Dianetic Foundation. This document was copied and is submitted since many names of companies, treatments, or what not, are enumerated. The document is number 31.

The matter was heard on August 15, 1952. The Exhibit file previously mentioned concerned this hearing. Hubbard's Exhibit C consists of an agreement on The Hubbard Dianetic Foundation, Inc. letterhead dated September 14, 1951. It is signed by John W. Maloney and Don G. Purcell. This agreement tends to show that L. Ron Hubbard owns the word "Dianetics" and all dianetic processes as well as books, lectures, etc.

Another agreement also dated September 14, 1951, grants The Hubbard Dianetics Foundation, Inc. the right to use the word "Dianetics" and publish dianetics articles etc. as well as operate clinics and centers too. This agreement is signed by Hubbard and Maloney. Letter dated February 22, 1952 purports to cancel the above agreement. Three copies of telegrams (dates are not legible) are also part of Hubbard's Exhibit C. These telegrams are addressed to Hubbard in Phoenix, Arizona, and are from Hubbard College. One states that Purcell ignores the above agreements, another that Purcell purchased the Foundation in bankruptcy court. The last states that Purcell demands Hubbard purchase for $100,000 or he will close college and finish off dianetics. Hubbard's Exhibit A is a statement purporting to show $95,137.77 due to Hubbard from Hubbard Dianetics Foundation, Inc. Exhibit B dated 1-23-52 is another statement for $8,141.22. These exhibits were all copied and are attached.

The exhibits of the bankrupt corporation which were copied are a freight bill showing shipment of household goods from Hubbard Dianetic Foundation to Allied Scientist of the World, Denver, Colorado, dated 11-16-51. The household goods actually were desks and office chairs. A bill of $68.39 to International Library of Arts and Sciences was paid by bankrupt corporation. A bill to L. Ron Hubbard from Authors League was paid by bankrupt.

Other exhibits which were not copied were checks to L. Ron Hubbard and Central Press as follows:

L. Ron Hubbard		
7-30-51	$200	Check #
7-3-51	$1500	Check # 13
7-3-51	$1500	Check # 14
8-14-51	$300	
8-31-51	$1570	
1-15-52	$2200	

Central Press	
11-16-51	$2068.51
12-5-51	$500.
12-7-51	$1000.
12-12-51	$500.
1-3-52	$1500.
1-11-52	$500.
1-15-52	$800.

All checks were signed by Betty Jo Krehbiel and John W. Maloney and were bankrupt checks. L. Ron Hubbard owned Central Press entirely and accordingly he was the actual beneficiary of the Central Press checks. This is the $11,000 in controversy between L. Ron Hubbard and the referee in bankruptcy, E. R. Sloan.

In addition to the above were statements for refreshments to L. Ron Hubbard from the Lassen Hotel, statement from Louis B. Robberts, M. D. for $10. medical fees (marked Purcell and Hubbard), invoice of Franklin Hiebert, Attorney, to L. Ron Hubbard in the amount of $125 to appearance and conferences in keeping divorce judgment Hubbard v Hubbard current and appearance and conferences on Palm Springs suit. All of the above paid by Hubbard Dianetic Foundation, Inc. checks. The attorney was paid $397.75, check 912, dated 12-10-51. The checks were signed by Krehbiel and Maloney.

No other mention of the divorce or the kidnapping and torture action was found in the bankruptcy file.

The documents listed in the index document numbers 82 and 83 are described as "Transcript of Hearing". These documents are simply the clerks notes to the effect that the cause was heard and held under advisement, etc. They are not transcripts of the evidence.

On August 22, 1952, the Referee in bankruptcy filed an order on the amended cross petition as a result of the hearing on August 15, 1952. L. Ron Hubbard

had been enjoined from leaving the continental limits of the United States because of the monies and property he had which was alleged to belong to the bankrupt corporation. This injunction was dissolved. The order shows a finding from the evidence that L. Ron Hubbard completely dominated the bankrupt corporation and ran the business according to his own whim. He thus obtained $20,359.99 from the corporation and was only entitled to about $10,000. Thus, $9286.99 should be returned along with other assets wrongfully taken or converted. See document number 79.

On September 23, 1952, Judge Delmas C. Hill issued "Order to Show Cause" why Hubbard should not be held in contempt of court. The trustee had asked the bankruptcy court for such an order on May 5, 1952. See copy of this document numbered 40. The district court order is document 39.

Attorneys for L. Ron Hubbard alleged that Hubbard appeared for his companies, Central Press and Scientific Press, Inc., and not for himself. They therefore contended that the court had no service on L. Ron Hubbard and therefore was without jurisdiction to cite Hubbard for contempt.

On December 4, 1952, Judge Hill issued an order holding L. Ron Hubbard for contempt of court for not returning the property involved to the trustee as ordered. The clerk of the court was ordered to issue a bench warrant for the arrest of Hubbard. Attached to this order is a list of the recordings involved by title.

The Benth Warrant issued on December 8, 1952, see document number 49. The return shows that it was not executed at the request of trustee's attorney. Two notes are attached regarding the service of the warrant which show why the warrant was not served. The notes and return were copied and the copies are attached to copy of document number 49.

Referee's order in connection with the petition of Virgil Quick, receiver in State Court, was filed on December 12, 1952. This shows that $3,426.18 was paid to the State Court receiver from the bankrupt estate. See copy attached, document number 97.

On December 31, 1952, the trustee filed a petition to confirm compromise, see document 108. Hubbard agreed to pay $1,000 and release the Chrysler automobile, and the trustee decided that no more could be obtained from Hubbard. This compromise was accepted. See copy of document 108 attached.

The Report of Referee in Bankruptcy to clerk was copied and the copies are attached, see document number 52.

No mention of assault on the U. S. Marshal was found in the file.

Note document 108 shows that Philadelphia attorneys were to receive fees for arranging compromise in Hubbard's contempt of court action. The Marshal may have been assaulted when served in the Philadelphia action.

If further documents from this file are needed, they may be obtained from G.S.A. record center.

4. Handled by Omaha Inspection Post.

5. The only mention to this matter found in the bankruptcy file is an invoice to L. Ron Hubbard from an attorney. This is mentioned alone, but the invoice was copied by hand and is set out below:

Franklin Hiebert Attorney
Insurance Building
Wichita, Kansas

12-1-51

Appearance and conferences in keeping divorce Judgment Hubbard vs Hubbard Current	$100.00
Appearance and conference on Palm Springs Suit	25.00
	$125.00

Check number 912 dated 12-10-51 in amount of $397.75 payable to Franklin Hiebert and signed by Krehbiel and Maloney issued by Hubbard Dianetics Foundation, Inc. was in the bankruptcy exhibit file. No mention of the $272.75 over this statement of $125 was found in the bankruptcy file.

Wichita Inspector Post reports more information on this matter, but apparently the files of the courts involved may be necessary. Wichita is attempting to locate Attorney Hiebert and thus may have information not reported in their reports of 1-29 and 2-4-63.

6. Mr. Purcell died in Rochester, Minneasota on June 27, 1959, at age 51. Kansas Vital Statistics Bureau had this record of Kansans who die in other states. Wichita Sub Station confirmed the death in the Wichita newspaper.

7. Wichita has reported fully on this and Kansas City probably has nothing to add. Better Business Bureau of Kansas City was not visited.

The last paragraph of memorandum of 1-25-63 directs that certain information be obtained from all individuals. The names of all persons encountered in the bankruptcy, including employees who filed for wages and all attorneys involved, were supplied to Wichita for investigation.

Evan Wright, Kansas State Food and Drug, had never heard of Dianetics or L. Ron Hubbard. He could not recall ever hearing of Hubbard E. Meter or like devices.

John A. Day
John A. Day
Inspector

JAD:hp

BIOGRAPHY L. JOHN BEVIS FUDGE

1956	Was an "old time" HGC Staff Auditor	(from Abil 31)
	Was a British subject, but American trained Scientologist	"
	Before this he spent a lot of time in So. America	"
	Was a reprc ntative of a British firm in Uraguay	"
1956	Attended Congress of Scientology	(from Abil 31)
1957	Was on the staff at HGC	(from Abil 47)
	Was a Dr. of Scien. and former Director of Training, Wash. on loan to London HASI	(from Abil 55)
	"Getting HASI into condition then will return to Washington"	"
	Assisted L. Ron Hubbard in setting up the Academy of Scientology	"
	"British auditors are great people". L Ron Hubbard Jr. & Fudge "on deck" to help this organization.	(from Abil 57)
	Was HAA Technical Administrator	(from Abil 46)
1958	Was in London in 1958	(from Abil 3[illegible])
	Editor of Ability Mag.	(from Abil 7[illegible])
	Was Director of Training at Academy - now Assoc. Sec'y at HASI London	(from Abil 7[illegible])
	Wrote Article "Operation Clear Shifts Into High Gear"	"
1959	Graduate of 5th London A.C.C. and Instructor in 21st ACC Supervised an engram run (Picture)	(from Abil 9[illegible])
1960	Was Organization Secretary	(from Abil 3[illegible])
	Was a Congress Host	" "
1961	Wrote article on "Learning How to Use Scientology Best Possible Way"	(from Abil 12[illegible])
	Attended Special Briefing Course in Washington	(from Abil 131)

He became proficient in "Perfect TR's" "Expert Security Checking" "Good CCH's" (from Abil 131)

Was given an HCO Seal on their certigicates for "Clean Hands 1961." " "

1962 Wrote Article in ability "Religious Philosophy and Religious Practice" (from Abil 136)

Used name with Dr. Scien., D. D. " "

1962 Wrote article in ability " A Message from the Org. Sec'y" (from Ability 140)

Completed St Hill Special Briefing Course June 8, 1962

Awarded Class III classification by Ron with honors

Spent 19 weeks at St. Hill

Logged 60 hours of auditing & study time per week

Passed 100 bulletin checks & 45 tape exams

Gave 200 hours of Auditing & received the same

Received many training Drills

Returned to Wash. & put St. Hill setup into effect here

Was First Class III Auditor to work in Central Organ.

Says retread course at Academy essential especially Mark IV Meter experience before attending St. Hill

He received his Dr. of Scien. certificate replacing Provisional one he had after 7 years of courses and organ. service. (from Abil 141)

WMSwain:jl 4-10-63

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February 28, 1953

MEMORANDUM FOR THE FILES

Subject: Post-Seizure Examinations of Hubbard Electrometers

Two of the electrometers, Mark IV, Serial 265, and Mark V, Serial 1163/32, have been examined by an electronics expert of the National Bureau of Standards. His statement follows:

> In general, each device consists of a battery-powered, direct-coupled transistor amplifier having a pair of externally available input terminals. The output of the amplifier is connected internally to an indicating microammeter. Several manual controls serve as adjustments of meter balance (or zero-setting) and sensitivity.
>
> If a combination of control settings is found that will place the meter indication on scale, then the meter indication will change in response to a change in resistance of an external resistor connected between the input terminals, or in response to a change in direct potential of a potential source connected to the input terminals, or in response to a change in resistance or direct potential of a suitable combination of resistor and potential source connected to the input terminals.
>
> The meter is not calibrated, and therefore no quantitative measurement is possible in terms of the electrical units of resistance and potential.
>
> Each of the manual controls affects, to some extent, both balance (or zero-setting) and sensitivity, so that it is not generally possible to adjust one without affecting the other. The controls are at least partly redundant.

Each of the post-seizure samples, F.S. 50677 has been examined and the circuits checked. Five of these circuits are included here: The red, blue and green American model and the Mark IV and Mark V British model. Basically, all of the Mark IV models are the same. While some variations in the assembly cables and components of different manufacturers were used, the circuit is functionally the same. With the exception of the added sensitivity switch, the Mark V is the same as the Mark IV.

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The position of the meter and pointer is primarily controlled by the tone arm (1-6) position. As the resistance between the input tin cans is increased from 5,000 ohms to [illegible] ohms, the tone arm position changes from number 2 to number 6 in order to adjust the meter pointer to the "set" position on the dial. (Serial 774.) Increasing the tone arm also increased the potential on the tin can electrodes.

The sensitivity dial controls the meter response to changes in input resistance. That is, with the resistance between the tin cans, 10,000 ohms, the meter is adjusted to the "set" position by changing the tone arm position. A change in the resistance between the cans results in a meter deflection from the "set" position. Now as the sensitivity selector is increased from the 1 position to the 10 position the amount of change in input resistance to produce a given deflection (full scale) decreases. For serial 775 Mark IV and a 9000 ohms across the input a change of 5300 ohms produced a full scale deflection on sensitivity 1 whereas on sensitivity 8 a change of only 700 ohms produce a full scale deflection.

The circuits operate principally as an ohmmeter. Changes in surface area of contact, pressure and moisture cause variation of the needle position, especially area changes. Some variations may also be caused by the voltaic action between the tin coating and base iron in the presence of ohm moisture.

Robert J. Kennedy

Notes - Telcon - Marvin Zuman 12/10/68
Scientology

1) Get full citations to US Code
- see Complaint

28 USC 1331
28 USC 1356
28 USC 1361
42 ~~28~~ USC 1981
42 ~~28~~ U.S.C 1983

2) What is the timetable

1) Dec. 13 Ds file answer to interrog
objection " "
supporting brief

2) Jan 13 Hearing on objections to interrog.

3) Dec. 23 Ds file motion

4) Jan 27
~~2 pm~~ 10

FD-772a Rev. of 6/67

This package will be returned to the sender by the Post Office without further attention or obligation on your part.

OK to flip to
Dec. 23

VI

V

IV

Decision & Conclusion

Q + A

Foreign Subpoena

Subpoena will issue as a matter of course

Conformity with requirements of Reg. 4.1 of Title 21 Code of Federal Regulations

~~This Cr~~

~~The Order that~~

Attorney for plaintiff has applied to the Commissioner of Food

May 7 conference in Judge Gesell's chambers.

Present: Dodell, Epstein, Loftus Matonis, Kriner, Law Clerk

Judge Gesell: I have now been over the plaintiff's case. It is impossible to do that without knowing something about the case.

Mr. Matonis: I have read what your witnesses are prepared to talk about.

It would be helpful if I would give you some informal impressions.

The Government's case in its present position has two problems. I am trying to find in it a clear understanding as to the differentiation between church use of the device and the auditing that went on at the time of the seizure by individuals. You were franchised and had no connections with the church.

I get the impression that Dianetics and Scientology were seience devices before the church came into being and then the church came along and adopted the philosophy as and culture

I am not clear as to what the church use of the device was at the time of the seizure.

I saw charts and diagrams which indicate that there was church content, use by a church and then it was also used by people who had no connection with a church. I have trouble finding a clear statement of that situation (in the Government's case).

Assuming I am right that there are these two channels of use of the device, the next thing that I have trouble with is finding in the record an adequate basis that various publications obtained at the time of the seizures are labeling. I understand the case. You have materials that I can buy at Hecht's, pamphlets that go closely to the device.

In trying to contend which pieces are labeling, I have an initial feeling that some of is is labeling and some of it may not be.

REPORT

AMA File Chicago

[illegible] COMPANY
[illegible] 30th Street
Los Angeles [illegible], California
Telephone NOrmandy 2-2106

Los Angeles 2/7/63
55

BEST AVAILABLE COPY

[illegible] obtained from Volney G. Mathison by mail, personal [illegible] and telephone conversations reflect the following facts:

[illegible]SON [illegible]R, as such, is [illegible] solely by Vo[illegible] [illegible]ison who conducted the research, design and has made ap[illegible] for U.S. and British patents on the indicated item of equip[illegible] he has designated in the trade as the "M" Electropsychometer [illegible] thor, he states that he has perfected several improvements [illegible], and in fact has manufactured "Pilot" models of the same.

The piece of equipment is purported to be beneficial in the [illegible] of neurotics, and speeds up psychotherapy. Mathison readil[illegible] [illegible] in his literature and verbal representations, that ther[illegible] [illegible] loss [illegible] warfare between him and his machine on the one [illegible] organized medicine on the other. He further admits that bo[illegible] [illegible] and sale of the piece of equipment has been [illegible] he steadfastly maintains that his entire operation is 100% [illegible] has asserted in writing that personnel of the Federal Food [illegible] Agency have seen his instrument many times, but have never [illegible] an objection to the mode of advertising or sale. To the kn[illegible] [illegible] Bureau, this has not been checked.

[illegible] L. [illegible] Hubbard of 726 [illegible] Street, Camden, New Jersey [illegible] [illegible] sales agency [illegible] distributorship of the [illegible] [illegible] date Hubbard has also been responsible for the manufac[illegible] item, on a contract basis, done by some New Jersey concern. [illegible] that place and method of production is now being discontinu[illegible] arrangements are being made for the manufacture and production of the instrument in Phoenix, Arizona. Hubbard, we are told, has [illegible] different sales offices at various points throughout [illegible] the Los Angeles area, there are two, namely, Hubbard [illegible] East Foothill Boulevard, Pasadena, and Hubbard Dianetic Center, 7[illegible] Sunset Boulevard, Hollywood [illegible], California. Similarly [illegible] Dr. Walter E. Hanan, 1117 [illegible] 10th Avenue, Spokane, [illegible], and Secretary-Treasurer of the Institute of Scientology [illegible] to be very active in the promotion of the advertising, [illegible] the instrument. Subject's literature would indicate that [illegible] is sold for home use and on a door-to-door basis. The literature [illegible] indicate that there are different models of such "M" instrument, but there appears to be no stated price.

Mathison states that the medical consultant with respect to [illegible] instrument is M. I. Mackintosh, M.D., 2526½ - 37th Street, Sacramento, California.

MATHISON QUIZ METER is, according to the same Mathison, merely a [illegible] lie detector, which is manufactured by Marlin Electric Comp[illegible] North Campbell Street, Chicago, Illinois. It is not represented [illegible] having any medicinal or physical benefit, and, on the contrary, [illegible] advertised as an instrument for "Party fun". It is sold on [illegible] door basis at a price, complete, of $24.95, except that certain additional accessories may also be added so as to make the [illegible] price and all inclusive amount of $31.50. Verbal representations to this Bureau are to the effect that the above named L. Ron[illegible] has no direct connection with this product other than he and [illegible]

2/7
55

an accessory with the instrument.

ARCON SALES COMPANY, as explained by Mathison is purely a trade name for himself in the business of acting as sales agent and distributor for a Quiz Meter (known as the "Q" Machine.) This presents an unusual anomolly in that the "M" instrument, realistically owned by Mathison, is manufactured and sold through the Hubbard connection; whereas the toy or "Q" instrument is manufactured by a third concern but sold by Mathison through his Arcon Sales Company.

Mathison states that there is voluminous literature relating to both the indicated instruments and that the same is available on request.

Everything which has been stated above is the result of only two days in effort to collect information, and is subject to check, explanation and probably augmentation.

TDH:bl

COPY

4-093 V
Hubbard E Meter
FDC 48 405

FILE

The Distribution Center
Washington, D. C.

March 20, 1963

U. S. Patent Office
Department of Commerce
Washington 25, D. C.

Attention: Mr. Joseph Schimmel

Gentlemen:

In connection with a contested case now pending in the District Court for the District of Columbia in which the United States is a party, it is our belief that the content of certain patent applications on file with the Department of Commerce may reveal or lead to significant evidence for the Government.

This is to request that the bearer of this letter, Inspector George D. Tilroe of this Administration, be permitted access to and review of any pending patent application in the name of L. Ron Hubbard or Lafayette Ron Hubbard for the purpose of determining if these applications contain information which we should undertake to have made available through appropriate legal proceedings in the present action.

Sincerely yours,

G. E. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

cc BFA
cc GC

WNSwain:ms:jag 3-20-63

BUFFALO DISTRICT

January 28, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard System
FDC 48405

L. Ron Hubbard
Hubbard Dianetics Research Foundation, Inc.
The Founding Church of Scientology
et al

In an old issue of the subject firm's "Ability" magazine an advertisement was noted which indicates that a Mr. Charles Munro of 211 Clarendon Street, Syracuse, New York, is developing a "health ranch to combine Scientology and organic gardening."

Please interview Mr. Charles Munro to determine his understanding of the operation of the above-subject firms and their connection to "health" and "organic gardening."

Another edition of "Ability" indicates that Mr. Neil R. Brown of 699 Herr Street, Albany, New York, was setting up a Dianetics Scientology Center. Please interview Mr. Brown and determine his understanding of the organization and its purposes.

Dr. Sylvan Stein, 323 South Winchiddle Street, Pittsburgh, Pennsylvania should also be interviewed. Dr. Stein is believed to be a Doctor of Scientology. Please determine the significance of the title "Doctor."

Determine if these individuals are franchise holders and obtain a copy of the franchise if possible. Solicit their views on matters indicated in DRM briefing memorandum of January 24, 1963.

Van W. Smart

Enclosures:
cc this memo (2)

cc CC
cc DVA
GDTilroe:ms:1-28-63

3

FEB 21 1963

NEW YORK DISTRICT DIRECTOR

February 19, 1963

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center Inc.
et al.

Inspector Michael P. McDermott

Rm 1/5

4-093 V
Hubbard E-Meter
FDC 48405

In memorandum, Inspector Grove/Philadelphia District Director, dated January 31, 1963, Inspector Grove reported that he had reviewed the minutes of the New Jersey Board of Medical Examiners for the year 1950, 51 and 52, and found that the Board's minutes of a meeting of October 11, 1960 reported that the Hubbard Dianetic Research Foundation of Elizabeth, New Jersey was conducting a medical school without a license and practicing medicine. These minutes also report that this matter had been referred to the State Attorney General.

Inspector Grove further reported that he had been advised by the secretary to the Board's chairman, that all records prior to 1960 relating to the illegal practice and the Illegal Practice Committee are kept at the Attorney General's office, 1100 Raymond Ave., Newark, New Jersey. In endorsing Inspector Grove's report, Supervisory Inspector Fiskett states that New York District's assistance will be necessary for full details in New Jersey Board of Medical Examiners' report to the Attorney General, Newark, New Jersey.

On February 19, 1963, I went to the offices of the Attorney General, 1100 Raymond Ave., Newark, New Jersey and interviewed Ann Duggan, secretary to Deputy Attorney General Nickolas Saros. I advised Ann Duggan of our Philadelphia District's findings and requested permission to review the Attorney General's records regarding this matter.

PHILADELPHIA DISTRICT: 2-19-63

Our investigation indicates that the desired records are not available at Newark, New Jersey. We suggest that you contact Mr. Walter McHale, Chief Administrator in the office of the Attorney General, Trenton, New Jersey, who will have been alerted to our interest in this matter.

WJB:mcp

WILLIAM J. BARBOUR
Supervisory Inspector

Enclosures: 0 + 2CC
CC:BFA ; DRM
Ad/file.

Ann Duggan told me that there apparently had been some misunderstanding since all such records prior to 1957 were kept at the offices of the Attorney General in Trenton, New Jersey.

During my visit to the offices of Deputy Attorney General Saros, I spoke on the telephone to Dr. Butler, chairman of the Board of Medical Examiners. I advised Dr. Butler of our Philadelphia District's findings regarding the Hubbard Dianetics Foundation Inc. Dr. Butler told me that his secretary had advised him that one of our inspectors had reviewed the Board's minutes. He said that he was surprised, however, that mention of the Hubbard Dianetics Foundation Inc. is reported only once in the minutes of the Board's meeting of October 11, 1950. He said that when the Board refers a matter to the Attorney General's office, a report on the follow-up action taken by the Attorney General's office is usually included in the Board's minutes approximately two to three months after the matter was originally referred to the Attorney General's office.

Dr. Butler advised me that the reports relating to the Hubbard Dianetics Foundation Inc. would be on file at the office of the Attorney General, Trenton, New Jersey. Dr. Butler advised that we contact Mr. Walter McHale, Chief Administrator in the office of the Attorney General, Trenton, New Jersey. He said that he would be personally in contact with Mr. McHale and that he would alert Mr. McHale to our interest in this matter.

MPM:mcp

MICHAEL P. MCDERMOTT.

BEST AVAILABLE COPY

Claimant	Serial #
Bud Love 1815 - 19th St.	[illegible]
[illegible] [illegible]	[illegible]
[illegible] [illegible]	[illegible]
[illegible] [illegible]	747
[illegible] [illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

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[illegible] — [illegible]

[illegible] — [illegible]
[illegible] — [illegible] — Al Bellsex

[illegible] — [illegible]

John T. [illegible] — [illegible]

[illegible] — [illegible]

[illegible] — [illegible]

[illegible] — [illegible]

[illegible] — [illegible]

[illegible] — [illegible]

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Marie Barack 1713 Riggs Pl, N.W	5 00
Werner Behnke 1810 Conn Ave, N.W	8 41
Mogens V. Hermann 1830 Conn Ave, N.W	2 35
David K. Foster 1708 16th St, N.W	8 91
William F. Knop III 2413 Old Frederick Rd. Catonsville 28, Md.	7 90
Founding Church	263, 273, 471, 268, 582, 119, 732, 357, 691, 944, 492, [illegible]

BEST AVAILABLE COPY

340 - Fred Fairchild

MPLE 1-6400

Files 2/6/63 13

WAYNE COUNTY MEDICAL SOCIETY

4421 WOODWARD AVENUE AT CANFIELD

DETROIT 1, MICHIGAN

WARD D. SPALDING, M.D.
PRESIDENT

LPH A. JOHNSON, M.D.
PRESIDENT-ELECT

MES B. BLODGETT, M.D.
SECRETARY

W. B. HARM, M.D.
CHAIRMAN, BOARD OF TRUSTEES

C. L. CANDLER, M.D.
TREASURER

ELSE KOLHEDE
EXECUTIVE SECRETARY

Dr. Blodgett

March 24, 1953

Oliver Field, Director
Bureau of Investigation
American Medical Association
535 N. Dearborn Street
Chicago 10, Illinois

Dear Mr. Field:

Yesterday we had an inquiry from the Detroit Police Department for information on the Dianetic Associations throughout the country.

The Police Department is attempting to prove that the members of the Dianetic Association in Detroit are practicing medicine without a license. To do this they must first prove that one of the members charged has "guilty knowledge". If they can show that any Dianetic Association in the United States has been prosecuted or even warned, it would be very helpful to their case.

We understand that there are schools training individuals in Dianetics and that a charge is made by these so-called teachers. For your information we are enclosing a list of the reported Dianetic Associations in the United States. Those that are starred have schools.

This investigation is very confidential for the Police Department wants no word to come out before its case is started.

Any information you can send us will be appreciated.

Very truly yours,

Else Kolhede

Else Kolhede,
Executive Secretary

EK:jm

MAR 25 1953
BUREAU OF INVESTIGATION
A.M.A.

2/6/63
13

WAYNE COUNTY MEDICAL SOCIETY

4421 WOODWARD AVENUE AT CANFIELD

DETROIT 1, MICHIGAN

Audio Specialists, P.O. Box 29, Pheonix, Arizona

Emergency Dianetics, 1722½ Riverside Drive, Los Angeles 31, Calif.

Hubbard Dianetic Foundation, 122 N. Mole St., Philadelphia 2, Pa.

Volney G. Mathison, 1214 W. 30th, Los Angeles 7, Calif.

Hubbard Ass'n. of Scientologists, Inc., 1405 N. Central, Phoenix, Ariz.

Chicago Dianetic Institute, 855 N. Dearborn, Chicago 10*

Phoenix Scientology Institute, 4248 N. 32nd, Pheonix *

Midwest Scientology Center, 1824 Wright, Little Rock, Ark.*

Scientology Center of Boston, 26 Common, Boston 16*

Scientology Institute, 3027 W. 28th Ave., Vancouver, B.C.*

Detroit Dianetics & Scientology, 8901 Dailey Court *

Hubbard Associates of Puget Sound Inc., 311 W. McGraw, Seattle 9, Wash.*

Scientology Council, 7070 Hollywood Blvd., Hollywood 28, Cal.*

Institute of Self Knowledge, Inc., 859 Balra Drive, El Cerito, Cal.*

Dianetic & Scientology Foundation, 6112 Fairview Ave., Boise, Idaho*

" " " " , 1117 W. 10th Ave., Spokane, Wash.*

McCurdy Foundation, Inc., 122 Ave. Minorca, Coral Gables, Fla.*

Doris Colbury Graffam, 2W Oaks Drive S., Houston 19, Texas*

Walter F. Mondale
Attorney General
State Capitol
St. Paul 1, Minnesota

N REPLY ADDRESS TO
OFFICE OF ATTORNEY GENERAL
DEPARTMENT OF TAXATION
CENTENNIAL OFFICE BUILDING
ST. PAUL 1, MINNESOTA

FEBRUARY 16, 1963

MR. D. HARRIS KENYON, DIRECTOR
MINNEAPOLIS DISTRICT FOOD AND DRUG ADMINISTRATION
WASHINGTON & THIRD AVENUE SOUTH
MINNEAPOLIS, MINNESOTA

RE: FOUNDING CHURCH OF SCIENTOLOGY

DEAR SIR:

ON FEBRUARY 14, 1963, YOUR INVESTIGATOR, MR. ISRAEL BEARON, CALLED AT THIS OFFICE CONCERNING THE PROPERTY TAX STATUS OF THE ABOVE ORGANIZATION. THIS IS TO ADVISE THAT THE DEPARTMENT OF TAXATION FILES HAVE BEEN SEARCHED, AND THERE ARE NO APPLICATIONS FOR PROPERTY TAX EXEMPTION THEREIN.

THIS OFFICE IS PLEASED TO BE OF SERVICE TO YOU.

YOURS VERY TRULY,

Jerome J. Sicora

JEROME J. SICORA
SPECIAL ASSISTANT
ATTORNEY GENERAL

JJS/EAG

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : SAN FRANCISCO DISTRICT

DATE: February 13, 1963

FROM : John R. Lupien, Inspector

SUBJECT: Hubbard E Meter
4-093 V, FDC 48405

L. Ron Hubbard

Founding School of Scientology

Distribution Center, Inc.

Hubbard Dianetics Research Foundation
of California

Church of Scientology of California

On February 13, 1963, Investigator Wheeler of the California Department of Professional and Vocational Standards, 525 Golden Gave Avenue, San Francisco was contacted in regard to the above-referenced firms. Wheeler said that his department had made an investigation of Hubbard, et al and referred their entire file to the

Board of Medical Examiners
1021 "O" Street
Sacramento, California

Investigator Wheeler said this file could be reviewed at this address. He further said the Eureka, California Police Department had sent them a long teletype recently concerning Hubbard, et al.

Investigation at Sacramento and Eureka will probably reveal further information about Hubbard and his operations in California.

JOHN R. LUPIEN

DETROIT DISTRICT

February 5, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E meter
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Assoc.
et al

Information obtained from Postal Inspectors indicates that the Detroit Police Department was in the process of developing a case against the Hubbard organizations in August 1953, and had contacted the Wayne County Medical Society.

Please visit the Police Department to determine what information they have available with follow-up at the Wayne County Medical Society.

Refer to DRM briefing memorandum of January 24, 1963.

Van W. Smart, Deputy Director

Enclosures:
cc this memo (2)

cc Balt
~~cc BFA~~
cc GC
GDTilroe:ms 2-5-63

L. Ron Hubbard

November 16, 1957
1812 19th Street, N. W.
Washington 9, D. C.

Better Business Bureau
of Metropolitan Washington
507 Perpetual Building
Washington 4, D. C.

BETTER BUSINESS BUREAU
OF WASHINGTON, D. C.
NOV 1957

Attn: Mr. Leland S. McCarthy
Managing Director

Dear Mr. McCarthy:

Included are proper resumes of all organizations which I have managed or operated and financial statements to demonstrate their activity. I include the Distribution Center, Inc., although I do not manage it but since my wife is a member of its board.

None of these organizations has any debts of magnitude and have a good reputation for paying their bills when due.

I am married and have three small children. I am a member of the Explorer's Club and Capital Yacht Club. Washington, D. C. has been my home since boyhood. I served as an officer in the Navy during the war and was honorably discharged. I attended high school at Woodward Prep here in D. C., and studied nuclear physics at George Washington University. After the war on the G. I. Bill I attended school in California and received a Ph.D. from Sequoia University, an adult education school of the City of Los Angeles. I am primarily a writer of science fiction and technical material on the mind and am a registered minister with the government.

While companies using my name and work have existed in many states and may have good or bad credit, I have had no business connection with them. They have often conceived it to be to their advantage to represent such connection and I have had to take severe action from time to time to deny that connection. I have found myself powerless to prevent the use of my name and work in many cases. I am not financially situated so as to bear the vast legal expenses necessary to such denial.

The policy of the Founding Church in business matters is to refund all donations or charges to anyone who believes he has chosen wrongly in joining the Church. This has no exceptions.

The principal business of the Church, beyond its services each Sunday and its Thursday night meeting, is the training of persons to handle people and congregations and to communicate better. The ministers of all allied state churches are trained by us. They are further trained and usually ordained by their state churches. We ordain locally only those we need in our work and only after a severe training program and thorough

examination on St. John and other religious matters. We charge about $1.00 per hour for coaching and ordinarily contract for many hours at a time. The usual total fees charged persons for this training average out at less than $500 over long time periods. Counseling of private individuals is done by ministers for $10 per hour. All counseling is aimed at bettering their social responses.

Our goal as an organization is to increase Man's socialness, to improve his awareness and better his social conduct.

As in any Church our beliefs are quite definite but unlike many, we force them on none.

I trust, Mr. McCarthy, that this will improve your understanding of our activities and business standing.

We spend $100,000 a year with local businessmen and any will tell you we are good credit and prompt pay.

It would be disturbing if the BBB of my own city, Washington, had only a vague notion of my activities after nearly half a century of good citizenship on my part.

Sincerely,

L. Ron Hubbard

L. Ron Hubbard

/pm md

Enclosures

Hubbard Association of Scientologists, International (Phoenix)
Principal office: 1812 19th Street, N.W., Washington, D. C.
Incorporated May 19, 1954, Arizona (non-profit)
Incorporators: Kenneth D. Barrett, Ralph K. Swanson, Louis L. Zassman
Present directors:
INACTIVE. All debts paid.

Hubbard Association of Scientologists, International (D. C.)
Principal office: 1812 19th Street, N.W., Washington, D. C.
Incorporated June 1957, D. C. (non-profit)
Incorporators: L. Ron Hubbard, Mary Sue Hubbard, Richard F. Steves.
Present directors: L. Ron Hubbard, Mary Sue Hubbard, Richard F. Steves.
A religious fellowship of members.

Hubbard Dianetic Research Foundation (Phoenix)
Principal office: 1812 19th Street, N.W., Washington, D. C. (mail address: P. O. Box 242, Silver Spring, Md.)
Incorporated October 22, 1954, Arizona (non-profit)
Incorporators: James A. Struckmeyer, L. Ron Hubbard, Mary Sue Hubbard, James F. Pinkham, Millen Belknap.
Present directors:
Corporation INACTIVE. All debts paid.

Distribution Center, Inc.
Principal office: 1812 19th Street, N.W., Washington, D. C. (mail address: P. O. Box 242, Silver Spring, Md.)
Incorporated October 15, 1956, Maryland (profit)
Incorporators: Donald G. Breeding, Marilynn E. Routsong, Judith H. Breeding.
Present directors:
Mary Sue Hubbard, Marilynn E. Routsong, Judity H. Breeding.
Does mail service and book mailing for various companies in Washington and Maryland.

Founding Church of Scientology of Washington, D. C.
Principal office: 1812 19th Street, N.W., Washington, D. C.
Incorporated July 21, 1955, D. C. (non-profit) as "Founding Church of Man's Religion"; changed by amendment to "Founding Church of Scientology" in September of 1955.
Incorporators: William H. Young, Charles B. Keaton, L. Ron Hubbard.
Present trustees: L. Ron Hubbard, Mary Sue Hubbard, Richard F. Steves.
Operates the Academy of Scientology and the Hubbard Guidance Center.
Does not issue degrees.
Does not treat or heal illnesses.
Specializes in increasing socialness and ability.
Acts as the main office for churches in the various states.
Holds services each Sunday evening for its congregation.
Creed enclosed.

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: March 6, 1963

FROM : George D. Tilroe
Washington Resident Station

L. Ron Hubbard
V.A. No.C-7017422

SUBJECT: Hubbard E-Meter Investigation

40 93V

During my course of duty with DRM on the Hubbard investigation, I prepared a letter for Van Smart's signature addressed to the Chief Administrator of the Veterans Administration requesting that the V.A. supply use with information concerning L. Ron Hubbard and his disability claims. To date DRM has not had any word from the V.A.

Due to the fact that V.A. has been formally contacted by letter requesting this information, I do not plan on visiting the Veteran's Benefits Office in Washington, D.C. as suggested in Philadelphia memorandum of February 8, 1963 until such time as answer is received by DRM from the V.A., unless directed to do otherwise.

George D. Tilroe

George D. Tilroe
Inspector
Baltimore

DIVISION OF REGULATORY MANAGEMENT:

For your information. We do not propose to write again to the Veterans Administration since they have already been requested to furnish us with the information desired regarding L. Ron Hubbard.

GEORGE W. SOOY
Director, Baltimore District
3/18/63

cc GDT

GWS:mbs

547.8

CGO

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : SAN FRANCISCO DISTRICT 4094 DATE: February 20, 1963

FROM : John R. Lupien, Inspector

~~L. Ron Hubbard~~
~~Church of Scientology~~
Etc.

SUBJECT: Scientologist in ~~San Francisco District~~ Washington, D.C.

In the investigation of the above firm, it was learned that several scientologists are listed in yellow pages of the various phone books for our District. The following "churches" and "auditors" were found in a review of some of the phone books for San Francisco District:

1. The Ability Center or Church of Religious Serenity
   538 Jones, San Francisco

2. Eureka Scientology,
   35 Wabash Avenue, Eureka, California

3. Western Ability Scientology Center
   H. McCullough, Box 904, San Leandro, California

4. Personal Relations Center
   Suite 428, 1421 S. King St., Honolulu, Hawaii (same bbck as FDA Resident Office)

This information is reported for whatever purposes it may be useful.

John R. Lupien
JOHN R. LUPIEN

ADMINISTRATION: February 20, 1963

For your information.

We have several scientology centers in San Francisco District and will investigate them if you so desire. Other information being forwarded indicates that the Eureka outfit, at least, has an E-meter on hand.

Monte O. Rentz
MONTE O. RENTZ

ELV

LOS ANGELES
E-METER DETENTIONS

Sample No.	Model No.	Disclaimer Yes or No	Consignee
LA-14017	V	Yes	Elton Smith Los Angeles
LA-14018 (exhibit)	V	Yes	Jenny Hense Los Angeles
LA-14292	V	Yes	John Mustard Los Angeles
LA-14485	V	Yes	Lelis O'Kane (2 devices) New York
LA-14486 (~~exhibit~~)	V	No	Carole Biggs Los Angeles
LA-14493	V	No	Jay V. Manning Torrance, Calif.
LA-14494	V	No	Michael A. Miller Palmdale, Calif.
LA-14501	V	No	Jonathan L. Horwich(3 devices Los Angeles
LA-14615	V	Yes	George Cuthbertson Santa Monica, Calif.
LA-14616	V	Yes	Gretchen Wedow Los Angeles
LA-14617	V	Yes	K. McCormick Los Angeles
LA-14618	V	Yes	Scott Douglas Los Angeles
LA-14725	V	Yes	William Barrett Los Angeles
LA-14726	V	Yes	S. Douglas Los Angeles
LA-14727	V	Yes	G. Wedow Los Angeles
LA-14728	V	Yes	Don McNeil San Gabriel, Calif.

Sample No.	Model No.	Disclaimer Yes or No	Consignee
LA-14729	V	Yes	D. Erlich Van Nuys, Calif.
LA-14730	V	Yes	G. Cuthbertson Sanca Monica, Calif.
LA-14731	V	Yes	B. Stern Los Angeles, Calif.
LA-14732	Old Azimuth Meter	No	W. O. Jill Guildfor Los Angeles, Calif.
LA-14733	V	Yes	J. Matthiessen Los Angeles, Calif.
LA-14734	V	Yes	G. Hawkins, Los Angeles, Calif.
LA-14735	V	Yes	W. Barrett Los Angeles, Calif.
LA-14736	V	Yes	L. Erlich Van Nuys, Calif.
LA-14707	V	No	The Supply of Hubbard Scientology, Los Angeles,Cali
LA-14858	V	Yes	Misty Tillson Monrovia, Calif.
LA-14872 (exhibit 2)	V	No	Mae Eliringham Los Angeles
LA-14873	V	No	Ron Ep Orange, Calif.
LA-14874	V	No	Christine Hense Los Angeles, Calif.
LA-14875	V	No	Gretchen Wedow Los Angeles, Calif.
LA-14876	V	No	Dennis Erlich Van Nuys, Calif.
LA-14877	V	No	David Hatfeild Los Angeles, Calif.

Sample No.	Model No.	Disclaimer Yes or No	Consignee
LA-14878	V	No	William Barrett Los Angeles, Calif.
LA-14879	V	No	Susie Litka Los Angeles, Calif.
LA-14880	V	No	Jacqui Matthiesen Los Angeles, Calif.
LA-14881	V	No	Don McNeill San Gabriel, Calif.
LA-14882	V	No	Lozette Spurin Los Angeles, Calif.
LA-14883	V	No	Judie Bell Los Angeles, Calif.
LA-14884	V	No	Bruce Stern Los Angeles, Calif.
LA-14885	V	No	Gil Ferguson Los Angeles, Calif.
LA-14886	V	No	Libby Erlich Van Nuys, Calif.
LA-14887	V	No	George Cuthbertson Santa Monica, Calif.
LA-14888	V	No	Don McCurdy Dana Point, Calif.
LA-14889	V	No	Scot Douglas Los Angeles, Calif.
LA-14890	V	No	Rick Mauerer Los Angeles, Calif.

BIOGRAPHY L. JOHN BELIS FUDGE

1956 Was an "old time" HGC Staff Auditor (from Abil 31)
was a British subject, but American trained Scientologist. "
Before this he spent a lot of time in So. America "
Was a representative of a British firm in Uruguay. "

1956 attended Congress of Scientology (from Abil. 35)

1957 Was on the staff at HGC (from Abil 47)
was a Dr. of Scien. and former Director of Training [illegible] on loan to London HASI (from Abil [illegible])
"Getting HASI into condition then will return to Washington." "
Assisted L. Ron Hubbard in setting up the Academy of Scientology "

"British auditors are great people". L. Ron Hubbard Jr. to Fudge "on Auck" (from Abil 57)
to help this organization.
Was HAA Technical Administrator (from Abil. 46)

1958 Was In London in 1958 (from Abil 35)
Editor of Ability Mag. (from Abil 7[illegible])

~~1958~~ Was Director of Training at Academy - [illegible] HASI [illegible] (from Abil [illegible])
wrote Article "Operation Clear Shifts Into High Gear" " "

1959 Graduate of 5th London A.C.C. and Instructor in 21st. ACC (from Abil 91)
Supervised an engram run (Picture)

1960 Was Organization Secretary (from Abil 35)
Was a Congress Host " "

1961 Wrote article on "Learning How To Use Scientology [illegible]" (from Abil 128)
attended Special Briefing Course in Washington (from Abil 131)
He became proficient in "Perfect TR's" "Expert Security Checking" "[illegible] CCH's" " " "
Was Given an HCO Seal on their certificates for "Clean Hands 1961". " " "

1962 Wrote Article in Ability "Religious Philosophy and Religious Practice" (from Abil 136)
Used name with Dr. Scien., D.D. " "

1962 Wrote article in Ability "A Message from the Org. Sec'y" (p. ability 140)

Completed St Hill Special Briefing Course June 8, 1962

Awarded Class III classification by Ron with honors

Spent 19 weeks at St. Hill

Logged 60 hours of auditing + study time per week

Passed 100 bulletin checks + 45 tape exams

Gave 200 hours of auditing + received the same

Received many Training Drills

Returned to Wash. + put St Hill setup into effect here

was First Class III Auditor to work in Central Organ.

Says retread course at Academy essential especially Mark III E. Meter experience before attending St. Hill.

He received his Dr. of Scien. certificate replacing Provisional one he had (from [illegible]) after 7 years of courses and organ. service.

He was then gen Assist Pastor of Found. Church of Scien. in Washington [illegible] and in charge of all Washington Organizations. [illegible] report [illegible]

7/0 E-52 sec

DATE 9-11-61

his Bureau has had an inquiry about your company. In order that we may correctly and intelli-
ently answer the inquirer, we use this method of contacting you to provide us with the neces-
ata.

. FIRM NAME FOUNDING CHURCH OF SCIENTOLOGY

. ADDRESS ~~XXXXX~~ 1810-1812 19th.St.NW, Washington 9, D.C. TELEPHONE Adams 2-6296

. IF INCORPORATED, WHEN AND WHERE Washington, D.C., 1955, other states and internationally

. IF NOT, WHEN WAS TRADE NAME REGISTERED Various ~~xxxxx~~ copyright names, all ~~xxxxxxxxx~~ copyrighted.

. NAMES, TITLES AND ADDRESSES OF PRINCIPALS Dr. L. Ron Hubbard, President; Mrs. Mary Sue Hubbard, Secretary; Miss Marilynn Routsong, Treasurer (Board of Trustees)
Dr. and Mrs. Hubbard are currently residing at the international office Saint Hill Manor, East Grinstead, Sussex, England.
Miss Routsong's business address is 1812 19th Street, N.W., Washington, D.C.

. PRINCIPALS PAST BUSINESS CONNECTIONS FOR THE LAST FIVE YEARS All are to do with the business of Scientology.
Dr. Hubbard has been engaged in research, writing and training in Scientology.
Mrs. Hubbard has assisted in training and administration of Scientology.
Miss Routsong's work has been in the administration of Scientology Organizations.

. NATURE OF BUSINESS (Mfg., wholesale, retail, etc.; describe principal products or service and mention any unique or unusual marketing methods or other features) . . . . . .
The teaching of Scientology, defined as "Knowing how to know" (a religious philosophy).
Training in Scientology - both professional and non-professional courses.
Scientology processing, which is the application of Scientology techniques for individual betterment. Church services. Semi-annual meetings.
Publication and sale of books on the subject of Scientology.
(Brochures attached for further information)

. CHECK TYPE OF SAINT PAUL OPERATION. OFFICE_____, WAREHOUSE_____, MFG. PLANT_____, RETAIL STORE_____ We have no S t. Paul organization, just some members of the Church, are accredited members of the Church.

. REFERENCES ~~[illegible]~~
National Bank of Washington, 14th & G, N.W., Washington, D.C.
Riggs National Bank, 1503 Pa. Ave, N.W., Washington, D.C.

. CHECK TYPE OF ADVERTISING MEDIA EMPLOYED. RADIO_____, TV_____, MAGAZINES Yes, PAPERS_____, OTHERS_____ we have [illegible] own monthly (Copy [illegible]

. CHECK ~~TRADE~~ AREA SERVED. LOCAL_____, REGIONAL_____, NATIONAL Yes (magazine [illegible] also in British Commonwealth [illegible]

. ~~ARE SALESMEN INDEPENDENT OPERATORS. YES~~_____, NO other nations.

PLEASE ATTACH ANY ADDITIONAL INFORMATION WHICH YOU THINK WOULD DESCRIBE YOUR OPERATION OR PRODUCT. IF YOU OFFER A CONTRACT, PLEASE INCLUDE A SAMPLE.

(If additional space is needed, please use reverse side) If you have any further questions, we will be glad to answer them.

SIGNED [signature]
C. J. Fudge, D.D.,
Organizer [illegible]
Assistant Pastor

he fact that the above information which has been submitted to the Better Business Bureau
ill become a part of our files should in no way be construed as an endorsement, recommendatio

HUBBARD FOUNDATIONS

SWANSON, Ralph Kenneth this report dated March 14, 1955.

Subject is married to Dorothy and resides 1834 Columbia Road, N. W.
he formely resided at 2835 N. 29th Street, Apt. 3, Phoenix, Arizona.
1749 N. 32nd Place, Phoenix, Arizona

Subject is employed by the Washington Gas Light Co. D. C. and had been formerly employed as an instructor for the Hubbard Associates for eight months in Phoenix, Arizona where his wife had been employed as a waitress in one of the local restaurants known as the Flame. Subject was also enrolled as a student in this Hubbard Association and was in the U. S. Army from 1/1945 to Sept. 1946.

A check withthe Washington Gas Light Co., 1100 29th Street, N. W. revealed that the subject started working for this company in February 14, 1955 and ended his employment february 24, 1956. His employers stated that he got along well with his fellow employees and had a good attendarbe. He left this employment to accept a position in Orlando, Florida with the City Engineering Department.

Subject was born July 3, 1926 in Jacksonville, Fla. He attended the Univ. of Florida for 2 years, University of Washington, (Seattle, Washington,), from where he graduated in 1947. He also attended the University of Pennsylvania, (Phila. Pa.) for 1 year.
He was associated with the Phoenix Institute of Scientology, 4248 N. 32nd Street, Phoenix, Arizona from October 1953 to January 1954 as a Staff Member and left this position to be employed at the Hubbard Association of Scientologists International, 616 N. 3rd Street, Phoenix, Arizona where he served as Vice-President of the Staff from March 1954 to September 1954.
He left this area to serve as Vice President of the Scientology Foundation of D. C. from September 1954 to January 1955.
While in D. C. he resided 2135 F Street, N. W.

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

February 1, 1963

U. S. Veterans Administration
Administrator of Veterans Affairs
Vermont Avenue - Between H & I Streets, N. W.
Washington 25, D. C.

Attention: John S. Gleason, Jr.

Gentlemen:

In connection with a case presently pending in the District Courts, we are investigating the activities and background of Mr. Lafayette Ronald Hubbard.

Our investigation indicates that this individual is drawing a 30% disability for claims of arthritis incurred while serving in the U. S. Navy.

We would appreciate verification of this information and any other information which might aid our investigation of the background of this individual.

Mr. L. Ron Hubbard's Naval Serial No. is 113392.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc GC
cc BFA
GDTilroe:ms 1-31-63

DALLAS DISTRICT

February 4, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E meter
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Hubbard Dianetics Assoc.
Distribution Center Inc.
Hubbard Guidance Center
et al

Our current investigation of the subject and subject firms indicates that the State Medical Board of Houston, Texas, corresponded with the Better Business Bureau in Washington, D. C., on April 19, 1961. Indications are that the State Medical Board had been receiving inquiries concerning Mr. L. Ron Hubbard.

Please visit the State Medical Board in Houston to determine if they have received any complaints concerning the individual or his associated firms. Any action taken by the State Medical Board would be desirable information. Please refer to our briefing memorandum of January 24, 1963.

Van W. Smart

Enclosures:
cc this memo (2)

cc Balt
cc GC
cc BFA
GDTilroe:ms 2-1-63

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

1 copy

RM

FEB 21 1963

TO : San Francisco, District

DATE: Feb. 19, 1963

FROM : John C. Evans, Inspector

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
The Founding Church of Scientology
Hubbard Dianetics Research Foundation
Academy of Scientology
Hubbard Association of Scientologists International, Inc.
et al

SUBJECT: ~~4-093 V~~
Hubbard E Meter
FDC 48405
RM 1/5

On February 15, 1963, I called at the office of the Board of Medical Examiners, 1021 "O" Street, Sacramento, Calif. to obtain information pretaining to Investigator Wheeler's report &file concerning the above referenced firms.(See memo JRL/SF, dated 2-13-63 same referance)

I obtained verifaxed copies of the complete file available at the Board of Medical Examiners office. These are attached to this memo. Mr. W. Fawx, whom I spoke to, said that they also have additional information on the persons listed in the letter dated December 17, 1957 from Hubbard Dianetic Center to the Board of Medical Examiners. This information was not obtained at this time, but is available if needed. (See copy of latter attached to this memo.)

From the information obtained at the Board of Medical Examiners, it was noted that Hubbard et al also was listed as Hubbard Association of Scientologists International, Inc. Therefore, I called at the office of Frank M. Jordan, Secretary of State for the State of California. Here I found that the Hubbard Association of Scientologists Internationsl, Inc. is a District of Columbia Corporation and has on file at this office a Statement of Foreign Corporation number 348440, filed Jan. 2, 1958.

Certified copies of this statement were not obtained at this time, but are available if needed. The corporation certificate was signed by: L. Ron Hubbard, Mary Sue Hubbard, and Richard F. Steves. It was dated 4th day of June, 1957. Main office stated was: 1812 19th N,W. Washington, D.C. Location of main office in California: 547 South Howard, Los Angeles, Calif. Corporating agent: United States Corporation Company.

John C. Evans
John C. Evans

Att: Copy of complete file
(16 letters)
Copy of COMPILATION OF LAWS RELATING TO THE PRACTICE OF MEDICINE AND SURGERY, CHIROPODY, DISPENSING OPTICIANS, PHYSICAL THERAPY AND PSYCHOLOGY
(NOTE p.83, sec. 2933.5; pretains to letter dated 12-17-57)

ADMINISTRATION
DIV. OF REGULATORY MANAGEMENT:

Feb. 20, 1963

Forwarded for your information. If you wish further follow-up, please let us know promptly.
Att: listed above

H. P. ROBERTS
Supervisory Inspector

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RMP
APR 10 1963

TO : Philadelphia District

DATE: April 8, 1963

FROM : Inspector W. Remle Grove

SUBJECT: 4-093 V RM/5
Hubbard E-Meter
FDC 48405

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al

Letter from Mr. Walter P. McHale, Chief Administrative Officer, Attorney Generals office, Trenton, N. J., dated April 4, 1963, indicates that the State of New Jersey cannot supply any further information on the "Hubbard Dianetics Research Foundation of Elizabeth, N. J." than already given to the Administration in Phila. District's memo of 1/31/63.

A copy of Mr. McHale's letter is attached to this memo.

W. Remle Grove
W. REMLE GROVE
Inspector, Philadelphia District

BUREAU OF FIELD ADMINISTRATION

This completes our follow up to McDermott/NY Dist memo dated 2/19/63 reporting N. J. Board of Medical Examiners' reports on Hubbard Dianetics Foundation, Inc.

Francis J. Fiskett
FRANCIS J. FISKETT
Supervisory Inspector

FJF/fmz
Enc. Fiskett/McHale ltr 3/20/63
McHale/Fiskett ltr 4/4/63
cc: DRM

BEST AVAILABLE COPY

March 20, 1963

Mr. Walter McHale
Chief Administrator
Attorney Generals Office
Trenton, New Jersey

Dear Mr. McHale:

On October 11, 1950, the New Jersey Board of Medical Examiners reported to the New Jersey Attorney General's office that the Hubbard Dianetics Research Foundation of Elizabeth, N. J. was operating a medical school without a license and practicing medicine.

A check has been made at the Attorney General's Office in Newark, N. J. by the U. S. Food and Drug Administration for any records concerning this incident but we were informed that records prior to 1957 were kept in Trenton, N. J.

In line with your telephone conversation today with Inspector Grove, we are requesting that a check be made of available records in the Attorney General's Office for any action taken against the Hubbard Dianetics Research Foundation, Inc. of Elizabeth, N. J. or Mr. L. Ron Hubbard since 1950.

Very truly yours,

FRANCIS J. FISKETT
Supervisory Inspector

[illegible]/fs
cc: BFA

State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF PROFESSIONAL BOARDS

ARTHUR J. SILLS
ATTORNEY GENERAL

WALTER P. McHALE
CHIEF ADMINISTRATIVE OFFICER

April 4, 1963

Francis J. Fiskett, Supervisory Inspector,
Dept. of Health, Education, and Welfare,
Food and Drug Administration,
Room 1204 - U. S. Customhouse,
Philadelphia 6, Pennsylvania.

Dear Mr. Fiskett:

Subsequent to receiving your letter of March 20, 1963, concerning the "Hubbard Dianetics Research Foundation of Elizabeth, N. J.", I caused all available records to be reviewed in order to obtain information relative to your inquiry.

The only reference to this case is reflected in the Minutes of the October 11, 1950 meeting of the State Board of Medical Examiners, which state as follows:

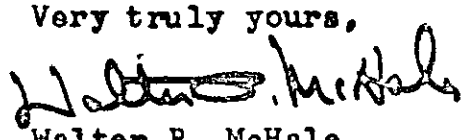
> "The Hubbard Dianetic Research Foundation of Elizabeth, New Jersey, is conducting a medical school without a license and practicing medicine. This Foundation charges $500.00 for a course of one month and we have been told upon completion of same they issue a certificate or diploma with an 'M.D.' degree, meaning Master of Dianetics. These people treat by mental means only.
>
> "After some discussion, Dr. Schaaf moved - 'That the Secretary be instructed to write a letter to the Attorney General stating that this matter has been referred to us and the Board is without jurisdiction and request him to refer it to the proper authorities - in our opinion it is a vital matter and we are deeply interested in the disposition made of this case.' Seconded by Dr. Corrigan and unanimously carried."

The meeting date of the Board indicates that this occurred during the Administration of former Governor Alfred E. Driscoll, and at that time, the Attorney General was Theodore D. Parsons. Since the records fail to disclose anything other

than that mentioned above, I telephoned former Attorney General Parsons to determine if he might possibly remember any information in this case. Mr. Parsons advised me that he had absolutely no recollection of the matter and, further, that his Deputy Attorney General at that time, who was assigned as counsel to the Medical Board, was one Joseph Murphy, deceased.

The Secretary of the Medical Board at that time was one Dr. Patrick F. Corrigan, who is also deceased.

Very truly yours,



Walter P. McHale,
Chief Administrative
Officer.

WPM:k

3. That the Literature Seized is Labeling.

proof - (largely a legal point resting on's)

Everlin 1. Physical association.

Everlin. 2. Under control & distribution of some organizations etc.

labeling in minimum 3. Textural relationship.

(a) E. meter discussed in most.

(b) E meter described as "essential to clearing" and "clearing" is principal subject of all pieces, in fact principal objective of organization.

BEST AVAILABLE COPY

4. Labeling statements are made as changed.

Labeling in mixture.

E.I.R. of labeling

Lingner.

Setting in which labeling viewed.

Other literature

Interpretation of labeling generally by expert —

Elliott M. Crackinnes.

5. That articles is not effective for purpose stated.

Reports by Dr Edelman
Dr Davis.

— inferential (f)(c) also

Only factual basis was Dist. Ct. case

No other Lectual info

Affidavit of David Holliday

Basic Issues

1) Is the device intended solely as a confessional aid, or is it really intended for use in the diagnosis, mitigation, treatment, or prevention of disease.

2) If it is intended solely as a confessional aid, then it does not come within the definition of "device" [21 U.S.C. 321 (h)]

In that case, the Federal Food, Drug, and Cosmetic Act is not applicable at all.

3) If the device is intended for use in the treatment of disease, it is a "device" within 321(h), and it is misbranded under 352(f)(1) since its labeling does not specify the diseases for the treatment of which it is intended. One of the elements of "adequate directions for use" is a statement in the labeling of all of the disease conditions and purposes for which the product is intended.

Allbery Food Products v. U.S.
194 F.2d 463 (CA9, 1952)
KD 51-52, p. 214

Brown v. U.S.,
198 F.2d 999 (CA9, 1952)
KD 51-52, p. 165, 168, 170

Alberty Food Products v. _____
194 F.2d 463 (CA9, 1952)
KD 51-52, p. 214

Drown v. U.S.,
198 F.2d 999 (CA9, 1952)
KD 51-52, p. 165, 169-170

U.S. v. Elliott Research Laboratories,
300 F.2d 550 (CA7, 1961)
KD 61-64, p. 172

4) The ultimate question --

What is the intended use of the product?

5) Whether anyone was injured by the product is immaterial and totally irrelevant to the subject matter of the case

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Notes - Argument - Motion To Reopen 3/17/69

1) We have 2 devices - exhibits in this case ~~[illegible]~~ identified in affidavit of Mr Holliday

Shall we retain them pending appeal or give them to the Clerk

2) Book

3) Te[illegible] [illegible] similar injunction [illegible] Judge Jack Roberts has just denied motion to reopen

Impact

4) Re: [illegible] of directions for use, see my notes on next page

[illegible]
just denied motion to reopen

Import

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4) Re: inadequacy of directions for use, see my notes on next page

In Ct – Judge Real 1/27/69

1) On Judge's suggestion
"Finch" substituted for "Cohen"

2) Bauman

Re: Mr. Banka's affidavit

He says we rely on res judicata

Sugarman case

Re: Res judicata

Substantial issues must have been decided in other case

(*) Religious freedom

(*) Govt has ignored 352(f)(1) – exemption proviso – a question of fact

Re Res judicata

Substantial issues must have been decided in oth. case

(*) Religious freedom

(*) Govt has ignored 352 (f)(1) - exemption proviso - a question of fact

Affidavit of Banka:
Clearly shows use to which device is put

4:10 pm
returned Gottlieb call
Rodell wanted to know about
tape
one of

21 U.S.C. 352(f)(1) -- The Exemption Proviso

Note: If the E-Meter devices are truly only for a religious use as a confessional aid, then there is no need to consider the exemption proviso. Such articles are not subject to the statute at all

By regulation, the Secretary has exempted two classes of therapeutic devices from the requirements of 352(f)(1)

(1) Prescription devices

(2) Devices for which directions are commonly known

1) Prescription devices -- 21 CFR 1.106 (d) -- p. 26

~~2) Devices for which~~

Examples: Ultrasound devices

U.S. v. Shock, 374 F.2d 29 (CA 8, 1967)

2) Devices for which directions are commonly known

21 CFR 1.106 (h) -- p. 27

"A drug or device shall be exempt from section 502 (f)(1) of the act insofar as adequate directions for common uses thereof are known to the ordinary individual"

Examples

Toothbrushes
Rubber Prophylactics
Enema Bags
Thermometers
Sterile Cotton
Rubbing Alcohol

3) The E-Meter devices don't fit into either class

a) They are not Rx items

b) Adequate directions for common uses are not known to ordinary individual --

See Brown v. U.S.,
198 F.2d 999 (C.A.9, 1952)

b) Adequate directions for common uses are not known to ordinary individual --

See Brown v. U.S.,
198 F.2d 999 (C.A.9, 1952)
cert. den. 344 U.S. 920
KD 51-52 at p. 169

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(1) They have no common uses known to the ordinary individual

(2) They are in fact intended for the ~~treatment~~ of serious disease conditions such as (pages 2-4, Appendix A, Consent Decree)

Arthritis
Tuberculosis
Toothache
Physical malformations
Paralysis
Anxiety stomachs
Cancer
Psychosomatic ills
Cure the lame + the halt
Heart conditions
insanity
asthma
sinus trouble
chronic chills + a host of other ills

The Founding Church of Scientology
STATEMENT OF Receipts + Disbursements
FISCAL YEAR ENDED 6-30-56

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OSS RECEIPTS		
INISTERIAL TRAINING AND COUNSELING	$ 9299608	
hurch MEMBERSHIPS	36450	
INISTERIAL ORDINATION	50250	
ercentage from Field Representatives	221500	
ALES: Silver Crosses	53467	
Test Material	124261	
pecial COUNSELING	9500	
ONATIONS	193868	
STS Given	15000	
ofessional Services Rendered	102500	
imbursement for Auto DAMAGE	9000	
iscellaneous	10431	
TOTAL Gross Receipts		$ 10125435
BURSEMENTS:		
ofessional MINISTERIAL Fees + Services	$ 5137802	
Tilities	285473	
ent	592154	
Dvertising	661747	
epairs + MAINTENANCE	119681	
ffice Supplies	273514	
rinting	83223	
uilding Fund	1250000	
EGAL EXPENSE	60500	
OSTAGE	56325	
ravel	24468	
N Surance	15380	
istribution Expense	854282	
urniture + Fixtures	208154	
rcorporation Expense	250000	
ubscription	30500	
pairs - Eqpt rental - Miscellaneous Services	200000	

Travel	24468
Insurance	15880
Distribution Expense	854282
Furniture & Fixtures	208154
Incorporation Expense	250000
Subscription	80500
Repairs - Equip rental - Miscellaneous Services	209092
TOTAL DISBURSEMENTS	10112295
Receipts IN EXCESS OF DISBURSEMENTS	$ 13140

BALANCE SHEET 6-30-56

ASSETS:		
CASH		$ 13140
Furniture + Fixtures	208154	
Reserve for Depreciation	10815	197339
TOTAL ASSETS		$ 210479
Unrealized - Earnings		210479

HUBBARD ASSOCIATION of Scientologists, International
District of Columbia
Period JUNE 21st thru Sept 20, 1957

BEST AVAILABLE COPY

Gross Receipts	$ 302475
Disbursements	67217
EXCESS of Receipts over Disbursements	$ 235258
CASH IN BANK 9/24/57	$ 184897

HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL, INC.
BALANCE SHEET
AS OF 4/30/56

BEST AVAILABLE COPY

ASSETS:			
ASH IN BANK			$ 56231
ITY CASH			9726
COUNTS RECEIVABLE			167676
YNITURE AND FIXTURES		$ 818626	
Reserve for Depreciation		276275	542351
RIGHTS			1100000
D TRUST - 5501 TITUM ST.			400000
TOTAL ASSETS			$ 2275984
LIABILITIES AND NET WORTH:			
COUNTS PAYABLE			$ 1599641
OTES PAYABLE			1242833
YROLL TAXES			59608
TOTAL LIABILITIES			$ 2902082
APITAL Surplus 4-30-55	$ 362337		
ARNED Surplus 4-30-55	538043	$ 900380	
et Operating Deficit FYE 4/30/56			
			$ 2275984

ARIZONA

HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL INC.
STATEMENT OF PROFIT AND LOSS
FISCAL YEAR ENDED 4-30-56

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OSS INCOME:		
Miscellaneous	$ 1296614	
TUDENTS	929881	
EMBERSHIPS	717263	
APES	592016	
OOKS	499909	
REDITS FROM OTHER ORGANIZATIONS	161395	
ONGRESS	136530	
ERTIFICATE	50250	
ENTALS	21350	
TOTAL GROSS INCOME		$ 4404408
PERATING EXPENSES:		
USINESS SERVICES	$ 1463482	
ROFESSIONAL SERVICES	482186	
ESEARCH AND INVESTIGATION	17476	
ELEPHONE + TELEGRAPH	101795	
TILITIES	113406	
ENTAL EXPENSE	159842	
RINTING	277679	
UPPLIES	320861	
EGAL FEES	232878	
ERSONAL PROPERTY TAXES	5260	
EIMBURSED EXPENSES	147476	
RANSPORTATION	120821	
LFUNDS	316580	
DVERTISING	26046	
EPAIRS + MAINTENANCE	151569	
APES	36456	
FFICE SUPPLIES, POSTAGE	200693	
PRECIATION	184692	
NTEREST EXPENSE	72500	
OYALTIES	49991	

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upplies	320861	
egal fees	232878	
rsonal Property taxes	5260	
imbursed Expenses	147476	
RANSPORTATION	120821	
funds	316580	
overtising	26046	
nows + Maintenance	151569	
apes	36456	
ffice Supplies, Postage	200693	
preciation	184692	
Terest Expense	72500	
yalties	49991	
ss on disposition of Assets	710801	
ss on Sale of Property	738896	
TOTAL OPERATING Expenses		5931386
Net Deficit FYE 4/30/56		$ 1521478

DISTRIBUTION CENTER INCORPORATED
Period Oct 1956 Thru
September 20, 1957

BEST AVAILABLE COPY

xpss Receipts		$ 2790275
Bursements		2651510
xcess Receipts over Disbursements		$ 138765
SH IN BANK 9/20/57	$ 236975	
niture + Fixtures	$ 101929	
tomotive Vehicle	129734	
TOTAL FIXED ASSETS	$ 231663	

[illegible] Diabetic Research Foundation
Fiscal Year Ended 9/30/56

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Receipts And Disbursements

ross Receipts:		
ook Sales	$ 402608	
iscellaneous	73864	
embership	47850	
ostage	2529	
onations	2200	
ertificates	500	
Total Gross Receipts		$ 529551
Disbursements:		
ilver Spring Business Service	$ 509455	
rinting and Supplies	8350	
ostage and Freight	6949	
dvertising	3450	
efunds	912	
Total Disbursements		529116
Receipts in Excess of Disbursements		$ 435
Opening Cash Balance		9709
Cash in Bank 9/30/56		$ 10144

Balance Sheet 9/30/56

ssets:	
Cash in Bank	$ 10144
Bilities & Net Worth:	
Net Worth FYE 9/30/55	$ 9709
Surplus FYE 9/30/56	435
	$ 10144

FINANCE AND COMMERCE

February 8, 1956 - Wednesday

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MUNICIPAL COURT

against (8[illegible]) Schei, Warren F and Robert A dba SCHEI'S TV CLINIC

by Edwin S. Dygert: Answ & counterclaim filed

March 18, 1958

Corporations

CASH, INC., 4501 Nicollet Ave.: To conduct a TV sales and service business. Perp dura. st cap $1,000, cap stk 250 sh par val $100. Incorps: Warren Schei, Helen B Schei, Robert Schei et al

C/R

Tuesday, Dec. 15, 1959

[illegible]nts [illegible]filiation Court

[illegible]t ([illegible]) SCHEI TELEVISION CLINIC by Messenger Printing Inc: Jdg$39

CABLE ADDRESSES
SIENTOLOGY PHOENIX
SIENTOLOGY LONDON

TELEPHONE: PHOENIX
ALPINE 2-4420

Hubbard Association of Scientologists, International

616 NORTH THIRD STREET • PHOENIX, ARIZONA, U. S. A.

January 3, 1955

RECEIVED
JAN 7 1955
Better Business Bureau
of Minneapolis, inc.

Gentlemen,

I am writing you in an effort to place in your hands the enclosed information which, needless to say, you have no knowledge of.

I wish also to ask for forgiveness for not getting this information to you sooner. We understood that the local Better Business Bureau would disseminate this information. This was not done, so we, ourselves, are doing it.

Our endeavors in the field of Dianetics and Scientology are simple ones. We wish to aid our fellow man in his goal to survive. We will be happy to service you or anyone you designate with proper information as this is a small part of our total operation.

The International Headquarters of Dianetics and Scientology is located here in Phoenix, Arizona. If a question arises concerning qualifications of any of our auditors, we would be only too happy if you would call on us.

With kindest regards,

Richard F. Steves
President of the C.E.C.S.

RFSjb
Encl - 4

HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INT.
616 NORTH THIRD STREET
PHOENIX, ARIZONA

We already answered (W N Scott

File

Feb 3, 1952
3614 Phelts Drive
Columbus, Georgia

National Observer
Minneapolis, Minn

Gentlemen:

The Dianetic Twin Cities Inc of 800 Washington Ave S.E. Minneapolis indicates in a circular letter thay have produced a "CLEAR". From my understanding of a Clear gathered by reading Mr Ron Hubbards text books on Dianetics this person should have complete use of his mind, memory and his mind should controal his body at will.

The Dianetic group say this male Clear has discovered over 200 previous unknown capacities in himself also they claim that seeing and talking to this man continues to be a tremendous spiritual experience.

My reason for writing to you people is to get outside information on this Clear. If your interest in this subject leads to an investigation I would appreciate any information you care to pass along.

Very truly yours

W. N. Scott

W. N. Scott

We are forwarding this letter to you for disposition.

RECEIVED

W.N.Scott
3614 Phelts Drive
Columbus, Georgia

COLUMBUS, GA. FEB 3 1952

Send to Bill Burgess Bureau

National Observer
511 Hennepin Ave
Minneapolis, Minn

Room 341 421 S 5th St

Minneapolis Public Schools

Minneapolis 18, Minnesota

EDISON HIGH SCHOOL
PAUL A. SAMUELSON, *Principal*
EDDIS E. JANES, *Assistant Principal*

February 5, 1952

RECEIVED
FEB 6 1952
Better Business Bureau
of Minneapolis, Inc.

Better Business Bureau of Mpls., Inc.
1750 Hennepin Avenue
Minneapolis, Minnesota

Gentlemen:

I am enclosing a letter which I have just received from a Mr. W. N. Scott of Columbus, Georgia. This makes very little sense to me but it has occurred to me that some fly-by-night organization in our city is advertising under this name. I will appreciate your handling this and informing Mr. Scott concerning the firm about which he inquires.

Very truly yours,

P. A. Samuelson

PAS: pd

P. A. Samuelson

Encl.

Feb 2,1952
3614 Phelts Drive
Columbus, Georgia

Principal Edison High School
Minneapolis, Minn

Dear Sir:

I understand that the "Dianetics Twin Cities, Inc." of 800 Washington Ave S.E. Minneapolis 14 Minn has produced a "Clear" this is acording to Ron Hubbard the author of the texts on Dianetics a person who is in a position to use his mind to it's fullest extent.

Now this orginization is offering some tape recordings of conversation between this "Clear" and the staff. Since I am not in a position come to Minneapolis I am writing to you to find out if any one in your staff has any information on this first Clear.

This orginization claims he has discovered over 200 previously unknown capacities in himself. Also they claim that seeing and talking to this man continues to be a tremendous spiritual experience. The reason I am writing to you in reguards to the Clear I thought someone who might not be connected with the Dianetic group would be in a position to judge wheather these people have something and if they have it would surely be worth my time to come up but if they are just trying to make a "fast buck" off us who have been interested outside information would the most dependable.

Any time your interest leads you to look into this matter will sure be appreciated.

Very truly yours
W. N. Scott
W.N.Scott

MEMORANDUM

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
DENVER FIELD OFFICE

TO: TIMOTHY C. SOTTEK
BUREAU OF MEDICAL DEVICES & DIAGNOSTIC PRODUCTS
DIVISION OF COMPLIANCE (HFK-100)

DATE: 26 MARCH 1975

FROM: ALTERNATE FREEDOM OF INFORMATION OFFICER
DENVER FIELD OFFICE HFR-8100

SUBJECT: FREEDOM OF INFORMATION REQUEST - CHURCH OF SCIENTOLOGY

Attached is "purged" material from our file on Scientology, Church of Scientology, and L. Ron Hubbard. The remainder of the information contained in the file is promotional material only.

Also attached are copies of correspondence between the requestor and Denver Field Office since 13 February 1975.

L. Jack Evans

L. JACK EVANS

Encls:
As shown

cc:
HFC-18 (Mr. Costello)

PURGED MATERIAL

[35179 WLROS

[35179 WLROS

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION
28 JUN 71 14 46Z

133703 [17017 MSCWL555107
PAAUIJAZ RUEVFCZ0003 1791418-UUUU--RUGSGDM.
HWFD
FM KELVIN H KEATH EDRO FDA DHEW ROCKVILLE MD
TO ALL FDA RFDDS AND DRFDDS
TO RUEVEMR/1/FDA NEWSEC
ZEN/FDA SANSEC
BT
SUBJECT: BD/310 TWX 6/24 REQUESTING SCIENTOLOGY LITERATURE
PLEASE DEFER ANY FURTHER WORK ON THIS REQUEST UNTIL WE
DETERMINE IF WE CAN SUPPLY THE INFORMATION FROM MATERIAL
ALREADY SUBMITTED TO EDRO AND ACC.
BT

NNNN
[35179 WLROS

EPS

[35179 WLROS

190408 [17017 MSCWL173100
RAAUIJAZ RUEVFCZ0032 1621608-UUUU--RUGSGDM.
HWFD
FM B T LOFTUS (BD-310),DCG, FDA, DHEW ROCKVILLE MD
TO ALL FDA DISTRICTS AND REGIONAL DIRECTORS
TO RUEVEMR/1/NEWARK SECTION
BT
SUBJECT: RETRIAL OF HUBBARD ELECTROMETER CASE.
(4-093 V - HUBBARD E-METER)

FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON D C (AF 41-126)

FOR YOUR INFORMATION, THE RETRIAL OF THE HUBBARD ELECTROMETER OR E-METER SEIZURE CASE IN THE U S DISTRICT COURT FOR THE DISTRICT OF COLUMBIA TOOK PLACE 6-7-71 THROUGH 6-10-71. BOTH SIDES HAVE RESTED. THE PARTIES ARE PREPARING PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW. JUDGE GESELL HAS INDICATED HE WOULD LIKE TO RULE BY AUGUST 1.
BT

OK

NNNN
[35179 WLROS

Release

[35179 WLRUS

150709 [17017 MSCWL462475
RAAUIJAZ RUEVFCZ0004 1751246-UUUU--RUGSGDM.
HWFD
FM FDA ROCKVILLE MD BERNARD T. LOFTUS/BD-310
TO ALL REGIONAL FDA DIRECTORS AND DEPUTY DIRECTORS
TO RUEVEMR/NEWARK SECTION
ZEN/SAN JUAN SECTION
BT
SUBJECT: HUBBARD E-METER SEIZURE RETRIAL
4-093V

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION
12 Jul 71 15 5dz

FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON, D.C.
(AF 41-126)

WE HAVE ADVISED YOU EARLIER THAT THE RETRIAL OF THE SEIZURE ACTION IN THE U.S. DISTRICT COURT FOR THE DISTRICT OF COLUMBIA AGAINST A NUMBER OF DEVICES CALLED HUBBARD E-METERS AND THEIR LITERATURE WAS RETRIED DURING THE WEEK OF 6/7/71. THE TRIAL INVOLVED A FACT SITUATION THAT EXISTED IN JANUARY 1963. THE COURT HAS INDICATED THAT

HE WILL RULE ON THE CONDEMNATION PRAYER ON OR ABOUT 8/1/71. THE COURT HAS FURTHER INDICATED THAT SHOULD HE GRANT CONDEMNATION THERE MAY HAVE TO BE A SEPARATE HEARING WITH REGARD TO WHAT HE CALLS THE REMEDY PART OF THE CASE: I.E., IS THERE A WAY THAT THE DEVICES COULD BE BROUGHT INTO COMPLIANCE WITH THE LAW WITHOUT THE GOVERNMENT CENSORING RELIGIOUS SCRIPTURES: AND/OR CAN THEY BE FORFEITED TO THE GOVERNMENT WITHOUT VIOLATING THE FIRST AMENDMENT. SUCH A HEARING, IF IT IS HELD, WILL INVOLVE CURRENT PRACTICES OF THE SCIENTOLOGISTS.

WE ARE NOT REQUESTING YOU TO DO ANY INVESTIGATIONS AT THIS TIME.

A NUMBER OF YOU HAVE BEEN RECENTLY VISITED BY REPRESENTATIVES OF THE SCIENTOLOGY ORGANIZATIONS, AND HAVE RECEIVED, EITHER AT YOUR OFFICES OR ELSEWHERE, POSTERS, PLACARDS, AND VARIOUS TYPES OF LITERATURE ATTACKING FDA AND THE FD&C ACT. A FEW OF THE DISTRICTS HAVE SENT US THIS LITERATURE. IF YOU HAVE SUCH MATERIAL IN YOUR FILES, PLEASE FORWARD IT TO BD-310 AS SOON AS POSSIBLE WITH A BRIEF MEMORANDUM AS TO HOW, WHEN, AND WHERE IT CAME INTO YOUR POSSESSION. IF YOU HAVE RECEIVED PROMOTIONAL LITERATURE FOR SCIENTOLOGY AND/OR DIANETICS DURING THE PAST YEAR, WE WOULD APPRECIATE IT IF YOU WILL FORWARD IT TO US IF YOU HAVE NOT ALREADY DONE SO. IF YOU HAVE DONE ANY INVESTIGATIONS IN THE PAST YEAR INVOLVING SCIENTOLOGY WHICH HAVE NOT BEEN REPORTED TO BD-310 PLEASE SEND US COPIES OF THE REPORTS.
BT

NITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
Public Health Service
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE
Food and Drug Administration

O : DISTRICT DIRECTORS

DATE: April 10, 1969

ROM : J. K. Kirk
Associate Commissioner for Compliance

UBJECT: Hubbard "E" Meters

Since the Assistant Commissioner for Field Coordination's wire of February 20, 1969, there have been several developments which caused a reconsideration of our position.

The General Counsel has given extensive consideration to this subject and, as a result, the attached policy statement is effective at once.

Attachment

cc:
2 cys ea District

NEW7

Correspondence

DEN-FO or Ch of Scientology

26 March 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese

This replies to your letters of 13 February, 27 February, and 12 March 1975 requesting the Denver Field Office of the Food and Drug Administration to search our files for information regarding Scientology, the Church of Scientology, and L. Ron Hubbard, Founder of Scientology.

Please be advised we have searched our file and it is available for your review. Please advise this office prior to your visit so a mutually agreeable time can be arranged.

Sincerely

L. JACK EVANS
Alternate Freedom of Information Officer

cc:
HFC-18 (Mr. Costello)
Misc (Church of Scientology)
R/F
EPS

LJEVANS:mh:26Mar75

CHURCH OF SCIENTOLOGY OF NEVADA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

L. Jack Evans
Food and Drug Adminstration
Room 513 New Custom House
Denver Colorado 80202

March 12, 1975

Dear Mr. Evans,

I have received the attached letter from your national office. The information that I have requested is not being made available on a regional or district basis as you state in your letter of March 4. Ms. Wojtowicz states "Documents maintained in that office will be provided for your inspection there."

Now I shall specify once more exactly what it is that I am requesting:
A. All files regarding Scientology, Church of Scientology, L. Ron Hubbard, Founder of Scientology.
B. Records of the transmission of any of the above information to foreign governments, other federal agencies and or municipal agencies.

I trust there will be no further routing of my request through your various offices. In your reply please provide me with fees for the xeroxing of this material, and any search costs.

I reiterate, I am concerned with files held on the Church at your Denver office, not your San Francisco office, nor your Washington office.

Best,

Reverend M. Reese

MR:cg

THE ACADEMY OF SCIENTOLOGY THE HUBBARD GUIDANCE CENTER
L. Ron Hubbard, Founder
Robert Rainer — President — Jack Gay, Vice President — Rev. Madeline Reese, Secretary
A NON-PROFIT ORGANIZATION REGISTERED IN NEVADA

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
ROCKVILLE, MARYLAND 20852

March 6, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

Your request for information, records, and data pertaining to the Church of Scientology addressed to the Denver District has been forwarded to our office for reply.

Documents maintained in that office will be provided for your inspection there. We request that you write to them and specify your intent. The fees for providing records are based on 10 cents per page copied and $1.25 per quarter hour for labor.

Please be advised that this office is currently responding to a request made by Joel Kreiner, General Counsel, Church of Scientology of California, for all documents regarding the Church of Scientology that we have in our files.

Please let us know if you would require these same documents. When we receive your reply, we will than give you an estimate for the labor and copying time. Upon receipt of payment, the required documents will be provided.

Sincerely yours,

Pamela F. Wojtowicz
Division of Compliance
Bureau of Medical Devices
and Diagnostic Products

March 4, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

This acknowledges your letters of February 13 and February 27, 1975, requesting information from the Food and Drug Administration files relating to investigations of the activities and operations of the Church of Scientology.

Such information will be made available on a regional or district basis. Since Nevada is located in our San Francisco District territory we have forwarded your requests to that office.

You should hear from that office shortly.

Sincerely,

L. JACK EVANS
Freedom of Information Officer
Denver Field Office

bcc: Edward J. Costello
Freedom of Information Officer (HFC-18)
Rockville, Md.
(w/copies of incoming letters)

SAN-DO (HFR-9140)
(w/copies of incoming letters)

1 cc - Freedom of Information File
1 cc - R/F
1 cc - MH File

FDA:LJEvans:gjc 3/4/75

DMDDP/HFK-100
VIA: Edward J. Costello
Freedom of Information Officer (HFC-18)

February 19, 1975

Foreign File

Church of Scientology
of Nevada
Las Vegas, Nevada 89102

E. PITT SMITH/DRFDD/DEN-FO HFR-8100

Freedom of Information Request

Attached is a letter dated February 13, 1975 from the above identified church requesting all records and information obtained or maintained by FDA relating to the Church of Scientology. It is my understanding that this request is but one of many being handled centrally in the Administration. If there is any additional information you do not have and that we can supply, please do not hesitate to contact us.

E. PITT SMITH
Deputy Regional Food & Drug
Director, Denver Field Office

Encl: cc this memo w/
cy ltr dtd 2/13/75

1 cc: HFO-110
Attn: Charles Everline
w/xc ltr dtd 2/13/75

1 cc: E.I. File
1 cc: R/F
1 cc: MH File

EPSmith:jmb:2-19-75

CHURCH OF SCIENTOLOGY OF NEVAD

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 27, 1975

Dear Sir,

2 weeks ago I wrote requesting under Title 5 USC 552 (a) that you review all investigative and intelligence files maintained or obtained by FDA regarding the activities and or operation of the Church of Scientology, Scientology, or L. Ron Hubbard, founder of Scientology. I additionally requested records of the transmission of this information to other federal agencies, foreign governments, or internal municipal agencies.

In your reply please state that the investigative(and or) intelligence files were searched, and I will then make plans for the viewing of said material.

Sincerely,

Reverend M. Reese

THE ACADEMY OF SCIENTOLOGY *THE HUBBARD GUIDANCE CENTER*
L. Ron Hubbard, Founder

Rob Rainer – President – Rev. Laurie Zurn, Vice President – Rev. Madeline Reese, Secretary

CHURCH OF SCIENTOLOGY OF NEVADA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 13, 1975

Dear Sir,

Pursuant to Title 5, United States Code Section 552(a) and the regulation promulgated thereunder, and on behalf of the Church of Scientology, I hereby make formal request that the following information, records, and data be made available at the earliest possible date:

1. All records and information obtained or maintained by FDA relating to the activities and or operation of the Church of Scientology. Such files may be categorized under the name Scientology, or Church of Scientology.

2. Records of FDA of any transmission of any of the above information or records to foreign governments, other United States federal agencies, or internal United States municipal agencies.

Thank you for your cooperation in this matter.

Sincerely,

Reverend M. Reese

MR:cg

This file rec'd in PRDC, AM 3/28/75
E Gottlieb

TIMOTHY C. SOTTEK
BUREAU OF MEDICAL DEVICES & DIAGNOSTIC PRODUCTS
DIVISION OF COMPLIANCE (HFK-100)

26 MARCH 1975

ALTERNATE FREEDOM OF INFORMATION OFFICER
DENVER FIELD OFFICE HFR-8100

FREEDOM OF INFORMATION REQUEST - CHURCH OF SCIENTOLOGY

Attached is "purged" material from our file on Scientology, Church of Scientology, and L. Ron Hubbard. The remainder of the information contained in the file is promotional material only.

Also attached are copies of correspondence between the requestor and Denver Field Office since 13 February 1975.

L. JACK EVANS

Encls:
As shown

cc:
HFC-18 (Mr. Costello)
Misc (Church of Scientology)
R/F
EPS (FOI file)

mh:26Mar75

26 March 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese

This replies to your letters of 13 February, 27 February, and 12 March 1975 requesting the Denver Field Office of the Food and Drug Administration to search our files for information regarding Scientology, the Church of Scientology, and L. Ron Hubbard, Founder of Scientology.

Please be advised we have searched our file and it is available for your review. Please advise this office prior to your visit so a mutually agreeable time can be arranged.

Sincerely

L. JACK EVANS
Alternate Freedom of Information Officer

cc:
HFC-18 (Mr. Costello)

CHURCH OF SCIENTOLOGY OF NEVADA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

L. Jack Evans
Food and Drug Adminstration
Room 513 New Custom House
Denver Colorado 80202

March 12, 1975

Dear Mr. Evans,

I have received the attached letter from your national office. The information that I have requested is not being made available on a regional or district basis as you state in your letter of March 4. Ms. Wojtowicz states "Documents maintained in that office will be provided for your inspection there."

Now I shall specify once more exactly what it is that I am requesting:
A. All files regarding Scientology, Church of Scientology, L. Ron Hubbard, Founder of Scientology.
B. Records of the transmission of any of the above information to foreign governments, other federal agencies and or municipal agencies.

I trust there will be no further routing of my request through your various offices. In your reply please provide me with fees for the xeroxing of this material, and any search costs.

I reiterate, I am concerned with files held on the Church at your Denver office, not your San Francisco office, nor your Washington office.

Best,

Reverend M. Reese

MR:cg

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
ROCKVILLE, MARYLAND 20852

March 6, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

Your request for information, records, and data pertaining to the Church of Scientology addressed to the Denver District has been forwarded to our office for reply.

Documents maintained in that office will be provided for your inspection there. We request that you write to them and specify your intent. The fees for providing records are based on 10 cents per page copied and $1.25 per quarter hour for labor.

Please be advised that this office is currently responding to a request made by Joel Kreiner, General Counsel, Church of Scientology of California, for all documents regarding the Church of Scientology that we have in our files.

Please let us know if you would require these same documents. When we receive your reply, we will than give you an estimate for the labor and copying time. Upon receipt of payment, the required documents will be provided.

Sincerely yours,

Pamela F. Wojtowicz
Division of Compliance
Bureau of Medical Devices
and Diagnostic Products

March 4, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

This acknowledges your letters of February 13 and February 27, 1975, requesting information from the Food and Drug Administration files relating to investigations of the activities and operations of the Church of Scientology.

Such information will be made available on a regional or district basis. Since Nevada is located in our San Francisco District territory we have forwarded your requests to that office.

You should hear from that office shortly.

Sincerely,

L. JACK EVANS
Freedom of Information Officer
Denver Field Office

bcc: Edward J. Costello
Freedom of Information Officer (HFC-18)
Rockville, Md.
(w/copies of incoming letters)

SAN-DO (HFR-9140)
(w/copies of incoming letters)

1 cc - Freedom of Information File
1 cc - R/F
1 cc - MH File

FDA:LJEvans:gjc 3/4/75

DHDOP/HFK-100

February 19, 1975

VIA: Edward J. Costello
Freedom of Information Officer (HFC-13)

Foreign File

Church of Scientology
of Nevada
Las Vegas, Nevada 89102

E. PITT SMITH/DRFDO/DEN-FO HFR-8100

Freedom of Information Request

Attached is a letter dated February 13, 1975 from the above identified church requesting all records and information obtained or maintained by FDA relating to the Church of Scientology. It is my understanding that this request is but one of many being handled centrally in the Administration. If there is any additional information you do not have and that we can supply, please do not hesitate to contact us.

E. PITT SMITH
Deputy Regional Food & Drug
Director, Denver Field Office

Encl: cc this memo w/
cy ltr dtd 2/13/75

1 cc: HFO-110
Attn: Charles Everline
w/xc ltr dtd 2/13/75

1 cc: E.I. File
1 cc: R/F
1 cc: DH File

EPSmith:jmb:2-19-75

CHURCH OF SCIENTOLOGY OF NEVAD

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 27, 1975

Dear Sir,

2 weeks ago I wrote requesting under Title 5 USC 552 (a) that you review all investigative and intelligence files maintained or obtained by FDA regarding the activities and or operation of the Church of Scientology, Scientology, or L. Ron Hubbard, founder of Scientology. I additionally requested records of the transmission of this information to other federal agencies, foreign governments, or internal municipal agencies.

In your reply please state that the investigative(and or) intelligence files were searched, and I will then make plans for the viewing of said material.

Sincerely,

Reverend M. Reese

CHURCH OF SCIENTOLOGY OF NEVADA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 13, 1975

Dear Sir,

Pursuant to Title 5, United States Code Section 552(a) and the regulation promulgated thereunder, and on behalf of the Church of Scientology, I hereby make formal request that the following information, records, and data be made available at the earliest possible date:

1. All records and information obtained or maintained by FDA relating to the activities and or operation of the Church of Scientology. Such files may be categorized under the name Scientology, or Church of Scientology.

2. Records of FDA of any transmission of any of the above information or records to foreign governments, other United States federal agencies, or internal United States municipal agencies.

Thank you for your cooperation in this matter.

Sincerely,

Reverend M. Reese

MR:cg

PURGED MATERIAL

[35179 WLROS

190408 [17017 MSCWL173100
RAAUIJAZ RUEVFCZ0032 1621608-UUUU--RUGSGDM.
HWFD
FM B T LOFTUS (BD-310),DCG, FDA, DHEW ROCKVILLE MD
TO ALL FDA DISTRICTS AND REGIONAL DIRECTORS
TO RUEVEMR/1/NEWARK SECTION
BT
SUBJECT: RETRIAL OF HUBBARD ELECTROMETER CASE.
(4-093 V - HUBBARD E-METER)
(not denver samples)
FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON D C (AF 41-126)

FOR YOUR INFORMATION, THE RETRIAL OF THE HUBBARD ELECTROMETER OR E-METER SEIZURE CASE IN THE U S DISTRICT COURT FOR THE DISTRICT OF COLUMBIA TOOK PLACE 6-7-71 THROUGH 6-10-71. BOTH SIDES HAVE RESTED. THE PARTIES ARE PREPARING PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW. JUDGE GESELL HAS INDICATED HE WOULD LIKE TO RULE BY AUGUST 1.
BT

NNNN
[35179 WLROS

FLC
EPS
CMB
SG

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION
17 JUN 71 19 18z

[35179 WLROS

[35179 WLROS

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION
28 JUN 71 14 46Z

133703 [17017 MSCWL555107
PAAUIJAZ RUEVFCZ0003 1791418-UUUU--RUGSGDM.
HWFD
FM KELVIN H KEATH EDRO FDA DHEW ROCKVILLE MD
TO ALL FDA RFDDS AND DRFDDS
TO RUEVEMR/1/FDA NEWSEC
ZEN/FDA SANSEC
BT
SUBJECT: BD/310 TWX 6/24 REQUESTING SCIENTOLOGY LITERATURE
PLEASE DEFER ANY FURTHER WORK ON THIS REQUEST UNTIL WE
DETERMINE IF WE CAN SUPPLY THE INFORMATION FROM MATERIAL
ALREADY SUBMITTED TO EDRO AND ACC.
BT

NNNN
[35179 WLROS

[35179 WLROS

150709 [17017 MSCWL462475
RAAUIJAZ RUEVFCZ0004 1751246-UUUU--RUGSGDM.
HWFD
FM FDA ROCKVILLE MD BERNARD T LOFTUS/BD-310
TO ALL REGIONAL FDA DIRECTORS AND DEPUTY DIRECTORS
TO RUEVEMR/NEWARK SECTION
ZEN/SAN JUAN SECTION
BT
SUBJECT: HUBBARD E-METER SEIZURE RETRIAL
4-093V

DENVER DISTRICT
FOOD [illegible]
ADMIN[illegible]

22 Jul 71 15 5dz

FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON, D.C.
(AF 41-126)

WE HAVE ADVISED YOU EARLIER THAT THE RETRIAL OF THE SEIZURE ACTION IN THE U.S. DISTRICT COURT FOR THE DISTRICT OF COLUMBIA AGAINST A NUMBER OF DEVICES CALLED HUBBARD E-METERS AND THEIR LITERATURE WAS RETRIED DURING THE WEEK OF 6/7/71. THE TRIAL INVOLVED A FACT SITUATION THAT EXISTED IN JANUARY 1963. THE COURT HAS INDICATED THAT

PAGE 2

HE WILL RULE ON THE CONDEMNATION PRAYER ON OR ABOUT 8/1/71. THE COURT HAS FURTHER INDICATED THAT SHOULD HE GRANT CONDEMNATION THERE MAY HAVE TO BE A SEPARATE HEARING WITH REGARD TO WHAT HE CALLS THE REMEDY PART OF THE CASE: I.E., IS THERE A WAY THAT THE DEVICES COULD BE BROUGHT INTO COMPLIANCE WITH THE LAW WITHOUT THE GOVERNMENT CENSORING RELIGIOUS SCRIPTURES: AND/OR CAN THEY BE FORFEITED TO THE GOVERNMENT WITHOUT VIOLATING THE FIRST AMENDMENT. SUCH A HEARING, IF IT IS HELD, WILL INVOLVE CURRENT PRACTICES OF THE SCIENTOLOGISTS.

WE ARE NOT REQUESTING YOU TO DO ANY INVESTIGATIONS AT THIS TIME.

A NUMBER OF YOU HAVE BEEN RECENTLY VISITED BY REPRESENTATIVES OF THE SCIENTOLOGY ORGANIZATIONS, AND HAVE RECEIVED, EITHER AT YOUR OFFICES OR ELSEWHERE, POSTERS, PLACARDS, AND VARIOUS TYPES OF LITERATURE ATTACKING FDA AND THE FD&C ACT. A FEW OF THE DISTRICTS HAVE SENT US THIS LITERATURE. IF YOU HAVE SUCH MATERIAL IN YOUR FILES, PLEASE FORWARD IT TO BD-310 AS SOON AS POSSIBLE WITH A BRIEF MEMORANDUM AS TO HOW, WHEN, AND WHERE IT CAME INTO YOUR POSSESSION. IF YOU HAVE RECEIVED PROMOTIONAL LITERATURE FOR SCIENTOLOGY AND/OR DIANETICS DURING THE PAST YEAR, WE WOULD APPRECIATE IT IF YOU WILL FORWARD IT TO US IF YOU HAVE NOT ALREADY DONE SO. IF YOU HAVE DONE ANY INVESTIGATIONS IN THE PAST YEAR INVOLVING SCIENTOLOGY WHICH HAVE NOT BEEN REPORTED TO BD-310 PLEASE SEND US COPIES OF THE REPORTS.
BT

NITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
Public Health Service
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE
Food and Drug Administration

TO : DISTRICT DIRECTORS

DATE: April 10, 1969

FROM : J. K. Kirk
Associate Commissioner for Compliance

SUBJECT: Hubbard "E" Meters

Since the Assistant Commissioner for Field Coordination's wire of February 20, 1969, there have been several developments which caused a reconsideration of our position.

The General Counsel has given extensive consideration to this subject and, as a result, the attached policy statement is effective at once.

Attachment

cc:
2 cys ea District

This file rec'd in PRDC, AM 3/28/75
EJ Cortese

TIMOTHY C. SOTTEK
BUREAU OF MEDICAL DEVICES & DIAGNOSTIC PRODUCTS
DIVISION OF COMPLIANCE (HFK-100)

26 MARCH 1975

ALTERNATE FREEDOM OF INFORMATION OFFICER
DENVER FIELD OFFICE HFR-8100

FREEDOM OF INFORMATION REQUEST - CHURCH OF SCIENTOLOGY

Attached is "purged" material from our file on Scientology, Church of Scientology, and L. Ron Hubbard. The remainder of the information contained in the file is promotional material only.

Also attached are copies of correspondence between the requestor and Denver Field Office since 13 February 1975.

L. JACK EVANS

Encls:
As shown

cc:
HFC-18 (Mr. Costello)
Misc (Church of Scientology)
R/F
EPS (FOI file)

mh:26Mar75

26 March 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese

This replies to your letters of 13 February, 27 February, and 12 March 1975 requesting the Denver Field Office of the Food and Drug Administration to search our files for information regarding Scientology, the Church of Scientology, and L. Ron Hubbard, Founder of Scientology.

Please be advised we have searched our file and it is available for your review. Please advise this office prior to your visit so a mutually agreeable time can be arranged.

Sincerely

L. JACK EVANS
Alternate Freedom of Information Officer

cc:
HFC-18 (Mr. Costello)

CHURCH OF SCIENTOLOGY OF NEVADA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-332-3581

L. Jack Evans
Food and Drug Adminstration
Room 513 New Custom House
Denver Colorado 80202

March 12, 1975

Dear Mr. Evans,

I have received the attached letter from your national office. The information that I have requested is not being made available on a regional or district basis as you state in your letter of March 4. Ms. Wojtowicz states "Documents maintained in that office will be provided for your inspection there."

Now I shall specify once more exactly what it is that I am requesting:
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I reiterate, I am concerned with files held on the Church at your Denver office, not your San Francisco office, nor your Washington office.

Best,

Reverend M. Reese

MR:cg

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
ROCKVILLE, MARYLAND 20852

March 6, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

Your request for information, records, and data pertaining to the Church of Scientology addressed to the Denver District has been forwarded to our office for reply.

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Please let us know if you would require these same documents. When we receive your reply, we will than give you an estimate for the labor and copying time. Upon receipt of payment, the required documents will be provided.

Sincerely yours,

Pamela F. Wojtowicz
Division of Compliance
Bureau of Medical Devices
and Diagnostic Products

March 4, 1975

Reverend M. Reese
Church of Scientology of Nevada
2108 Industrial Road
Las Vegas, Nevada 89102

Dear Reverend Reese:

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Sincerely,

L. JACK EVANS
Freedom of Information Officer
Denver Field Office

bcc: Edward J. Costello
Freedom of Information Officer (HFC-18)
Rockville, Md.
(w/copies of incoming letters)

SAN-DO (HFR-9140)
(w/copies of incoming letters)

cc - Freedom of Information File
1 cc - R/F
1 cc - MH File

FDA:LJEvans:gjc 3/4/75

DHDDP/HFK-100
VIA: Edward J. Costello
Freedom of Information Officer (HFC-13)

February 19, 1975

Foreign File

Church of Scientology
of Nevada
Las Vegas, Nevada 89102

E. PITT SMITH/DRFDD/DEN-FO HFR-8100

Freedom of Information Request

Attached is a letter dated February 13, 1975 from the above identified church requesting all records and information obtained or maintained by FDA relating to the Church of Scientology. It is my understanding that this request is but one of many being handled centrally in the Administration. If there is any additional information you do not have and that we can supply, please do not hesitate to contact us.

E. PITT SMITH
Deputy Regional Food & Drug
Director, Denver Field Office

Encl: cc this memo w/
cy ltr dtd 2/13/75

1 cc: HFO-110
Attn: Charles Everline
w/xc ltr dtd 2/13/75

1 cc: E.I. File
1 cc: R/F
1 cc: MH File

EPSmith:jmb:2-19-75

CHURCH OF SCIENTOLOGY OF NEVA

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 27, 1975

Dear Sir,

2 weeks ago I wrote requesting under Title 5 USC 552 (a) that you review all investigative and intelligence files maintained or obtained by FDA regarding the activities and or operation of the Church of Scientology, Scientology, or L. Ron Hubbard, founder of Scientology. I additionally requested records of the transmission of this information to other federal agencies, foreign governments, or internal municipal agencies.

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Sincerely,

Reverend M. Reese

CHURCH OF SCIENTOLOGY OF NEVAD

The Hubbard Scientology Organization in Las Vegas
2108 Industrial Road, Las Vegas, Nevada 89102 Phone: 702-382-3561

Food and Drug Administration
New Custom House
Denver Colorado

February 13, 1975

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Thank you for your cooperation in this matter.

Sincerely,

Reverend M. Reese

MR:cg

PURGED MATERIAL

[35179 WLROS

190408 [17017 MSCWL173100
RAAUIJAZ RUEVFCZ0032 1621608-UUUU--RUGSGDM.
HUFD
FM B T LOFTUS (BD-310),DCG, FDA, DHEW ROCKVILLE MD
TO ALL FDA DISTRICTS AND REGIONAL DIRECTORS
TO RUEVEMR/1/NEWARK SECTION
BT
SUBJECT: RETRIAL OF HUBBARD ELECTROMETER CASE.
(4-093 V - HUBBARD E-METER)
(not denver samples)
FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON D C (AF 41-126)

FOR YOUR INFORMATION, THE RETRIAL OF THE HUBBARD ELECTROMETER OR E-METER SEIZURE CASE IN THE U S DISTRICT COURT FOR THE DISTRICT OF COLUMBIA TOOK PLACE 6-7-71 THROUGH 6-10-71. BOTH SIDES HAVE RESTED. THE PARTIES ARE PREPARING PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW. JUDGE GESELL HAS INDICATED HE WOULD LIKE TO RULE BY AUGUST 1.
BT

NNNN
[35179 WLROS

FCC
EPS
CMB
SG

11 JUN 71 19 18Z
DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION

C35179 WLROS

C35179 WLROS

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION
28 JUN 71 14 46Z

133703 C17017 MSCWL555107
PAAUIJAZ RUEVFCZ0003 1791418-UUUU--RUGSGDM.
HWFD
FM KELVIN H KEATH EDRO FDA DHEW ROCKVILLE MD
TO ALL FDA RFDDS AND DRFDDS
TO RUEVEMR/1/FDA NEWSEC
ZEN/FDA SANSEC
BT
SUBJECT: BD/310 TWX 6/24 REQUESTING SCIENTOLOGY LITERATURE
PLEASE DEFER ANY FURTHER WORK ON THIS REQUEST UNTIL WE
DETERMINE IF WE CAN SUPPLY THE INFORMATION FROM MATERIAL
ALREADY SUBMITTED TO EDRO AND ACC.
BT

NNNN
C35179 WLROS

.C35179 WLRUS

150709 C17017 MSCWL462475
RAAUIJAZ RUEVFCZ0004 1751246-UUUU--RUGSGDM.
HWFD
FM FDA ROCKVILLE MD BERNARD T. LOFTUS/BD-310 23 Jul 71 15 5dz
TO ALL REGIONAL FDA DIRECTORS AND DEPUTY DIRECTORS
TO RUEVEMR/NEWARK SECTION
ZEN/SAN JUAN SECTION
BT
SUBJECT: HUBBARD E-METER SEIZURE RETRIAL
4-093V

DENVER DISTRICT
FOOD AND DRUG
ADMINISTRATION

FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON, D.C.
(AF 41-126)

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PAGE 2

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BT

NITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
Public Health Service
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE
Food and Drug Administration

O : DISTRICT DIRECTORS

DATE: April 10, 1969

ROM : J. K. Kirk
Associate Commissioner for Compliance

UBJECT: Hubbard "E" Meters

Since the Assistant Commissioner for Field Coordination's wire of February 20, 1969, there have been several developments which caused a reconsideration of our position.

The General Counsel has given extensive consideration to this subject and, as a result, the attached policy statement is effective at once.

Attachment

cc:
2 cys ea District